



Bastrop County

REQUEST FOR BID

Bid Reference Number: RFB 25BCP10D

Project Title: Animal Shelter Kennel Construction

Bid Closing Date: 2 :00 P.M. (CST), October 23, 2025

Pre-Bid Meeting: 10:00 A.M. (CST), October 9, 2025

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Bastrop County

Request for Bids

1. Introduction

- A. Project Overview: Bastrop County is requesting Bids with the intent of awarding a contract for the purchase of goods and services contained in Appendix A – Scope of Services.
- B. RFB Questions:
- i. RFB Clarifications: All questions related to requirements, processes or scope of work for this RFB should be submitted in writing to the Purchasing Agent identified in section 2 below. The County is the final judge of the meaning of any word(s), sentences, paragraphs or other parts of the solicitation documents. Bidders are encouraged to seek clarification, before submitting a Bid, of any portion of the Bid documents that appears to be ambiguous, unclear, inconsistent, or otherwise in error. Clarifications will be in writing.
 - ii. Replies: Responses to inquiries, which directly affect an interpretation or effect a change to this RFB will be issued in writing by addendum and will be uploaded to the Bastrop County website (<http://www.co.bastrop.tx.us/page/pur.Bids>). All such addenda issued by County prior to the submittal deadline shall be considered part of the RFB. The County shall not be bound by any reply to an inquiry unless such reply is made by such a formal written addendum.
 - iii. Acknowledgement of Addenda: The Bidder must acknowledge all Addenda by signing and returning such document(s) or by initialing appropriate area of the Bid.
- C. Notification of Errors or Omissions: Bidders shall promptly notify the County of any omissions, ambiguity, inconsistency or error that they may discover upon examination of this RFB. The County shall not be responsible for or liable for any errors and/or misrepresentation that result from the solicitations which are inadvertently incomplete, ambiguous, inconsistent or obviously erroneous.
- D. Conflict of Interest Questionnaire (Form CIQ): A person or business, and their agents, who seek to contract or enter into an agreement with the County, are required by Texas Local Government Code, Chapter 176, to file a conflict-of-interest questionnaire (FORM CIQ) which is found in Appendix C.
- E. Certificate of Interested Parties (1295 Form): A person or business, and their agents, who seek to contract or enter into an agreement with the County, are required by Texas Local Government Code Chapter 2252, Subtitle F, Title 10, Section 2252.908, to file a disclosure of interested parties with the Texas Ethics Commission (https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm). A sample form and instruction sheet can be found in Appendix D.
- F. House Bill 89 Verification Form: A person or business, and their agents, who seek to contract or enter into an agreement with the County, are required by Texas Local Government Code Chapter 2270 Section 1, Subtitle F, Title 10, Section 2270.001 to submit a verification form to the County. This Chapter reads “Prohibition on Contracts with Companies Boycotting Israel”. This form is found in Appendix E.
- G. Texas Senate Bill 13 (Sb 13): Energy Company Boycotts: If contractor is required to make a verification pursuant to section 2274.002 of the Texas Government Code, contractor verifies that it does not boycott energy companies and will not boycott energy companies during the term of the contract. If contractor does not make that verification, contractor must so indicate in its response and state why the certification is not required.

- H. Texas Senate Bill 19 (Sb 19): Firearm Entities And Trade Associations Discrimination: If contractor is required to make a verification pursuant to Section 2274.002 of the Texas Government Code, contractor verifies that it (1) does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association and (2) will not discriminate during the term of the contract against a firearm entity or firearm trade association. If contractor does not make that verification, contractor must so indicate in its Response and state why the verification is not required.
- I. 2 CFR 200: In accordance with PART 200 of the UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS, Bastrop County follows the procurement standards in the Code of Federal Regulations of 2 CFR 200.317 – 2CFR 200.327 and Appendix II to Part 200 for procurement actions to be funded with Federal funds.

2. Definitions

Bid: The signed and executed submittal of the entirety of Appendix B – Bid.

Bidder: The Bidder and the Bidder's designated contact signing the first page of the Bid.

County of Bastrop ("County"): The County of Bastrop, Texas.

Bastrop County Purchasing Office: The Bastrop County Purchasing Office is located at 1041 Lovers Lane, Bastrop County 78602. PH: (512) 581-7110; Fax: (512) 581-4228.

Project: The name is identified on the cover sheet

Purchasing Agent: Bastrop County Purchasing Agent is Leon Scaife:

Phone: (512) 581-7110

E-Mail: leon.scaife@co.bastrop.tx.us

Request for Bids (RFB): The entirety of this document, including all Appendices and Addenda.

Scope of Services: The entirety of the attached specifications and drawings.

3. General Information

- A. Tax Exempt Status: County purchases are exempt from State Sales Tax and Federal Excise Tax. Do not include tax in the Bid. County will furnish Excise Tax Exemption Certificate upon request.
- B. Public Inspection of Bids: The County strictly adheres to the Texas Public Information Act (Texas Government Code Chapter 552.001, et seq.) and all other governing statutes, regulations, and laws regarding the disclosure of RFB information. Bids are not available for public inspection until after the contract award. If the Bidder has notified the County, in writing, that the Bid contains trade secrets or confidential information, the County will generally take reasonable steps to prevent disclosure of such information, in accordance with the Public Information Act. This is a statement of general policy only, and in no event shall the County be liable for disclosure of such information by the County in response to a request, regardless of the County's failure to take any such reasonable steps, even if the County is negligent in failing to do so.
- C. Legal Relations and Responsibilities: Bidder shall maintain adequate records to justify all charges, expenses and costs incurred in performing the Services for a period of at least Five (5) years following the termination date of the contract. The County shall have full and complete access to all records, documents and information collected and/or maintained by Bidder in the course of the administration and performance of

the Contract. This information shall be made accessible at Bidder's local place of business in the County's jurisdiction, for purposes of inspection, reproduction, and audit without restriction.

- D. Application: These standard terms and conditions shall apply to all County of Bastrop (hereafter "County" or "Owner") solicitations and procurements, unless specifically accepted in the solicitation specifications.
- E. Requirements: By submitting a Bid, the Bidder agrees to provide the County of Bastrop with the specified goods or services described in the solicitation in accordance with these standard terms and conditions, at the agreed upon Bid price and in compliance with the stated specifications and any subsequent addendums issued prior to the date of the Bid opening.
- F. Legal Compliance: Bidder must comply with all Federal, State and Local laws, statutes, ordinances, regulations and standards in effect at the time of delivery of goods and services and must maintain any and all required licenses and certificates required under the same laws, statutes, ordinances, regulations and standards for services and/or goods provided in response to this solicitation. The Bidder certifies that he/she holds all licenses required by the State of Texas for a provider of the goods and/or services described by the Scope of Services herein.
- G. Right to Refuse Bid: The County reserves the right to refuse any and/or all parts of any and or/all Bids and to waive formalities in the best interest of the County. Bastrop County does not discriminate on the basis of race, color, national origin, sex, religion, and age or disability status in employment, procurement or provisions of service.
- H. Estimated Quantities: If the solicitation calls for unit pricing on specific items, the quantities described for each item are estimates only and not guaranteed amounts. The actual amount ordered over the contract period may be more or less than the estimate. Quantities represent the County's best estimate, based on history and anticipated purchases.
- I. Independent Contractor: Bidder agrees that Bidder and Bidder's employees and agents have no employer-employee relationship with County. Bidder agrees that if Bidder is selected and awarded a contract, County shall not be responsible for the Federal Insurance Contribution Act (FICA) payments, Federal or State unemployment taxes, income tax withholding, Workers Compensation Insurance payments, or any other insurance payments, nor will County furnish any medical or retirement benefits or any paid vacation or sick leave.
- J. Assignments: The rights and duties awarded the successful Bidder shall not be assigned to another without the written consent of the Bastrop County Purchasing Agent. Such consent shall not relieve the assigner of liability in the event of default by the assignee.
- K. Liens: Bidder shall indemnify and save harmless the County against any and all liens and encumbrances for all labor, goods, and services which may be provided to the County by Bidder or Bidder's vendor(s), and if the County requests, a proper release of all liens or satisfactory evidence of freedom from liens shall be delivered to the County.
- L. Gratuities/Bribes: Bidder certifies that no bribes in the form of entertainment, gifts, or otherwise, were offered or given by the successful Bidder, or its agent or representative, to any County officer, employee or elected representative, with respect to this RFB or any contract with the County, and that if any such bribe is found to have been made this shall be grounds for voiding of the contract
- M. Financial Participation: Bidder certifies that it has not received compensation from the County to participate in preparing the specifications or RFB on which the Bid is based and acknowledges that this contract may be

terminated and/or payment withheld if this certification is inaccurate.

- N. Responsiveness of Bids: The County desires to receive competitive Bids but will declare any Bids “non-responsive” if they fail to meet the significant requirements outlined in this solicitation document.
- O. Discrepancies and Errors: The lump sum price of a Bid that has been opened may not be changed for the purpose of correcting an error in the Bid price.
- P. Identical Bids: In the event two or more identical Bids are received, and are the lowest, responsible, and responsive, award will be made as prescribed in the Texas Local Government Code, Chapter 2.62.027(b).
- Q. Withdrawal of Bids: Bidders may withdraw any submitted Bids prior to the Bid submission deadline. Bidders may not withdraw once the Bids have been publicly opened, without the approval of the County’s Purchasing Agent. Bidders will be allowed to withdraw Bids that contain substantial mathematical errors in extension. However, once a Bid has been withdrawn, it can no longer be considered.
- R. Disqualification of Bidder: The County may disqualify Bidders, and their Bids not be considered, for any of the following reasons: Collusion among Bidders; Bidder’s default on an existing or previous contract with the County, including failure to deliver goods and/or services of the quality and price Bid; Bidder’s lack of financial stability; any factor concerning the Bidder’s inability to provide the quantity, quality, and timeliness of services or goods specified in the solicitation; Bidder involved in a current or pending lawsuit with the County; Bidder’s attempt to influence the outcome of the solicitation through unauthorized contact with County officials outside of those listed in the solicitation documents; and Bidder’s attempt to offer gifts, gratuities, or bribes to any County employee or elected official in connection with a solicitation.
- S. Waiver of Formalities: County reserves the right to reschedule, extend, or cancel this RFB at any time. County reserves the right to reject any or all responses, and to waive formalities or irregularities in connection with this RFB and may consider submissions not made in compliance with this request for Bids if it elects to do so, to the extent permitted by law, although the County will have no obligation for such consideration. The County reserves the right to waive any minor irregularities that do not materially affect the scope or pricing of submitted Bids.
- T. Outstanding Liabilities: Bidders shall not have outstanding, unpaid liabilities owed to the County. Liabilities may include, but are not limited to, property taxes, hotel occupancy taxes, and license or permit fees. Bids will be considered non-responsive and not given further consideration if submitted by a Bidder with such outstanding liabilities.
- U. Offset: The County may, at its option, offset any amounts due and payable under contract award under this solicitation against any debt lawfully due the County from a vendor, whether or not the amount due arises pursuant to the terms of the contract and whether or not the debt has been reduced to judgment by a court.
- V. Solicitation Results: The County normally posts solicitation results online after Bids are received and approved in the Commissioner’s Court. The County’s website is www.co.bastrop.tx.us. Results are on the Purchasing Solicitation page, in the same place as the original solicitation documents. Posted results are for informational purposes only, not a notice of award.
- W. Control of The Work: Bidder shall furnish all materials and perform the work in reasonably close conformity with the scope of work referenced in this request for Bid. Bidder must obtain written approval from Bastrop County before deviating from the scope of work provided in this request for Bids. Failure to promptly notify Bastrop County of any errors or concerns with the scope of work will constitute a waiver of all claims for misunderstandings or ambiguities that result from the errors, omissions, or discrepancies discovered.

- X. Cost of Bid: The cost of submitting Bids shall be borne by the Bidder, and the County will not be liable for any costs incurred by a Bidder responding to this solicitation.

4. RFB Withdrawals and/or Amendments

- A. RFB Withdrawal: The County reserves the right to withdraw this RFB for any reason.
- B. RFB Amendments: The County reserves the right to amend any aspect of this RFB by formal written Addendum prior to the Bid submittal deadline and will endeavor to notify all potential Bidders that have registered with the County, but failure to notify shall impose no obligation or liability on the County. All modifications and addendums must be in written form prepared by the County department issuing the solicitation. Bidder is responsible for incorporating any and all modifications and addendums into their Bids.

5. Bid Submittal Requirements

- A. Submittal Packet – Required Content: Bidder shall submit one (1) signed original Bid. This submittal packet shall be submitted in a sealed envelope with the completed and signed forms and documents listed in Appendix B – Bid Verification (Page 39).
- B. Submittal Deadline: The deadline for submittal of Bids is 2:00PM (CST) October 23, 2025. It is the Bidder's responsibility to have the Bid correctly marked and hard copies delivered to the Bastrop County Purchasing Office. No extensions will be granted, and no late Bids will be accepted.
- C. Bids Received Late: Bidders are encouraged to submit their Bids as soon as possible. The time and date of receipt as recorded in the Bastrop County Purchasing Office shall be the official time of receipt. The County is not responsible for late delivery of mail or another carrier. Late Bids will not be considered under any circumstances.
- D. Alterations or Withdrawals of Bid: Any submitted Bid may be withdrawn, or a revised Bid substituted if a written notice is submitted to the Bastrop County Purchasing Office prior to the submittal deadline. Any interlineations, alteration, erasure, or other amendment made before the submittal deadline, must be signed or initialed by the Bidder or the Bidder's authorized agent, guaranteeing authenticity. Bids cannot be altered, amended, or withdrawn by the Bidder after the submittal deadline.
- E. Bid Format: All Bids must be prepared in single-space type, on standard 8-1/2" x 11" vertically oriented pages, using one side of the paper only. Pages shall be numbered at the bottom. Entries shall be typed, or legibly written in ink. All Bids shall be mailed, or hand delivered to Bastrop County. Any other format (via telephone, fax, email, etc.) shall be rejected by the County.
- F. Validity Period: Once the submittal deadline has passed, any Bid shall constitute an irrevocable Bid to provide the commodities and/or services set forth in the Scope of Services at the price(s) shown in the Bid on the terms set forth in the Bid, such Bid to be irrevocable until the earlier of the expiration of ninety (90) days from the submittal deadline, or until a contract has been awarded by the County.

6. Bid Evaluation and Contract Award

- A. Bid Evaluation and Contract Award Process: An award of a contract to provide the goods or services specified herein will be made using competitive sealed Bids, in accordance with Chapter 262 of the Texas Local Government Code; Chapter 2269 of the Texas Government Code and with the County's purchasing policy. All Bids should be based on a lump sum price (Cost to complete all tasks listed within Appendix A to include all necessary bonds and insurance). Bastrop County will score all eligible respondents based on their proposed price. The contract will be given to the lowest/best value/most responsive Bidder that complies with all requests for Bid items and requirements set forth by Bastrop County in this RFB, to include bonds, insurance

requirements and Bastrop County may consider: 1) price: 2) the offeror's experience and reputation: 3) the quality of the offeror's goods and/or services: 4) the impact on the ability of the Governmental entity to comply with rules relating to historically underutilized businesses: 5) the offeror's safety record: 6) the offeror's proposed personnel: 7) whether the offeror's financial capability is appropriate to the size and scope of the project. The selected Bidder must NOT be debarred from any federal and/or state agency and Bastrop County will conduct a review of the Bidder's status on SAM.Gov. The Bastrop County Commissioners' Court will make the final selection and award. **The County has the right to reject any and/or all Responses.**

- B. Completeness: If the Bid is incomplete or otherwise fails to conform to the requirements of the RFB, County alone will determine whether the variance is so significant as to render the Bid non-responsive, or whether the variance may be cured by the Bidder or waived by the County, such that the Bid may be considered for award.
- C. Ambiguity: Any ambiguity in the Bid as a result of omission, error, lack of clarity or non-compliance by the Bidder with specifications, instructions and all conditions shall be construed in the favor of the County. In the event of a conflict between these standard RFB requirements and details provided in Appendix A – Scope of Services or Appendix B – Bid, the Appendices shall prevail.
- D. Controlling Document: In the case of a discrepancy between this solicitation and the formal contract, the formal contract will prevail and control.
- E. Firm Prices: Unless otherwise stated in the specifications, Bidder's prices remain firm for 90 days from date of Bid opening and, upon award, remain in effect for the contract period specified in the solicitation. If formal award has not occurred within 90 days of Bid opening, the Contractor and the County may mutually agree to extend the firm price period.
- F. Additional Information: County may request any other information necessary to determine Bidder's ability to meet the minimum standards required by this RFB.
- G. Debarment: The selected Bidder must **NOT** be debarred from any federal and/or state agency and Bastrop County will conduct a review of the Bidder's status on SAM.Gov. The Bastrop County Commissioners' Court will make the final selection and award. The County has the right to reject any and/or all Responses.

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Appendix A – Scope of Services

1. **Project Title:** Animal Shelter Kennel Construction

2. **Scope of Services Contact:**

Questions about the technical nature of the Scope of Services, etc. may be directed to Bastrop County Purchasing Agent, Leon Scaife through e-mail at leon.scaife@co.bastrop.tx.us

3. **Bid Evaluation Factors:**

| Bid Price | Factor |
|-----------|--|
| Lump Sum | Cost to complete all work within Appendix A (to include the cost of insurance and bonds) |

4. **Key Events Schedule:**

| | |
|---|------------------------|
| Bid Release Date | October 1, 2025 |
| Pre-Bid Meeting | 10 AM October 9, 2025 |
| Deadline for Submittal of Written Questions | 5 PM, October 17, 2025 |
| Sealed Bids Due to and Opened by County | 2PM, October 23, 2025 |
| Anticipated Award Date | November 2025 |

5. **Scope of Services:**

Bastrop County is seeking to enter into a construction contract with a competent contractor with experience in delivering turnkey construction projects. Bastrop County has purchased and is in possession of a 100ft x 40ft pre-engineered metal building that will be constructed on the North side of the existing Kennel A at 589 Cool Water Dr, Bastrop, TX 78602. The following tasks are required for this turnkey project:

- **Foundation and Concrete Flatwork:**

CONTRACTOR shall complete site preparation, placement of fill, and foundation construction in accordance with the attached foundation plan that was provided by BEFCO Engineering.

- **Prefabricated Metal Building:**

CONTRACTOR shall provide all labor and equipment to erect the pre-engineered metal building (PEMB) per the PEMB Structural Construction Documents that are attached. The building has been purchased by Bastrop County and is on site, including exterior doors, gutters and downspouts.

- **Mechanical, Electrical and Plumbing:**

CONTRACTOR shall provide all labor equipment and materials required to complete all tasks listed in the drawings for Mechanical, Electrical and Plumbing.

- **Architectural/Finish-out:**

CONTRACTOR shall provide all labor, equipment and materials required to complete all tasks listed for the interior finish out as called out in the attached drawings and specifications. **CONTRACTOR** shall provide floor and CMU coating system to enhance the quality and durability of the concrete floors and CMU walls. Coating systems should be able to withstand daily cleaning with harsh chemical agents to remove urine and fecal contaminants as well as microbial growth and bacteria from concrete. For kennel fencing and gates, **CONTRACTOR** shall use 9-gauge galvanized chain link with a 2-inch mesh pattern to effectively contain animals and prevent escape. **CONTRACTOR** shall use heavy-grade, 1-3/8-inch O.D. galvanized framework with a .080 wall thickness. The fence must be robust enough to withstand animals leaning or roughhousing against it and should not have sharp edges or points that could cause injury. All kennels shall have a chain link top installed in order to form an enclosed area.

Bastrop County will host a pre-bid meeting at the project site (589 Cool Water Dr, Bastrop, TX 78602) on October 9, 2025. This meeting will start at 10:00AM and will provide all interested contractors with the opportunity to view the site and ask any clarifying questions concerning this project. This meeting is **NOT** mandatory.

BID SHEET

RFB 25BCP10D - ANIMAL SHELTER KENNEL CONSTRUCTION

Having examined the bid requirements and complete project specifications for this request for bids, we, the undersigned, hereby offer to enter into a contract to perform the work for the lump sum total of:

\$ (Dollars Cents)

The below total cost for tasks will be used to base milestone payments made on percentage of completion of the total project (Total Lump Sum).

Site, Foundation and Concrete Flatwork Total Cost: \$

Erection of Pre-Engineered Metal Building Total Cost: \$

Mechaincal/Electrical/Plumbing Total Cost: \$

Interior Finish Out (CMU, Etc.) Total Cost: \$

We, the undersigned, have included the required bid bond in the amount of \$_____, which is 5% of the above stated Lump Sum Total.

We, the undersigned, guarantee the satisfactory completion of this project within _____ calendar days, from the date that a Notice-To-Proceed letter is issued.

Bidder-Print Full Name of Firm:

Authorized Signing Officer Signature:

Date:

BASTROP COUNTY

ANIMAL SHELTER KENNEL CONSTRUCTION



COUNTY JUDGE

GREGORY KLAUS

COUNTY COMMISSIONERS

BUTCH CARMACK, PRECINCT 1

MARK MEUTH, PRECINCT 3

CLARA BECKETT, PRECINCT 2

DAVID GLASS, PRECINCT 4

| Sheet List Table | |
|------------------|-------------------------|
| Sheet Number | Sheet Title |
| - | Cover |
| A-1.0 | Floor Plan & Notes |
| A-1.1 | Ext Elevations |
| C1 | Aerial Site Plan |
| C2 | Foundation Grading Plan |
| S1 | Foundation Plan |
| S2 | Foundation Details 1 |
| S3 | Foundation Details 2 |

BEFCO ENGINEERING, INC.

AUGUST 2025

BEFCO JOB NO. 25-9257

S:_PROJECTS\BASTROP COUNTY\25-9257 ANIMAL SHELTER FOUNDATION\DWG\ANIMAL SHELTER GRADING.DWG

The seal appearing on this document was authorized by Chad Emmel, P.E. 103495 on August 19, 2025. Alteration of a sealed document without proper notification to the responsible engineer is an offense under the Texas Engineering Practice Act.

Texas Registered Engineering Firm F-2011

BEFCO ENGINEERING, INC.
P. O. Box 615
LaGrange, Texas 78945
(979) 968-6474 TBPE F-2011

GENERAL MECH HVAC NOTES

1. ALL HVAC WORK SHALL BE IN ACCORDANCE WITH NATIONAL & LOCAL CODE & SHALL BE PERMITTED & INSPECTED PER LOCAL AUTHORITY. COORD INSPECTION SCHED W/ CITY.
2. THE WORK SHALL INCLUDE ALL LABOR, MATERIALS & EQUIP, ACCESSORIES, CONTROLS, ETC. FOR A COMPLETE FULLY FUNCTIONAL SYSTEM, INCLUDING FINAL TESTING & BALANCING. REPLACE FILTERS AFTER CONSTRUCTION IS COMPLETE & BLDG IS READY TO TURN OVER TO THE OWNER.
3. THE MECH CONTRACTOR (MC) SHALL BECOME FAMILIAR W/ THE DRAWINGS DURING THE BIDDING STAGE AND INFORM THE ARCHITECT OF ANY CONTINGENCIES WHICH INFLUENCE THE EXECUTION OF THE WORK. NO EXTRAS WILL BE ALLOWED DUE TO THE FAILURE OT MAKE THE ABV EXAMINATION OR NEGLECT TO INCLUDE ALL MATERIAL, EQUIP, AND LABOR REQ'D TO PROPERLY COMPLETE THE PROJECT.
4. MC SHALL COORD W/ OWNER ON HVAC & VENTILATION SYSTEMS FOR THE BLDG. SYSTEM DESIGN, ENGINEERING & CALCULATIONS SHALL BE MC'S RESPONSIBILITY & FOLLOW NATIONAL & LOCAL CODES. MANUF, MODEL NO. & ESTIMATED TONNAGE OF UNITS SHALL BE LISTED IN BID PRICE. COORD W/ EC & PC FOR ELEC & PLUMBING REQMTS FOR HVAC & VENTILATION SYSTEMS.
5. WALL EXHAUST FANS SHALL HAVE BACKDRAFT DAMPERS THAT CLOSE OFF OPENING TO PREVENT WATER INTRUSION WHEN UNIT IS NOT IN USE. COORD ELEC REQMTS W/ EC.
6. FRESH AIR SHUTTERS SHALL BE MOTORIZED AND SHALL PREVENT WATER INTRUSION WHEN IN THE CLOSED POSITION. COORD ELEC REQMTS W/ EC.
7. MC SHALL PROVIDE WRITTEN GUARANTEE THAT ALL PARTS OF ALL SYSTEMS INSTALLED SHALL BE LEFT IN PERFECT WORKING CONDITION & THAT ALL DEFECTS IN ALL EQUIP DEVELOPING WITHIN ONE (1) YEAR OF FINAL ACCEPTANCE, SHALL BE REPLACED OR CORRECTED AT THE MC'S EXPENSE, EXCEPT FOR NORMAL WEAR & TEAR. AIR CONDITIONING COMPRESSORS SHALL HAVE A FIVE (5) YEAR PRORATED WARRANTY.

GENERAL ELECTRICAL NOTES

1. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH NATIONAL & LOCAL CODE & SHALL BE PERMITTED & INSPECTED PER LOCAL AUTHORITY. COORD INSPECTION SCHED W/ CITY.
2. WORK SHALL INCLUDE LABOR, MATERIALS & EQUIP FOR A COMPLETE INSTALLATION OF THE EQUIPMENT & PIPING SYST. & WORK SHALL BE NEATLY & SECURELY INSTALLED ACCORDING TO GOOD COMMERCIAL PRACTICE. EXPOSED CONDUIT SHALL BE RUN STRAIGHT, PLUMB & LEVEL.
3. THE DRAWINGS SHOW APPROXIMATE LOCATIONS OF LIGHTS, COORD EXACT LOC'S & SWITCHING W/ OWNER.
4. THE ELEC CONTRACTOR (EC) SHALL VISIT THE SITE & BECOME FAMILIAR WITH EXISTING SITE CONDITIONS DURING THE BIDDING STAGE & INFORM THE ARCHITECT OF ANY CONTINGENCIES WHICH INFLUENCE THE EXECUTION OF THE WORK. NO EXTRAS WILL BE ALLOWED DUE TO FAILURE TO MAKE THE ABV EXAMINATION OR NEGLECT TO INCLUDE ALL MATERIAL, EQUIPMENT & LABOR REQ'D TO PROPERLY COMPLETE THE PROJECT.
5. ALL EQUIP FURNISHED SHALL BE LISTED BY U.L. OR OTHER NATIONALLY RECOGNIZED TESTING LABORATORY WHERE AVAILABLE.
6. EC SHALL DETERMINE NEW ELECTRICAL LOAD & REQ'D PANEL SIZE & CIRCUITS. COORD MAIN SERVICE DROP & METER LOC W/ OWNER.
7. SET ALL OUTLETS & SWITCHES AT 48" T.O. BOX TO ALLOW WASH DOWN OF KENNELS. GFI REQUIRED AT ALL OUTLETS.
8. PROVIDE DISCONNECTS FOR HVAC SYSTEM, COORD ALL POWER REQMTS FOR HVAC & VENTILATION SYSTEMS WITH MECH SUBCONTRACTOR.
9. ALL ELEC WIRING & DEVICES SHALL BE RAN IN CONDUIT.
10. ALL LIGHT FIXTURES SHALL BE PROVIDED WITH CORRECT LAMPS & SUITABLE FOR WET LOCATIONS.
11. COORD LIGHT FIXTURE MANUF, STYLE, & COLOR WITH OWNER PRIOR TO PURCHASE.
12. EC SHALL PROVIDE WRITTEN GUARANTEE THAT ALL ELECTRICAL WORK & MATERIALS PROVIDED SHALL BE LEFT IN PERFECT WORKING CONDITION & THAT HE WILL REPLACE, WITHOUT CHARGE TO THE OWNER, ANY ELECTRICAL WORK OR MATERIALS THAT MAY BE DEFECTIVE WITHIN ONE (1) YEAR OF FINAL ACCEPTANCE.

GENERAL PLUMBING NOTES

1. ALL PLUMBING WORK SHALL BE IN ACCORDANCE WITH NATIONAL & LOCAL CODE & SHALL BE PERMITTED & INSPECTED PER LOCAL AUTHORITY. COORD INSPECTION SCHED W/ CITY.
2. WORK SHALL INCLUDE LABOR, MATERIALS & EQUIP FOR A COMPLETE INSTALLATION OF THE EQUIPMENT & PIPING SYST. & WORK SHALL BE NEATLY & SECURELY INSTALLED ACCORDING TO GOOD COMMERCIAL PRACTICE. EXPOSED PIPING SHALL BE RUN STRAIGHT, PLUMB & LEVEL.
3. THE PLUMB CONTRACTOR (PC) SHALL VISIT THE SITE & BECOME FAMILIAR WITH EXISTING SITE CONDITIONS DURING THE BIDDING STAGE & INFORM THE ARCHITECT OF ANY CONTINGENCIES WHICH INFLUENCE THE EXECUTION OF THE WORK. NO EXTRAS WILL BE ALLOWED DUE TO FAILURE TO MAKE THE ABV EXAMINATION OR NEGLECT TO INCLUDE ALL MATERIAL, EQUIPMENT & LABOR REQ'D TO PROPERLY COMPLETE THE PROJECT.
4. ALL FIXTURES SHALL BE FURNISHED WITH ALL ACCESSORIES AND MOUNTING DEVICES, CLEAN OUTS, TRAPS, DRAINS, ETC. COORD ALL FIXTURES (MANUF, STYLE, COLOR, ETC) W/ OWNER PRIOR TO PURCHASE.
5. INSULATE ALL EXPOSED WATER LINES ABV CLG W/ 1" THK INSULATION. INSTALL FREEZPROOF HOSE BIBBS.
6. SCHED 40 PVC/CPVC OR PEX SHALL BE ALLOWED AS PERMISSIBLE BY CODE IN ACCORDANCE W/ MANUF INSTRUCT.
7. SAN, WASTE PIPES & VENTS SHALL BE SCHED 40 PVC & INSTALLED AT UNIFORM GRADE PER CODE. INSTALL TRAP PRIMERS OR TRAP GUARDS AT FLOOR DRAINS.
8. CAULK AROUND ALL FLOOR OR WALL MOUNTED FIXTURES.
9. PC SHALL COORD W/ MC FOR ALL PLUMBING REQ'D @ HVAC UNITS & INCLUDE ALL HVAC RELATED WORK IN BID.
10. SUPPLY CUTOFFS FOR ALL WATER LINES TO FIXTURES.
11. SUPPLY CLEANOUTS & VENT PIPES TO SEWER DRAINS.
12. FLUSH & TEST WATER & SAN PIPING & VENTS AS REQ'D BY CODE. CORRECT ANY DEFICIENCIES FOUND & RE-TEST.
13. PC SHALL PROVIDE WRITTEN GUARANTEE THAT ALL PLUMBING WORK & MATERIALS PROVIDED SHALL BE LEFT IN PERFECT WORKING CONDITION & THAT HE WILL REPLACE, WITHOUT CHARGE TO THE OWNER, ANY PLUMBING WORK OR MATERIALS THAT MAY BE DEFECTIVE WITHIN ONE (1) YEAR OF FINAL ACCEPTANCE.

CLOSE OUT PROCEDURES BY GC

1. MAKE FINAL CHANGEOVER OF LOCKS & TRANSFER KEYS TO OWNER.
2. COMPLETE FINAL CLEANING & REMOVE ALL TEMPORARY FACILITIES & TOOLS.
3. CONDUCT PUNCH LIST WALK THRU WITH OWNER AT COMPLETION OF PROJECT AND REPAIR, REPLACE, CLEAN, ETC, ALL ITEMS & AREAS NOT ACCEPTABLE.
4. SUBMIT TO THE OWNER IN A 3 RING BINDER:
 - a. WARRANTIES, INSPECTION CERTIFICATES, OCCUPANCY PERMIT, MAINTENANCE AGREEMENTS, WORKMANSHIP BONDS & SIMILAR REQUIRED DOCUMENTS.
 - b. AS BUILT DOCUMENTS, MAINTENANCE & OPERATIONAL MANUALS, CLEANING INSTRUCTIONS, TOOLS & SPARE PARTS FOR SYSTEM OPERATIONS.
 - c. LIST OF ALL SUBCONTRACTORS INCLUDING ADDRESS & TELEPHONE NUMBER.
 - d. RELEASE OF LIENS FROM ALL SUBCONTRACTORS.
 - e. CONTRACTORS ASBESTOS AFFIDAVIT AFFIRMING THAT THE MATERIALS USED FOR CONSTRUCTION DO NOT CONTAIN ASBESTOS CONTAINING MATERIALS AS DEFINED BY LAWS, RULES, & REGULATIONS FOR THE STATE OF TEXAS & LOCAL JURISDICTION. AFFIDAVIT SHALL BE SIGNED BEFORE A NOTARY PUBLIC.
5. EXTRA STOCK FOR OWNER:
 - a. ONE (1) COMPLETE SET OF AIR FILTERS FOR EACH AC UNIT.
 - b. ONE (1) COMPLETE SET OF SPARE BREAKERS/FUSES OF EACH SIZE & TYPE, 200 AMP & LESS.
 - c. REMAINING FLOORING MATERIALS OF EACH TYPE, BASE/TRIM, ACOUSTICAL CEILING TILE, & PAINT W/ ADEQUATE LABELS LISTING MANUF, STYLE, TYPE, COLOR, ETC.

GC BIDDING REQUIREMENTS

1. OWNER'S CONTINGENCY: THE CONTRACTOR SHALL INCLUDE IN THE CONTRACT SUM THE ALLOWANCE OF THREE THOUSAND DOLLARS (\$3,000) FOR OWNER'S CONTINGENCY. THE CONTRACTOR'S HANDLING, PROFIT, OVERHEAD & OTHER EXPENSES FOR THIS CONTINGENCY SHALL BE INCLUDED IN THE CONTRACT SUM. THE CONTRACTOR SHALL SUBMIT ANY COST CHANGES TO THE OWNER FOR APPROVAL PRIOR TO APPLYING SAID COST TO THE CONTINGENCY AMOUNT. THE CONTINGENCY SHALL BE USED FOR UNKNOWN & UNFORESEEN CONSTRUCTION CONDITIONS OR FOR OWNER'S BETTERMENT TO THE PROJECT. ANY REMAINING BALANCE SHALL BE CREDITED TO THE FINAL PAYMENT APPLICATION.
2. DURING THE BIDDING STAGE, THE GENERAL & SUB CONTRACTORS SHALL VISIT THE SITE TO BECOME FAMILIAR WITH THE EXISTING CONDITIONS, EQUIP, SYSTEMS, & EXTENT OF WORK TO BE PERFORMED AS DESCRIBED IN THESE CONSTRUCTION DOCUMENTS. INFORM THE ARCHITECT OF ANY CONTINGENCIES WHICH INFLUENCE THE EXECUTION OF THE WORK. NO EXTRAS WILL BE ALLOWED DUE TO FAILURE TO MAKE THE ABV EXAMINATION OR NEGLECT TO INCLUDE ALL MATERIAL, EQUIP & LABOR REQ'D TO PROPERLY COMPLETE THE PROJECT.
3. THE GENERAL & SUB CONTRACTORS SHALL ABIDE, IN THE PERFORMANCE OF THE WORK, BY ALL CODES OF ALL GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OVER THE WORK.
4. GC SHALL INCLUDE IN BID PRICE THE COST FOR CERTIFIED 3RD PARTY CONSTRUCTION MATERIAL TESTING (CMT) OF SUBGRADE, SELECT FILL & COMPACTION FOR BUILDING PAD & PARKING AREA, & REINFORCING OBSERVATION & CONCRETE SAMPLES FOR SLAB & PAVING.
5. PEMB MANUF SHALL INCLUDE ENGINEERING, DESIGN, SHOP DRAWINGS, ERECTION, & ALL COMPONENTS FOR A TURNKEY INSTALLATION. ENGINEER OF RECORD SHALL BE LICENSED IN THE STATE OF TEXAS.

GENERAL ACCESSIBILITY COMPLIANCE NOTE:

- GC TO VERIFY & CONFIRM DIMENSIONS, SLOPES & CLEARANCES AT HANDICAP & ACCESSIBLE FEATURES. THESE FEATURES ARE DESIGNED TO MEET THE REQUIREMENTS OF TEXAS ACCESSIBLE STANDARDS (TAS) & IT IS OF THE UTMOST IMPORTANCE THAT THESE CRITICAL COMPONENTS BE CONSTRUCTED CORRECTLY. POST CONSTRUCTION INSPECTIONS WILL BE CONDUCTED BY INDEPENDENT PARTIES TO ENFORCE COMPLIANCE.
1. ACCESSIBLE ROUTE TO EXIST PARKING LOT. NO NEW PARKING IS PROPOSED.
 2. LEVER STYLE LOCKSETS & ADA COMPLIANT THRESHOLDS AT DOORS.
 3. SWITCHES, OUTLETS, ETC. MAX MNTG HEIGHT, 48".
 4. 54"x60" CLEARANCE AT PULL SIDE OF DOORS.

AREA CALCULATIONS

| | |
|------------------------|----------|
| KENNEL AREA | 3000 SF. |
| ENCLOSED STORAGE AREAS | 1000 SF. |
| TOTAL | 4000 SF. |

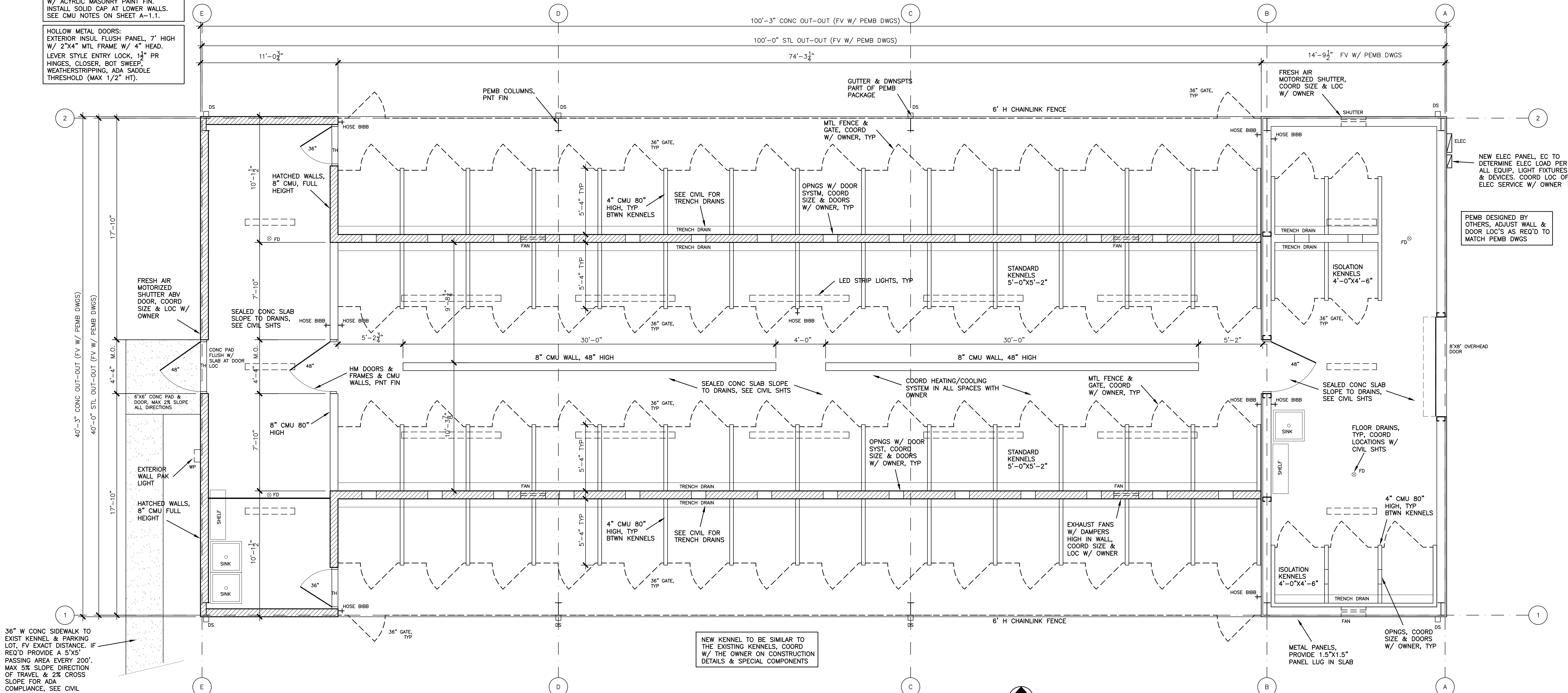
INDEX OF DRAWINGS

| | |
|-------|--------------------|
| A-1.0 | FLOOR PLAN & NOTES |
| A-1.1 | EXT ELEVATIONS |

MECH/ELEC/PLUMBING:
DRAWINGS ARE DIAGRAMMATIC ONLY &
DOES NOT SHOW ALL COMPONENTS.
SUB CONTRACTORS SHALL DESIGN
RESPECTIVE SYSTEMS TO MEET CODE
REQMTS.

CMU WALLS:
NOMINAL STD 8X8X16 & 4X8X16 CMU
W/ ACRYLIC MASONRY PANT FIN.
INSTALL SOLID CAP AT LOWER WALLS.
SEE CMU NOTES ON SHEET A-1.1.

HOLLOW METAL DOORS:
EXTERIOR INSUL FLUSH PANEL, 7" HIGH
W/ 2"x4" MTL FRAME W/ 4" HEAD.
LEVER STYLE ENTRY LOCK, 1 1/2" PR
HINGES, CLOSER, BOT SWEEP,
WEATHERSTRIPPING, ADA SADDLE
THRESHOLD (MAX 1/2" HT).



PDG PRIHODA
DESIGN GROUP

7027 W. COUNTY LINE RD.
SCHULENBURG, TX 78956

BASTROP COUNTY ANIMAL SERVICES
NEW KENNEL
BASTROP, TEXAS

REVISIONS:

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DRAWING TITLE:

A-1.0
FLOOR PLAN & NOTES

PRICING DATE: 08-18-25

CONSTRUCTION DATE: 08-18-25

PRINT DATE: 08-18-25



1 KENNEL FLOOR PLAN

1/4" = 1'-0"

CMU WALLS

1. REINFORCED CONCRETE MASONRY WALLS SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE CODE APPLICABLE EDITIONS OF THE AMERICAN CONCRETE INSTITUTE "BUILDING CODE REQUIREMENTS OF MASONRY STRUCTURES" (TMS 402), THE "SPECIFICATION FOR MASONRY STRUCTURES" (TMS 602) AND ASSOCIATED COMMENTARIES FOR THE ABOVE.
2. UNLESS NOTED OTHERWISE, ALL CONCRETE MASONRY UNITS (CMU) SHALL HAVE A SPECIFIED MINIMUM COMPRESSIVE STRENGTH OF 1900 PSI WITH A MAXIMUM LINEAR SHRINKAGE OF 0.06% CONFORMING TO ASTM C90 TYPE I, WEIGHING NOT MORE THAN 105 PCF DRY.
3. ALL MORTAR SHALL BE ASTM C-270 TYPE "N" MORTAR MIXED BY PROPORTION METHOD.
4. ALL CMU WALLS SHALL BE LAID WITH FULL MORTAR COVERAGE ON HORIZONTAL AND VERTICAL FACE SHELLS, AND ALL WEBS.
5. MASONRY UNITS SHALL BE DRY WHEN LAID. EACH UNIT SHALL BE ADJUSTED TO FINAL POSITION IN THE WALL WHILE MORTAR IS STILL SOFT AND PLASTIC. ANY UNIT DISTURBED AFTER MORTAR HAS STIFFENED SHALL BE REMOVED AND RELAYED WITH FRESH MORTAR. VERTICAL CELLS TO BE REINFORCED AND/OR FILLED WITH GROUT SHALL BE ALIGNED TO PROVIDE A CONTINUOUS UNOBSTRUCTED OPENING OF THE FULL CELL DIMENSIONS. CHASES SHALL BE BUILT IN AND NOT OUT IN. CHASES SHALL BE PLUMB AND SHALL BE MINIMUM, ONE UNIT LENGTH FROM JAMBS OF OPENINGS. ANCHORS, WALL PLUGS, ACCESSORIES AND OTHER ITEMS TO BE BUILT IN SHALL BE INSTALLED AS THE MASONRY WORK PROGRESSES. ALL CUTTING AND FITTING OF MASONRY, INCLUDING THAT REQUIRED TO ACCOMMODATE WORK OF OTHER SECTIONS SHALL BE DONE BY MASONRY MECHANICS WITH MASONRY SAWS.
6. GROUT FOR FILLED CELLS, LINTELS AND BOND BEAM SHALL BE A 2000 PSI MINIMUM AND SHALL CONFORM TO ASTM C-476.
7. REINFORCE ALL CONCRETE MASONRY UNITS WITH TRUSS TYPE HOT DIP GALVANIZED COLD-DRAWN STEEL CONFORMING TO ANSI/ASTM A82, 3/16 INCH SIDE RODS WITH 3/16 INCH CROSS TIES SPACED AT 16" o.c. OVERLAP 6" @ SPLICE.
8. ALL VERTICAL STEEL SHALL BE POSITIONED IN WALL USING "REBAR POSITIONERS" BY AA WIRE PRODUCTS CO. OR REVIEWED EQUAL.
9. PROVIDE CLEANOUTS AT BOTTOM OF EACH REINFORCED CELL IN ACCORDANCE WITH THE SPECIFICATIONS.
10. ALL MASONRY REINFORCEMENT SHALL BE NEW DOMESTIC DEFORMED BILLET STEEL, CONFORMING TO ASTM A615, GRADE 60, EXCEPT WELDABLE REBARS ASTM A706, GR 60. REFER TO THE ADJACENT TABLE FOR REBAR LAP IN MASONRY



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SCHULENBURG, TX 78956

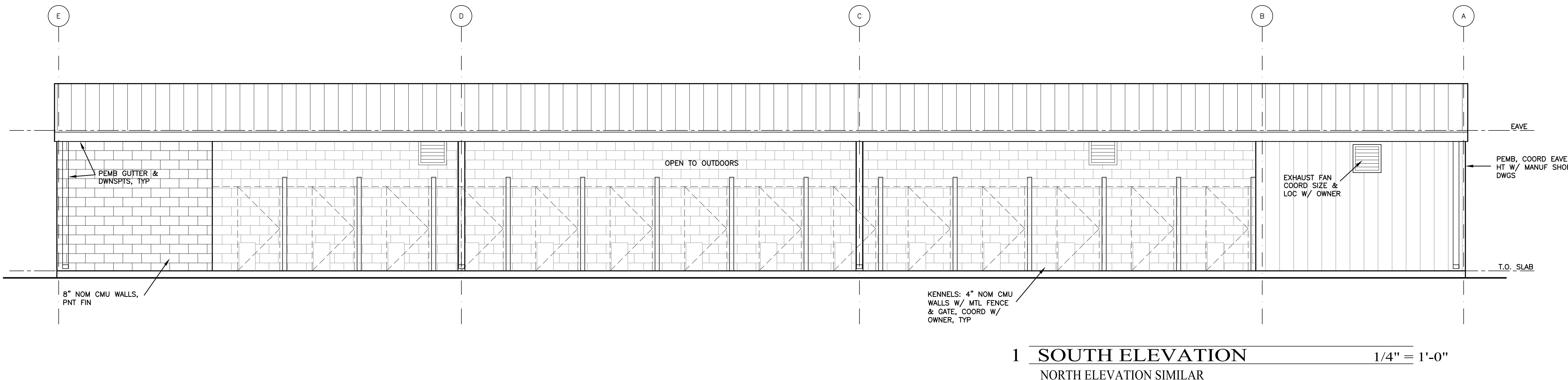
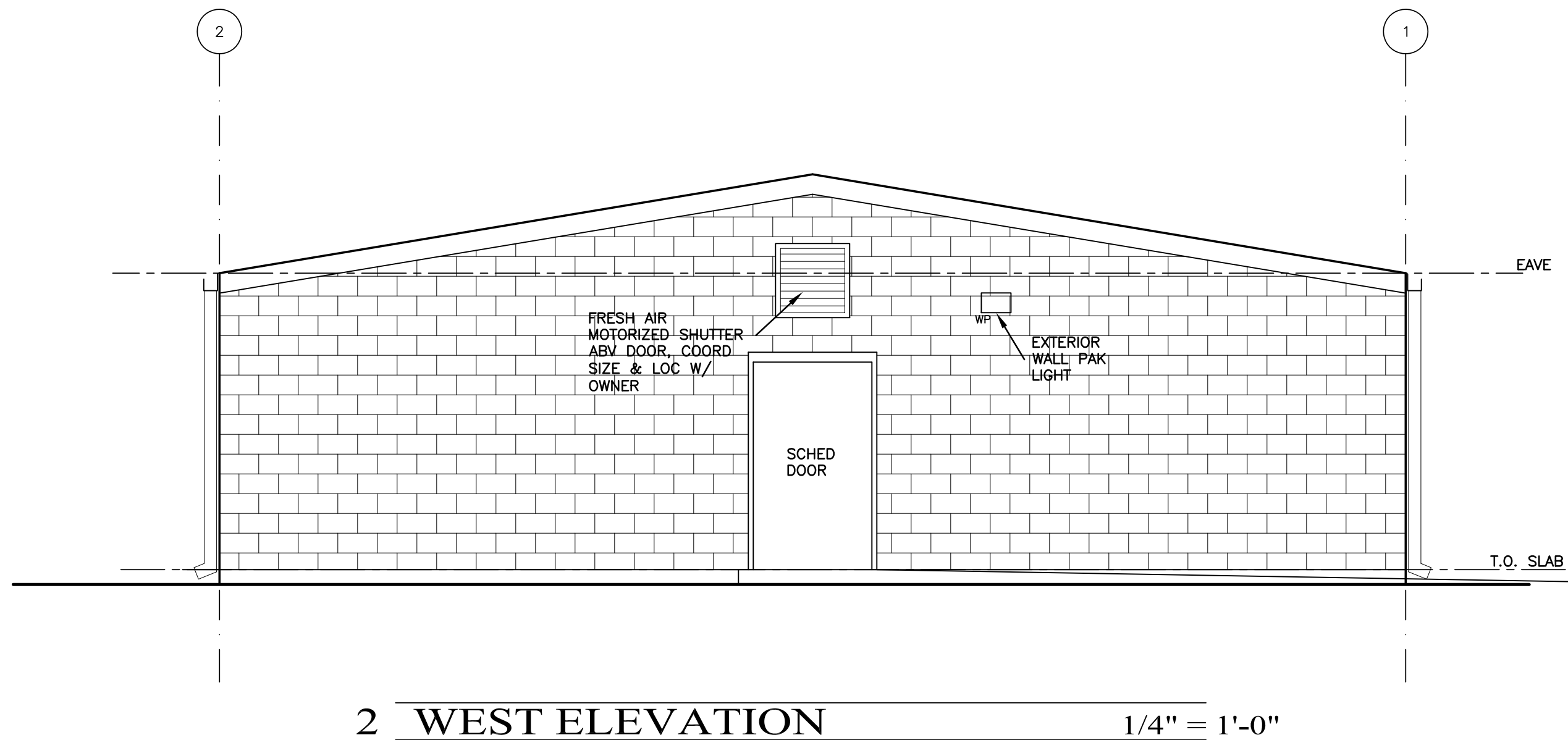
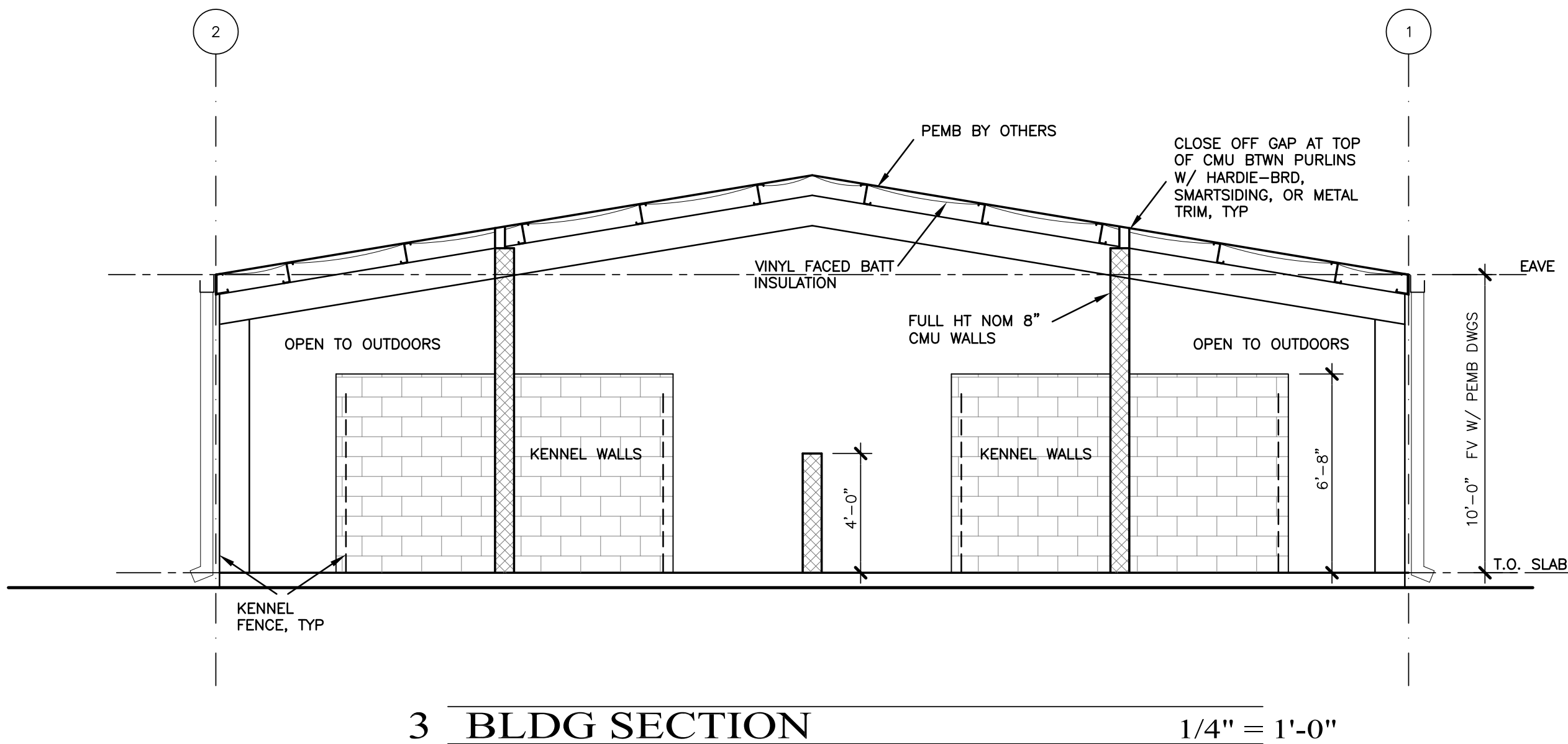
**BASTROP COUNTY ANIMAL SERVICES
NEW KENNEL
BASTROP, TEXAS**

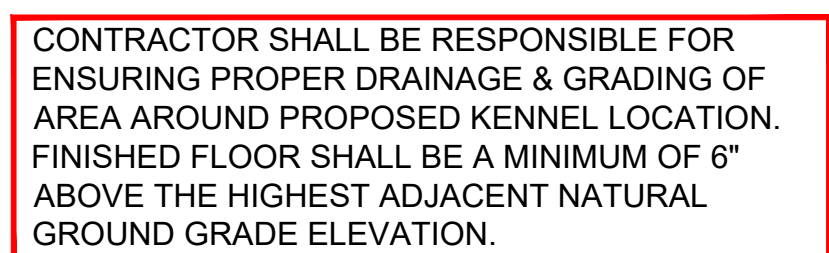
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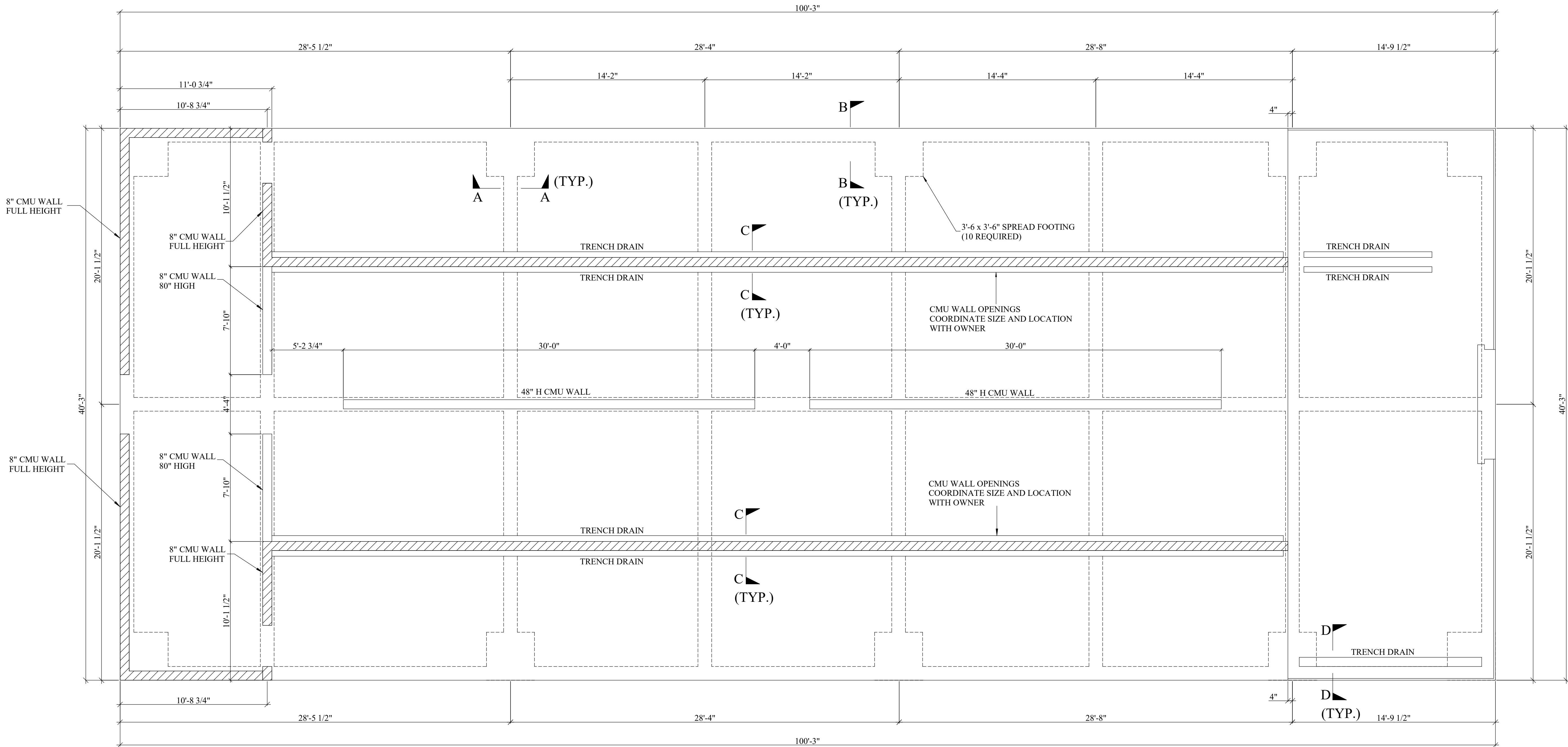
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DRAWING TITLE:
**A-1.1
EXT ELEVATIONS**

PRICING DATE: 08-18-25
CONSTRUCTION DATE: 08-18-25
PRINT DATE: 08-18-25







FOUNDATION PLAN

NOT TO SCALE

NOTE: ALL GRADE BEAMS ARE 1'-0" WIDE UNLESS OTHERWISE NOTED.
VERIFY ALL DIMENSIONS WITH METAL BUILDING DRAWINGS. IF A DISCREPANCY IS FOUND,
NOTIFY ENGINEER IMMEDIATELY.
REFERENCE FOUNDATION GRADING PLAN FOR ALL TRENCH AND CMU WALL LOCATIONS,
SLOPE, OFFSETS, AND ELEVATIONS.

CONCRETE NOTES:

1. ALL CONCRETE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE ACI STANDARD "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE", LATEST EDITION.
2. A 10 MIL VAPOR BARRIER IS REQUIRED UNDER THE FOUNDATION IN ACCORDANCE WITH ACI SPECIFICATIONS.
3. REBAR CLEARANCE SHALL BE 3" CLEAR UNLESS OTHERWISE NOTED.
4. 5. ALL CONCRETE SHALL HAVE A 4000 PSI COMPRESSIVE STRENGTH IN 28 DAYS.
6. ALL REINFORCING STEEL SHALL BE LAPPED 50 BAR DIAMETERS UNLESS OTHERWISE NOTED.
7. ALL REINFORCING BARS SHALL BE ASTM A-615, GRADE 60.
8. ALL BENDING OF REINFORCING STEEL SHALL BE COLD BENT.
9. ALL EXPOSED EXTERIOR CONCRETE EDGES SHALL BE CHAMFERED 3/4 INCHES BY 45 DEGREES.
10. ALL EMBEDMENTS SHALL BE IN PLACE PRIOR TO PLACEMENT OF CONCRETE.
11. ALL STEEL CONCRETE EMBEDMENTS SHALL BE HOT DIP GALVANIZED AFTER FABRICATION.
12. CONCRETE SHALL BE CURED FOR A MINIMUM OF 7 DAYS IN ACCORDANCE WITH ACI 302.
13. ALL REINFORCING BARS SHALL BE SECURELY HELD IN PLACE WHILE PLACING CONCRETE. IF REQUIRED, ADDITIONAL BARS, CHAIRS, OR STIRRUPS SHALL BE PROVIDED TO SUPPORT ALL BARS.
14. ALL BENDS AND HOOKS SHALL BE AS DETAILED IN THE MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE, LATEST EDITION.
15. CONCRETE SHALL BE TESTED IN ACCORDANCE WITH ACI SPECIFICATIONS.
16. CONTRACTION JOINTS ARE RECOMMENDED TO REDUCE CRACKING IN ACCORDANCE WITH ACI SPECIFICATIONS.
17. PIPES THAT PENETRATE THE GRADE BEAMS SHALL BE LOCATED AT THE CENTER OF THE GRADE BEAM VERTICALLY AND SHALL BE SLEEVED.
18. CONTRACTOR SHALL VERIFY ALL DIMENSIONS WITH THE BUILDING DRAWINGS. IF ANY DISCREPANCIES EXIST, CONTACT OWNER.
19. CONTRACTOR SHALL VERIFY ALL PLACEMENT, DIMENSIONS, AND LOCATION OF ALL EMBEDDED ITEMS AS REQUIRED BY ALL TRADES BEFORE CONCRETE IS PLACED.
20. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS BY MEASUREMENTS AT THE JOB SITE AND SHALL TAKE ANY AND ALL MEASUREMENTS NECESSARY TO VERIFY THE DRAWINGS AND TO PERFORM HIS/HER WORK PROPERLY.
21. THE CONTRACTOR SHALL BEAR THE TOTAL RESPONSIBILITY FOR THE SAFETY OF THE EXISTING ADJOINING STRUCTURES AND FOR ANY METHODS REQUIRED TO ENSURE THAT SAFETY.

GEOTECHNICAL NOTES:

1. GEOTECHNICAL STUDY PREPARED BY TSI LABORATORIES, INC. (G-251116), DATED MAY 19, 2025, SHALL BE USED FOR SITE PREPARATION, PLACEMENT OF FILL, AND FOUNDATION CONSTRUCTION.
2. BUILDING PAD PREPARATION: MINIMUM OF 2 FEET OF SELECT STRUCTURAL FILL COMPACTED TO 95% OF STANDARD PROCTOR IN ACCORDANCE WITH D698. A MINIMUM OF 5 FEET BEYOND THE EDGE OF THE SLAB AREA. COMPACTION TESTING IS REQUIRED.
3. CONSTRUCTION AREAS SHALL BE STRIPPED OF VEGETATION AND ROOT STRUCTURES, AND THE EXPOSED SUBGRADE SHALL BE PROOF ROLLED WITH APPROPRIATE CONSTRUCTION EQUIPMENT WEIGHING AT LEAST 20 TONS. IF WEAK OR SOFT AREAS ARE OBSERVED DURING PROOF ROLLING OPERATIONS, THE SOIL IN THE SUBJECT AREA SHALL BE REMOVED TO EXPOSE COMPETENT SUBGRADE SOILS IN BOTH HORIZONTAL AND VERTICAL LIMITS. SUBGRADE AREAS SHALL BE MOISTURE ADJUSTED TO WITHIN 2% OF THE OPTIMUM MOISTURE CONTENT. THE MOISTURE CONDITIONED SUBGRADE SHALL THEN BE COMPACTED TO AT LEAST 95% OF MAXIMUM DRY DENSITY DETERMINED IN ACCORDANCE WITH ASTM D698.
4. SELECT FILL SHALL CONSIST OF LEAN CLAY OR SANDY LEAN CLAY, FREE OF ROOTS, ORGANICS, AND DELETERIOUS MATERIALS. SELECT FILL SHALL HAVE AT LEAST 50% PASSING THE NO. 200 SIEVE AND HAVE A PI BETWEEN 8 AND 15. REPRESENTATIVE SAMPLES OF THE FILL MATERIALS SHALL BE TESTED TO CONFIRM THEIR MATERIAL CHARACTERISTICS PRIOR TO FILLING OPERATIONS.
5. STRUCTURAL FILL SHOULD BE PLACED ON PREPARED SURFACES IN LIFTS NOT TO EXCEED 8 INCHES LOOSE MEASURE, WITH COMPACTED THICKNESS NOT TO EXCEED 6 INCHES. ALL STRUCTURAL FILL SHOULD BE MOISTURE CONDITIONED TO BETWEEN 1% AND 3% OF OPTIMUM MOISTURE CONTENT, AND THEN COMPACTED TO AT LEAST 95% OF MAXIMUM DRY DENSITY DETERMINED IN ACCORDANCE WITH ASTM D698.
6. ELEVATION OF GROUND SURFACE ADJACENT TO THE FOUNDATION SHOULD BE A MINIMUM OF AT LEAST 6 INCHES BELOW FINISHED FLOOR.
7. COMPACTION TESTING IS REQUIRED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT RECOMMENDATIONS.
8. CONCRETE TESTING IS REQUIRED IN ACCORDANCE WITH ACI SPECIFICATIONS.
9. CONTRACTION JOINTS TO PREVENT CRACKING ARE RECOMMENDED IN ACCORDANCE WITH ACI SPECIFICATIONS.
10. THE SLOPE OF THE GROUND SURFACE AWAY FROM THE STRUCTURE SHOULD BE A MINIMUM OF 5% FOR A DISTANCE OF 10 FEET.
11. A GEOTECHNICAL FIRM SHALL BE RETAINED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT TO PROVIDE SOIL TESTING DURING GRADING AND CONSTRUCTION ACTIVITIES. THIS IS TO OBSERVE COMPLIANCE WITH THE PLAN SPECIFICATIONS, GEOTECHNICAL RECOMMENDATIONS, AND TO ALLOW DESIGN CHANGES IF SUBSURFACE CONDITIONS DIFFER FROM THOSE ANTICIPATED BEFORE CONSTRUCTION.

FOUNDATION DESIGN IS BASED ON METAL BUILDING DRAWINGS
ISSUED BY MUELLER, INC., SIGNED AND SEALED ON MAY 7, 2025.

Structural Engineer:
Christopher J. Korinek, P.E., LLC
TBPE Firm Registration: F-12449
5606 N. Navarro, Suite 300R
Victoria, TX 77904

Bastrop County Animal Shelter
589 Cool Water Dr
Bastrop, Texas
Foundation Plan

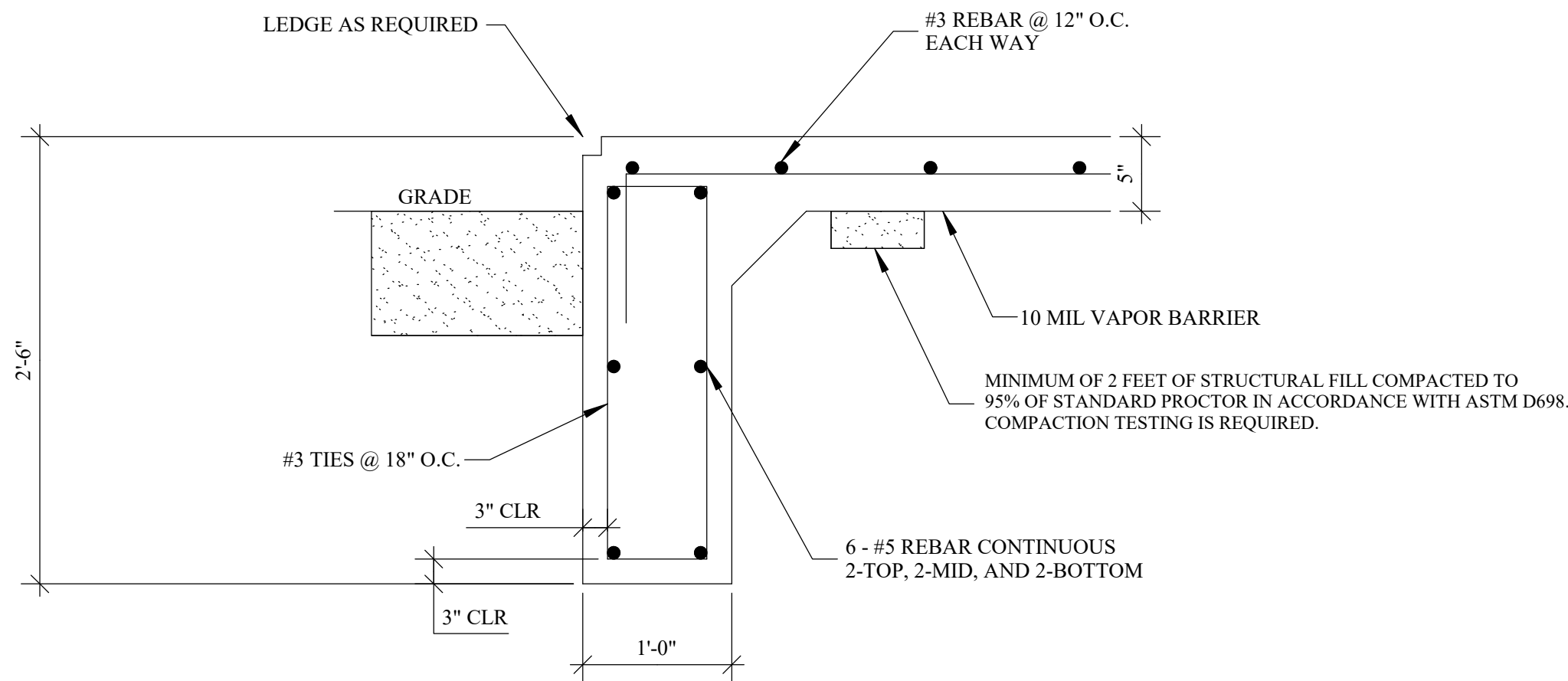
S1

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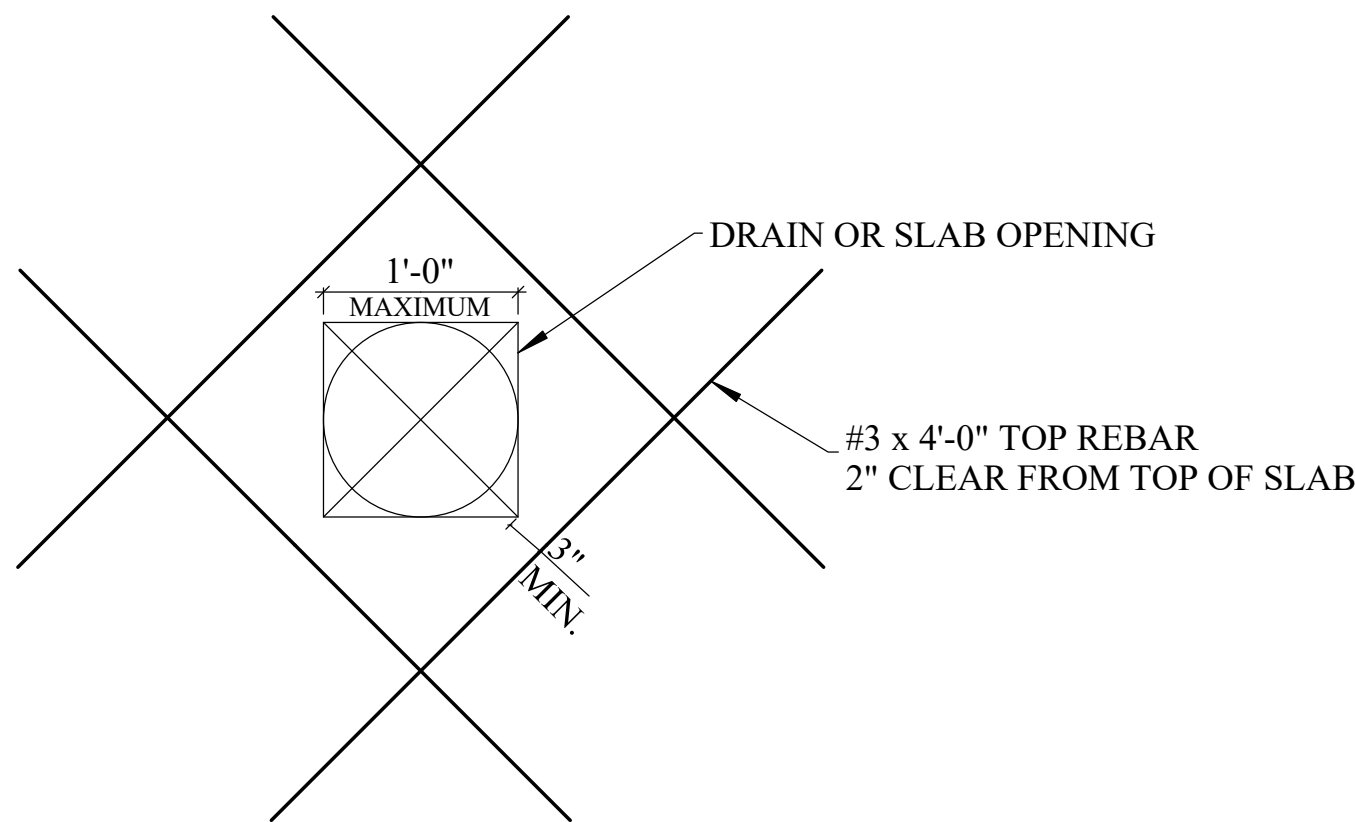


Ch K

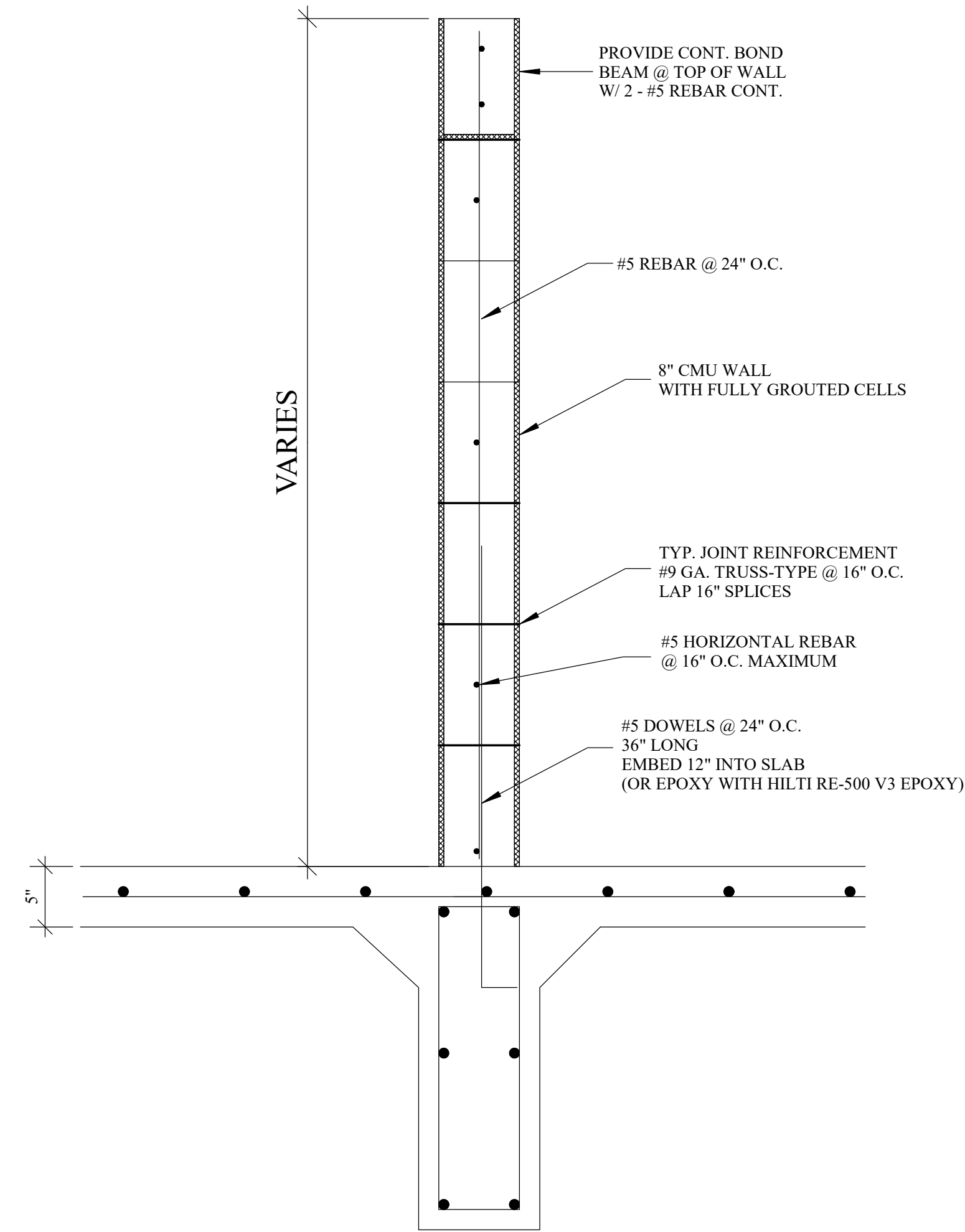
September 7, 2025



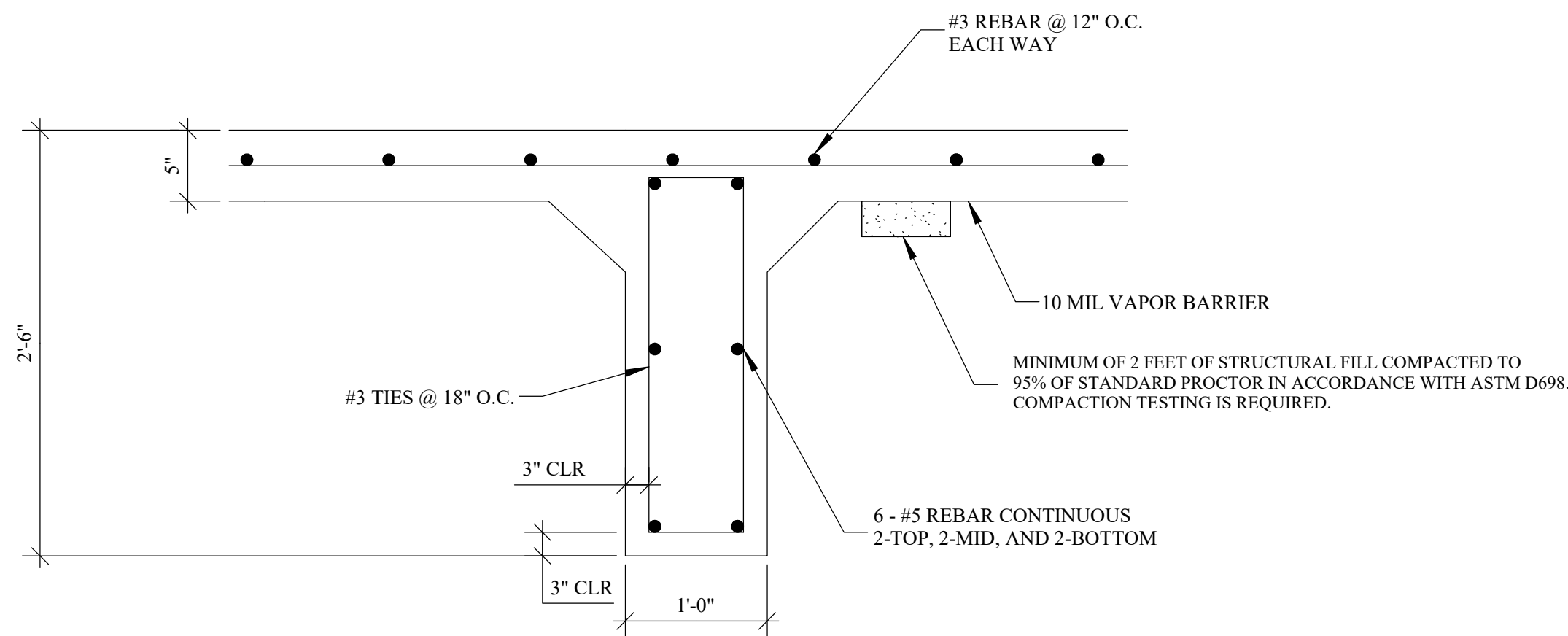
1'-0" WIDE EXTERIOR GRADE BEAM
NOT TO SCALE



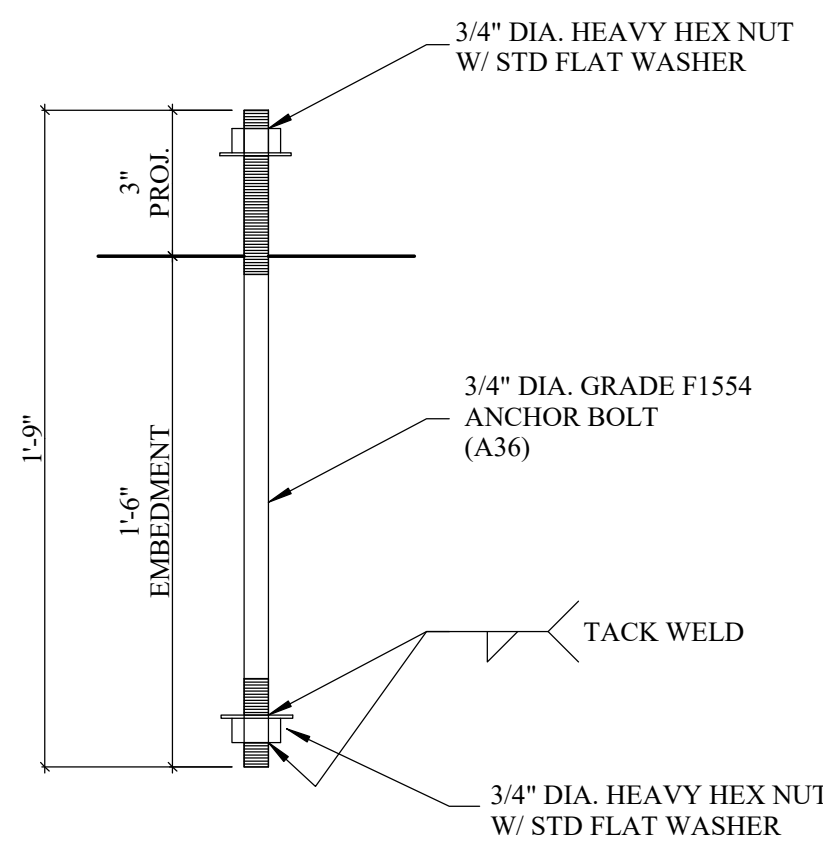
**SLAB OPENING
REINFORCEMENT DETAILS**
NOT TO SCALE



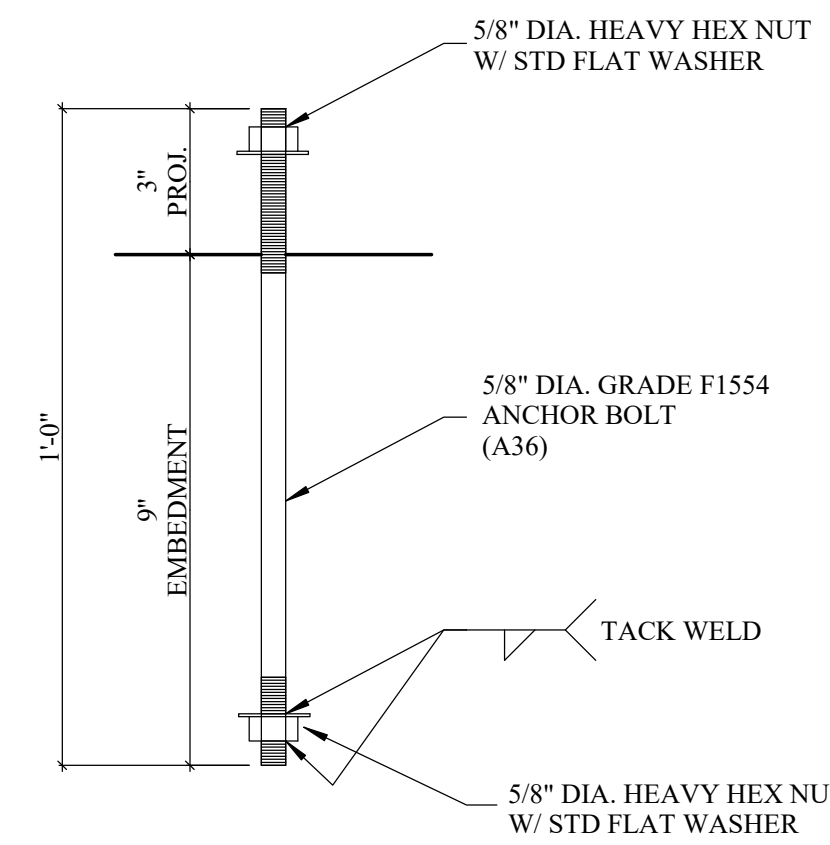
8" CMU WALL DETAIL
NOT TO SCALE



1'-0" WIDE INTERIOR GRADE BEAM
NOT TO SCALE

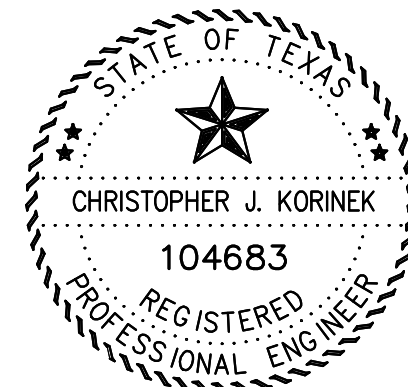


3/4" DIA. ANCHOR BOLT DETAIL
NOT TO SCALE



5/8" DIA. ANCHOR BOLT DETAIL
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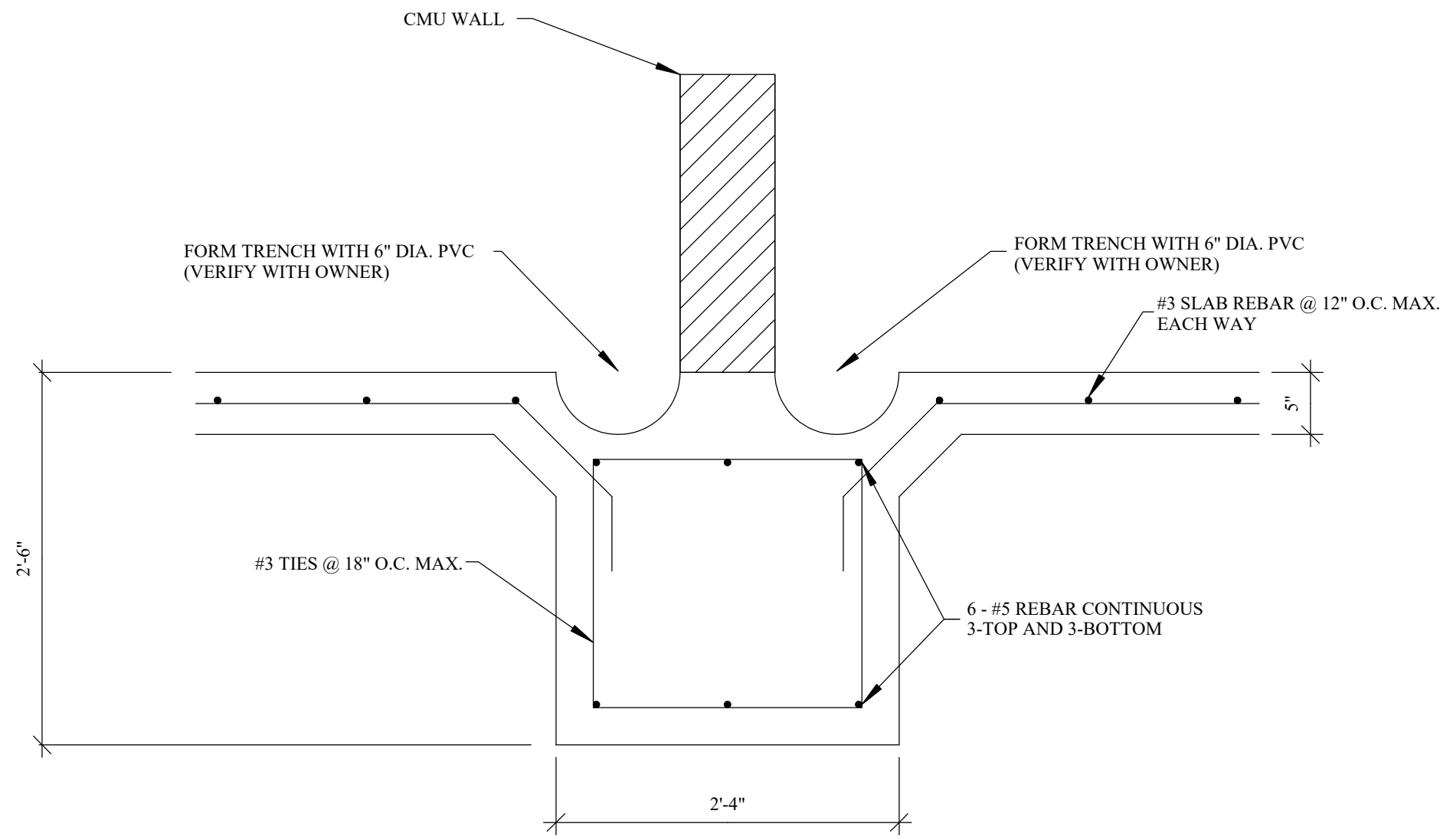


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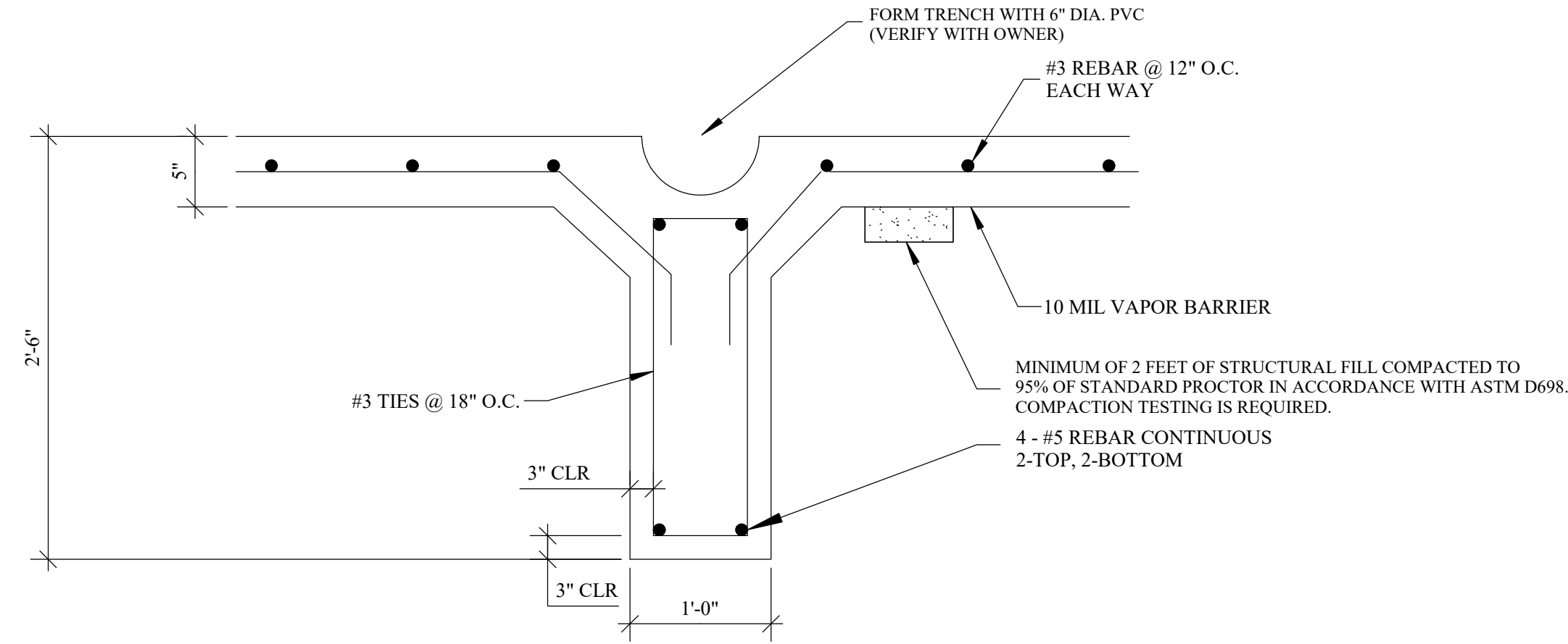
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Structural Engineer:
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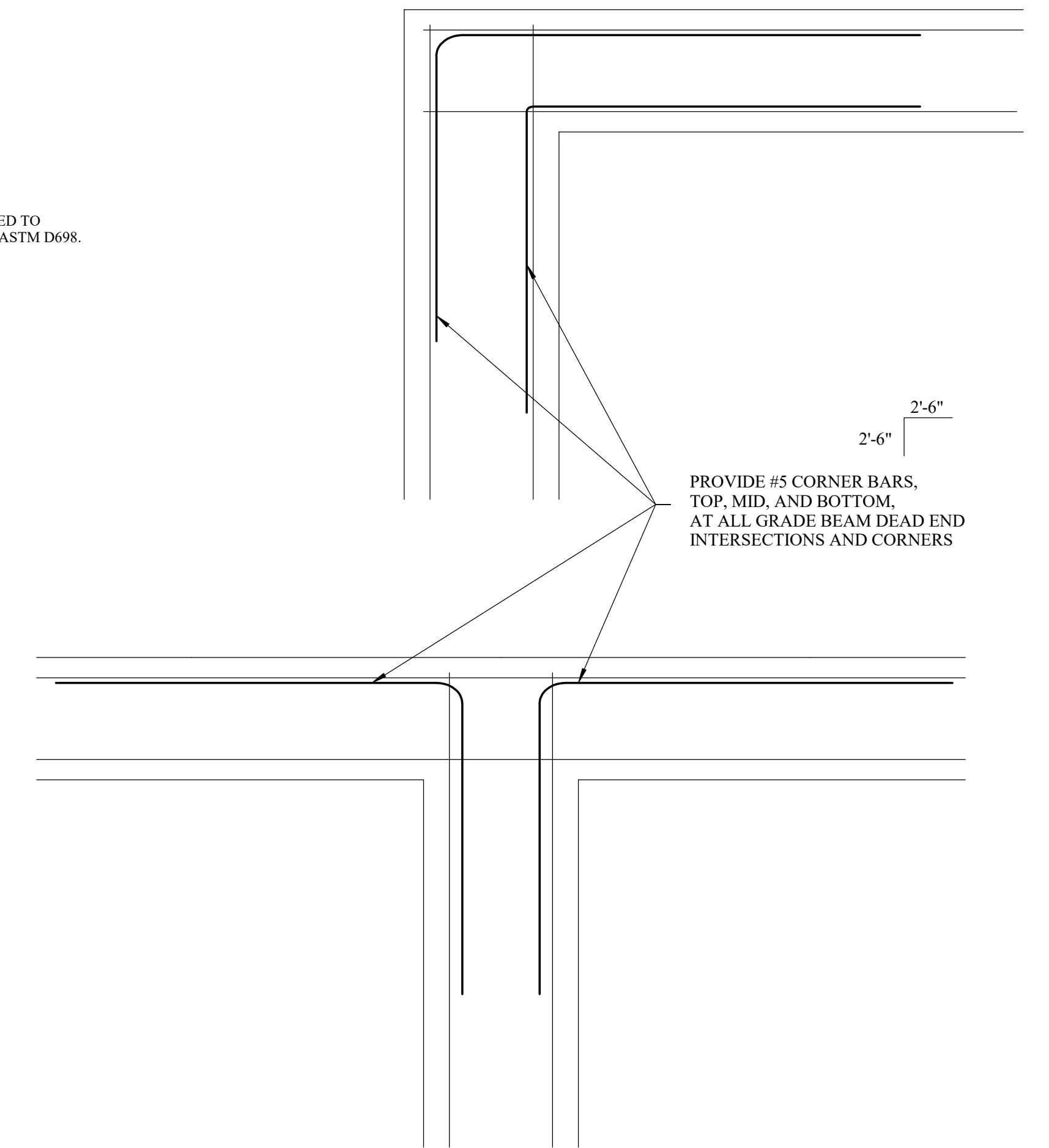
Bastrop County Animal Shelter
589 Cool Water Dr
Bastrop, Texas
Foundation Details 1



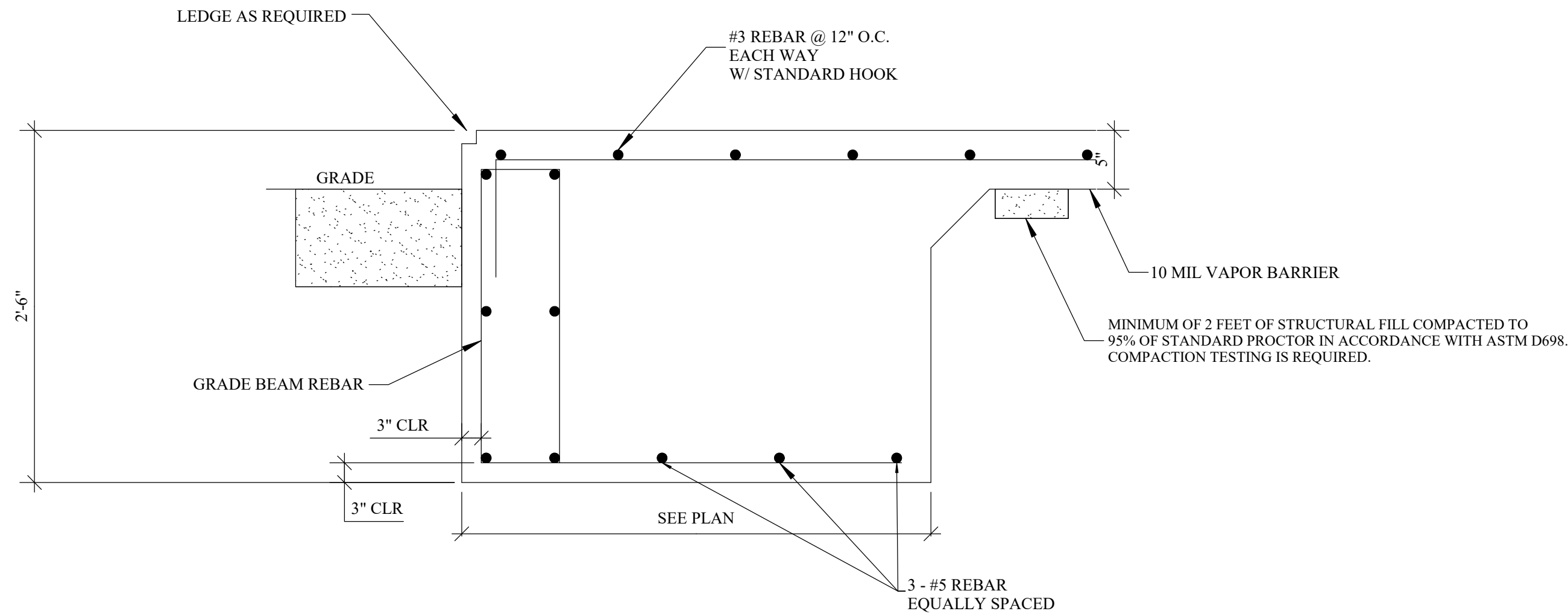
SECTION C-C
TRENCH DETAIL 1
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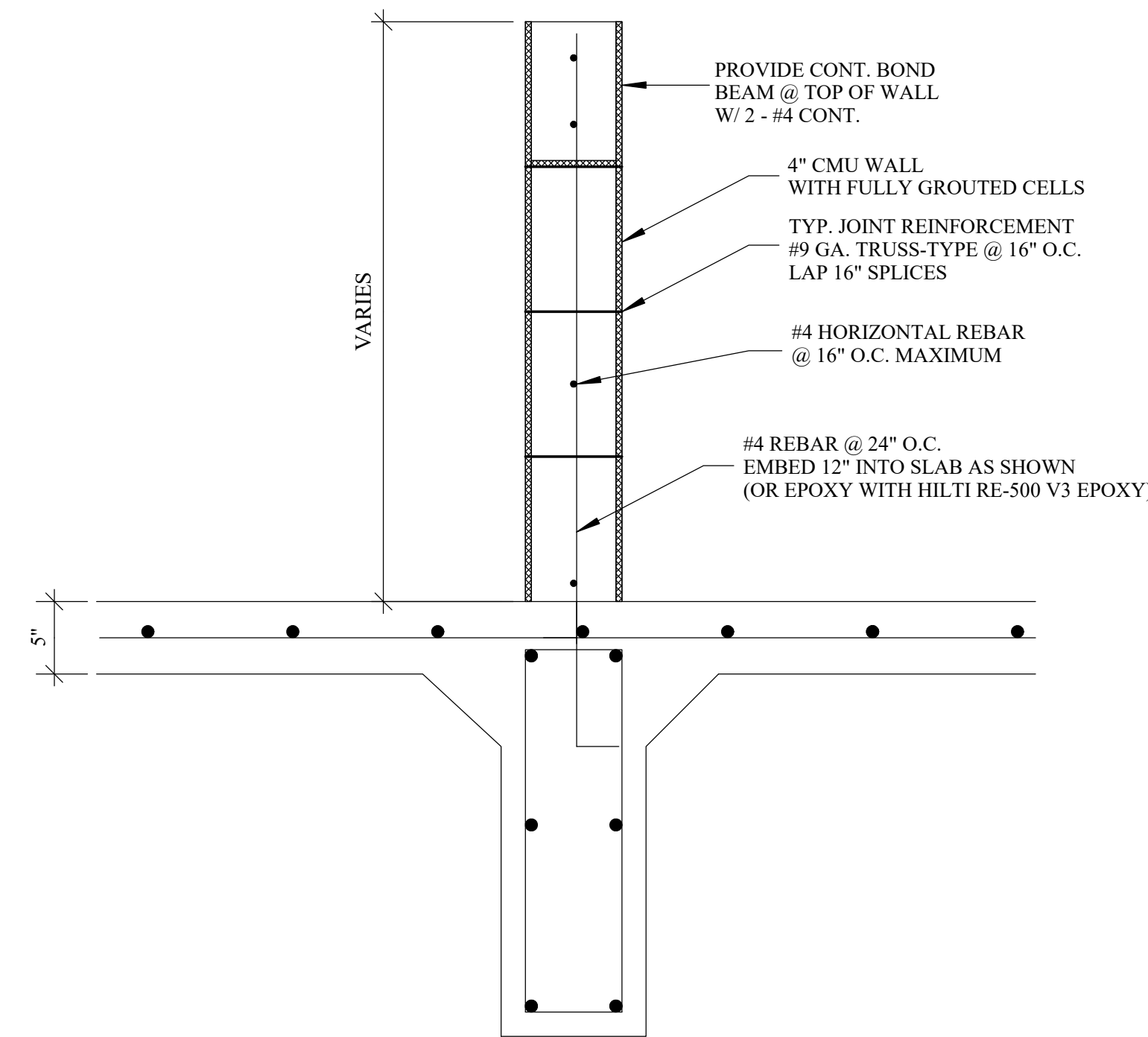
SECTION D-D
TRENCH DETAIL 2
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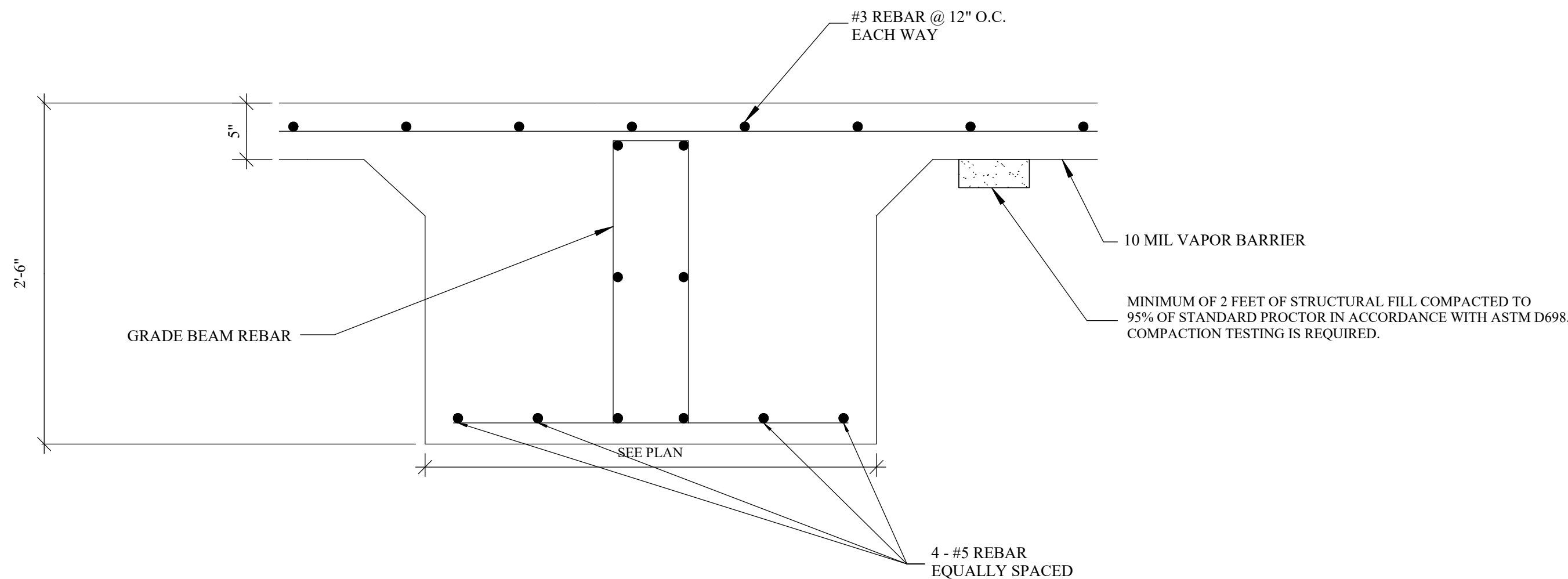
CORNER BAR DETAIL
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SECTION B-B
FOOTING DETAIL 2
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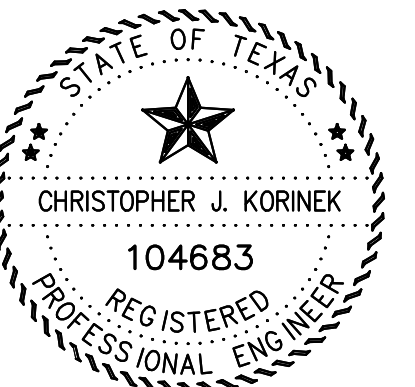


4" CMU WALL DETAIL
NOT TO SCALE



SECTION A-A
FOOTING DETAIL 1
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Ch K

September 7, 2025

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Bastrop County Animal Shelter
589 Cool Water Dr
Bastrop, Texas
Foundation Details 2

WARNING

Mueller strongly advises against attempting to assemble structure during high winds or other inclement weather. The building system will not support its engineered design loads until fully and properly assembled and sheeted. Until fully assembled, temporary bracing should always be used and all flange bracing should be installed as each individual frame is erected. Attempted assembly during unfavorable weather conditions may lead to damaged material, injury, or even the collapse of the partially assembled structure.

GENERAL NOTES

THE STRUCTURE UNDER THIS CONTRACT HAS BEEN DESIGNED AND DETAILED FOR THE LOADS AND CONDITIONS STIPULATED IN THE CONTRACT AND SHOWN ON THESE DRAWINGS. ANY ALTERATIONS TO THE STRUCTURAL SYSTEM, REMOVAL OF ANY COMPONENT PARTS, OR THE ADDITION OF OTHER CONSTRUCTION MATERIALS OR LOADS MUST BE DONE UNDER THE ADVICE AND DIRECTION OF A REGISTERED ARCHITECT, CIVIL OR STRUCTURAL ENGINEER. THE BUILDING MANUFACTURER WILL ASSUME NO RESPONSIBILITY FOR ANY LOADS NOT INDICATED.

THIS METAL BUILDING IS DESIGNED WITH THE BUILDING MANUFACTURER'S STANDARD PRACTICES WHICH ARE BASED ON PERTINENT PROCEDURES AND RECOMMENDATIONS OF THE FOLLOWING ORGANIZATIONS AND CODES AS APPLICABLE.

1. AMERICAN INSTITUTE OF STEEL CONSTRUCTION, SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS

2. AMERICAN IRON AND STEEL INSTITUTE, SPECIFICATION FOR THE DESIGN OF COLD FORMED STEEL STRUCTURAL MEMBERS.

3. AMERICAN WELDING SOCIETY, STRUCTURAL WELDING CODE' AWS D1.1

4. METAL BUILDING MANUFACTURER'S ASSOCIATION , LOW RISE BUILDING SYSTEMS MANUAL

5. INTERNATIONAL CODE COUNCIL: INTERNATIONAL BUILDING CODE

ALL WELDING ELECTRODES SHALL BE A233 CLASS E-70 SERIES. MINIMUM WELDS ON PRIMARY STRUCTURAL MEMBERS SHALL BE 3/16 FILLET WELDS UNLESS SHOWN OTHERWISE ON SHOP FABRICATION DRAWINGS.

ALL STRUCTURAL STEEL SHALL BE SHOP FABRICATED UNLESS NOTED.

MATERIAL PROPERTIES OF STEEL PLATE AND SHEET USED IN THE FABRICATION OF PRIMARY RIGID FRAMES AND ALL PRIMARY STRUCTURAL FRAMING MEMBERS (OTHER THAN COLD-FORMED SECTIONS) CONFORM TO THE CHEMISTRY REQUIREMENTS OF ASTM-A36 WITH MINIMUM YIELD POINT OF 50,000 P.S.I. OR 36,000 P.S.I. AS REQUIRED BY DESIGN.

MATERIAL PROPERTIES OF COLD FORMED LIGHT GAGE STEEL MEMBERS CONFORM TO THE REQUIREMENTS OF A.S.T.M. A-570, GRADE 55, WITH A MINIMUM YIELD POINT OF 57,000 P.S.I.

ALL PIPE SHALL BE MINIMUM SCHEDULE 40 AND 36,000 P.S.I. UNLESS OTHERWISE NOTED.

CABLE BRACING TO BE "BRACE GRIP" SYSTEM AS MANUFACTURED BY FLORIDA WIRE AND CABLE COMPANY, EHS CABLE OR EQUAL. BRACING IN FLUSH GIRT SIDEWALL / ENDWALL BAYS MAY REQUIRE THE FIELD CUTTING OF SLOTS SO THAT CABLE IS INSTALLED WITHIN GIRTS.

STRUCTURAL JOINTS WITH A.S.T.M. A-325 HIGH STRENGTH BOLTS, WHERE INDICATED ON THE DRAWINGS, SHALL BE ASSEMBLED AND THE FASTENERS TIGHTENED IN ACCORDANCE WITH 'SNUG-TIGHT' METHOD AS DESCRIBED IN THE SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM F-3125 GRADE A325 OR GRADE A490 BOLTS (2020 EDITION), UNLESS OTHERWISE NOTED. ALL JOINTS WILL BE ASSEMBLED WITHOUT WASHERS UNLESS OTHERWISE NOTED.

ALL STEEL MEMBERS EXCEPT BOLTS AND FASTENERS SHALL RECEIVE ONE SHOP COAT OF IRON OXIDE CORROSION INHIBITIVE PRIMER.

SHOP AND FIELD INSPECTIONS AND ASSOCIATED FEES ARE THE RESPONSIBILITY OF THE CONTRACTOR.

UNLESS OTHERWISE NOTED, ALL SCREWED-DOWN ROOF AND WALL PANELS ARE TO BE INSTALLED USING A MINIMUM OF ONE SCREW PER FOOT AT EACH PURLIN / GIRT AND ONE STITCH SCREW EVERY 20 INCHES ALONG THE PANEL LAPS AND ENDS AS DESCRIBED IN THE INSTALLATION MANUAL. SINCE BEARING FRAME ENDWALLS DEPEND ON DIAPHRAGM STRENGTH TO PROVIDE LATERAL SUPPORT, THE NUMBER AND SIZE OF FIELD INSTALLED OPENINGS IN THESE WALLS MAY BE LIMITED. SEE THE APPLICABLE WALL DRAWING OR CONTACT YOUR SALES REPRESENTATIVE FOR MORE INFORMATION.

DESIGN NOTE

ENGINEERING CALCULATIONS AND DESIGN ARE BASED ON PRE-FABRICATED METAL BUILDING(S) AS SHOWN IN THESE DRAWINGS AND SUPPLIED BY MUELLER, INC. AND ANY FIELD FABRICATION AND/OR MODIFICATION OF SAID BUILDING(S) IS THE SOLE RESPONSIBILITY OF THE CUSTOMER AND MAY VOID ALL ENGINEERING AND WARRANTY.

NOTE:
THIS BUILDING IS DESIGNED AS AN ENCLOSED STRUCTURE. ANY ACCESSORIES USED WITH THIS BUILDING (DOORS, WINDOWS, VENTS, ETC.) MUST BE RATED TO MEET THE SAME WIND CRITERIA AS THIS BUILDING.

PRODUCT CERTIFICATIONS

THIS IS TO CERTIFY THE ABOVE REFERENCED BUILDING HAS BEEN DESIGNED IN ACCORDANCE WITH A.I.S.C. AND A.I.S.I. DESIGN PROCEDURES AND GOOD ENGINEERING PRACTICE AND FOR THE FOLLOWING LOADS. ALL WELDING IS PER THE A.W.S. D1.1 & D1.3 CODES. LOADS ARE APPLIED IN ACCORDANCE WITH THE M.B.M.A. LOW RISE BUILDING SYSTEMS MANUAL, AND THE DESIGN SATISFIES THE REQUIREMENTS OF IBC'21

DEAD LOAD: METAL BLDG STRUCTURE ONLY AS FURNISHED BY MUELLER, INC.

LIVE LOAD (ROOF): 20.0 (psf) GROUND SNOW LOAD: P_g = 5.0 (psf)

LIVE LOAD REDUCED PER CODE? YES ROOF SNOW LOAD (Flat): P_r = 5.0 (psf)

WIND EXPOSURE: C C_e = 1.0 I_s = 1.0

RISK CATEGORY: II - Normal WIND LOAD: V_{ULT} = 110.0 MPH
V_{ASD} = 85.2 MPH

SEISMIC LOADS

I_e = 1.0 SEISMIC DESIGN CATEGORY: B
S_s = 0.058 S_{DS} = 0.061 SITE CLASS: D
S₁ = 0.034 S_{D1} = 0.054 ANALYSIS PROCEDURE: Equivalent Lateral Force Method

BUILDING-SPECIFIC LOADING INFORMATION

| BLDG | Collateral Load (psf) | C _t | SNOW C _s | Roof (Sloped) P _s (psf) | WIND Enclosure | GC _{Pi} | R | SEISMIC C _s | V(kips) |
|------|-----------------------|----------------|---------------------|------------------------------------|----------------|------------------|------|------------------------|---------|
| 1 | 1.0 | 1.0 | 1.0 | 5.00 | Enclosed | ± 0.18 | 3.00 | 0.020 | 0.51 |

THIS LETTER OF CERTIFICATION APPLIES SOLELY TO THIS BUILDING AND ITS COMPONENT PARTS AS FURNISHED AND/OR FABRICATED BY MUELLER, INC. AND SPECIFICALLY EXCLUDES FOUNDATION, MASONRY OR GENERAL CONTRACT WORK INCLUDING ERECTION CERTIFICATION. THE DESIGN AND CERTIFICATION FOR THIS PROJECT IS IN ACCORDANCE WITH THE PROVISIONS AND LOADS SPECIFIED ON THE CONTRACT DOCUMENTS. THE CUSTOMER IS TO INSURE ALL LOADS ARE IN COMPLIANCE WITH LOCAL REGULATORY AUTHORITIES. ALL COMPONENTS AND PARTS MUST WITHSTAND THE WIND LOAD AND DESIGN SPECIFICATIONS MENTIONED ABOVE.

PANEL ACCESSORY INFORMATION

| | PANEL TYPE | PANEL COLOR | TRIM COLOR |
|-------------|------------|-------------------|----------------|
| WALL SHEETS | 126_PBR | 300 300 Series | 300 300 Series |
| ROOF SHEETS | 126_PBR | GP Galvalume Plus | 300 300 Series |

WARNING: IN NO CASE SHOULD GALVALUME STEEL PANELS BE USED IN CONJUNCTION WITH LEAD OR COPPER. BOTH LEAD AND COPPER HAVE HARMFUL CORROSION EFFECTS ON THE ALUMINUM ZINC ALLOY COATING WHEN THEY ARE USED IN CONTACT WITH GALVALUME STEEL PANELS. EVEN RUN-OFF FROM COPPER FLASHING, WIRING, OR TUBING ONTO GALVALUME SHOULD BE AVOIDED.

BUILDING DESCRIPTION

| BLDG | WIDTH | LENGTH | HEIGHT | ROOF PITCH |
|------|--------|-----------|-----------------|-----------------|
| | | | BACK FRONT | BACK FRONT |
| 1 | 40'-0" | X 100'-0" | X 10'-0" 10'-0" | 2.00:12 2.00:12 |

FOR CONSTRUCTION

3D Building Model



To access 3D model of your metal building, scan QR Code above.

Legend

PART MARK = Part001

NOTE: THE ENGINEER LISTED ON THESE DRAWINGS IS NOT THE "REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE" NOR "ENGINEER OF RECORD" FOR THE OVERALL PROJECT.

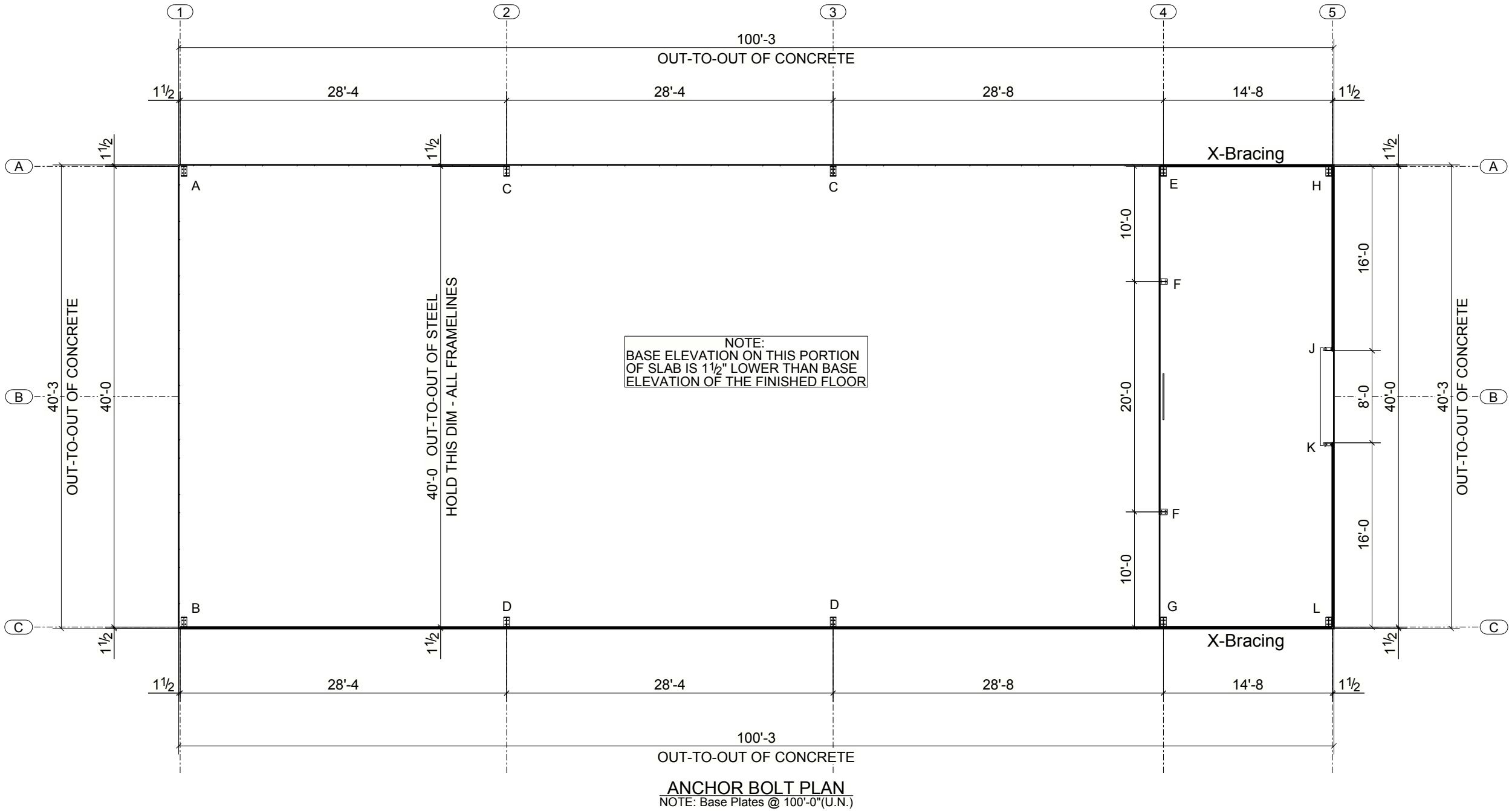


| DEFLECTION LIMIT TABLE | |
|------------------------|---------|
| EW Column | L / 110 |
| EW Rafter (Live) | L / 180 |
| EW Rafter (Wind) | L / 180 |
| Wall Girt | L / 90 |
| Roof Purlin (Live) | L / 150 |
| Roof Purlin (Wind) | L / 150 |
| Rigid Frame (Horiz) | H / 60 |
| Rigid Frame (Vert) | L / 180 |
| Wind Framing | H / 60 |

DRAWING INDEX

| PAGE | DESCRIPTION |
|------|------------------------------------|
| C1 | COVERSHEET |
| AB1 | ANCHOR BOLT PLAN |
| AB2 | ANCHOR BOLT DETAILS |
| AB3 | REACTIONS |
| E1 | ROOF PLAN |
| E2 | WALL ELEVATION AT GRID C |
| E3 | WALL ELEVATION AT GRID A |
| E4 | WALL ELEVATION AT GRID 1 |
| E5 | WALL ELEVATION AT GRID 5 |
| E6 | FRAME ELEVATION ON GRID 1 |
| E7 | FRAME ELEVATION ON GRIDS 2, 3 |
| E8 | FRAME ELEVATION ON GRID 4 |
| E9 | FRAME ELEVATION ON GRID 5 |
| E10 | PARTITION WALL ELEVATION ON GRID 4 |
| E101 | ERECTION DETAILS |
| E102 | ERECTION DETAILS |
| E103 | ERECTION DETAILS |
| S101 | SHEETING DETAILS |
| S102 | PARTITION SHEETING DETAILS |
| T101 | TRIM DETAILS |
| T102 | TRIM DETAILS |

| 0 | 04/24/2025 | For Construction |
|---|---|--|
| REV | DATE | DESCRIPTION |
| <div>MUELLER, INC.</div> <div>STEEL BUILDING SYSTEMS & COMPONENTS</div> <div>1913 Hutchins Ave. Ballinger, TX 76821</div> <div>(800) 527- 1087</div> <div><div></div></div> | | |
| DRAWING DESCRIPTION: COVERSHEET | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | JOB SITE ADDRESS: 589 Cool Water Dr Bastrop, TX 78602 | |
| DETAILER: LPH | CHECKER: MJJ | DATE: 04/24/2025 |
| JOB #: 7099654 | | DWG #: C1 |
| | | REV: 0 |

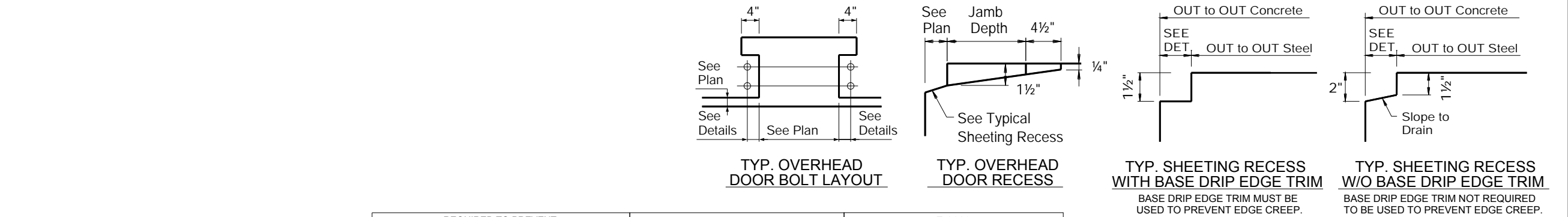
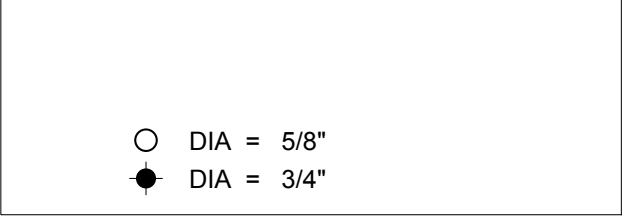
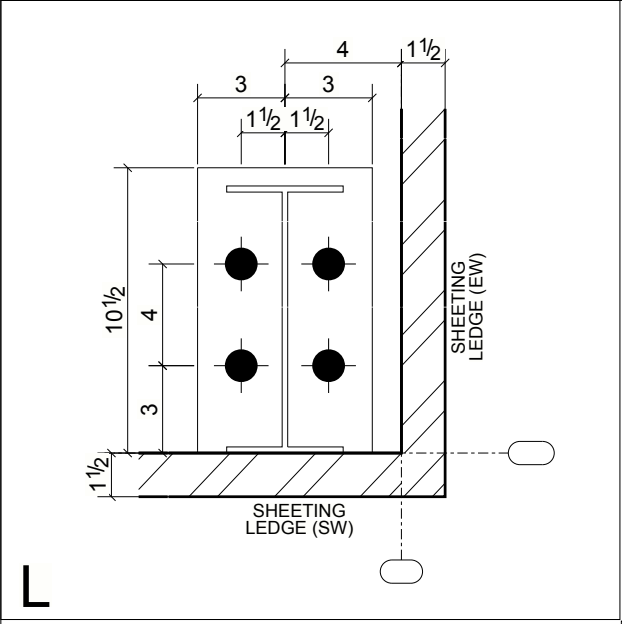
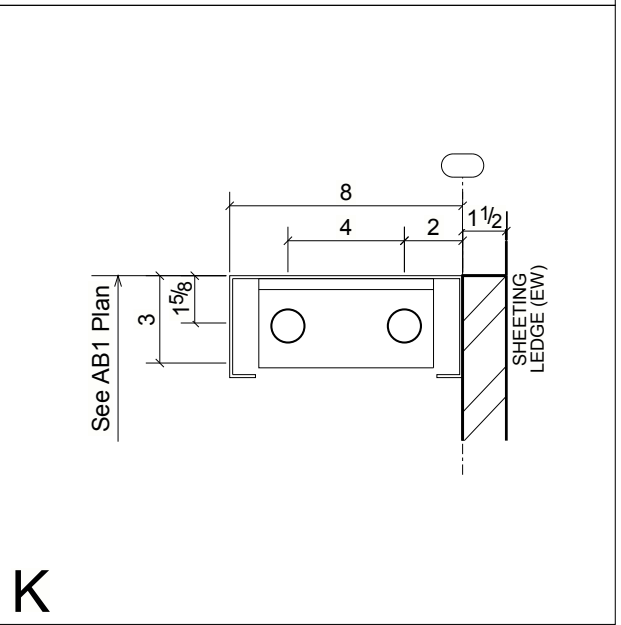
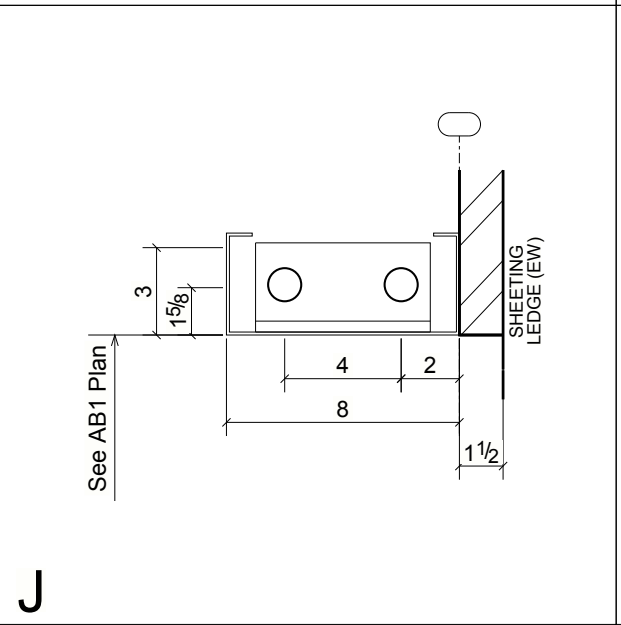
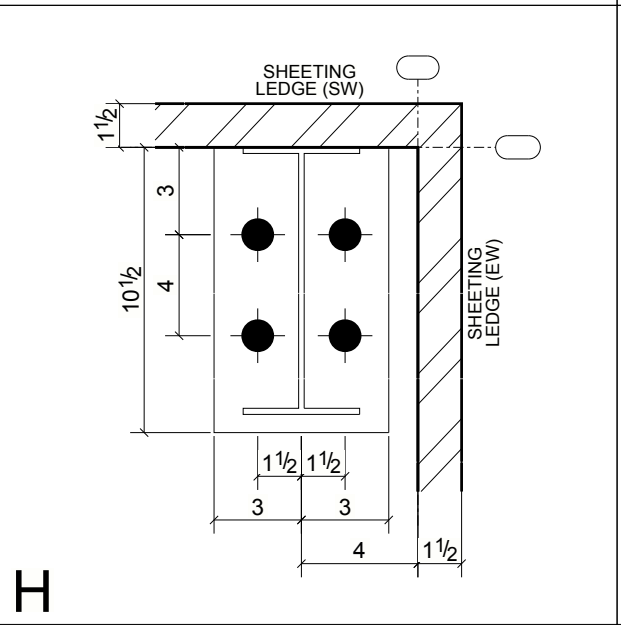
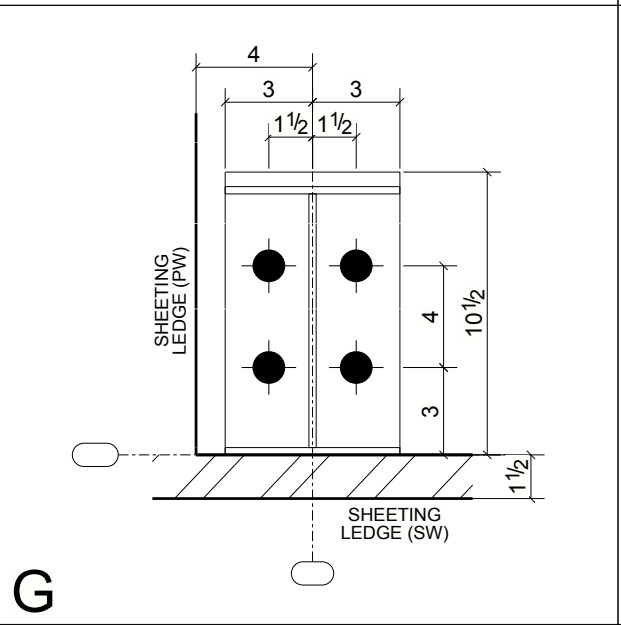
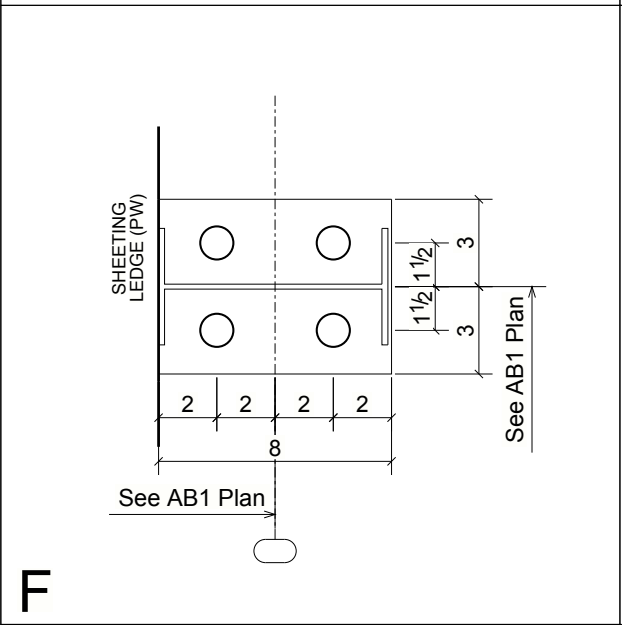
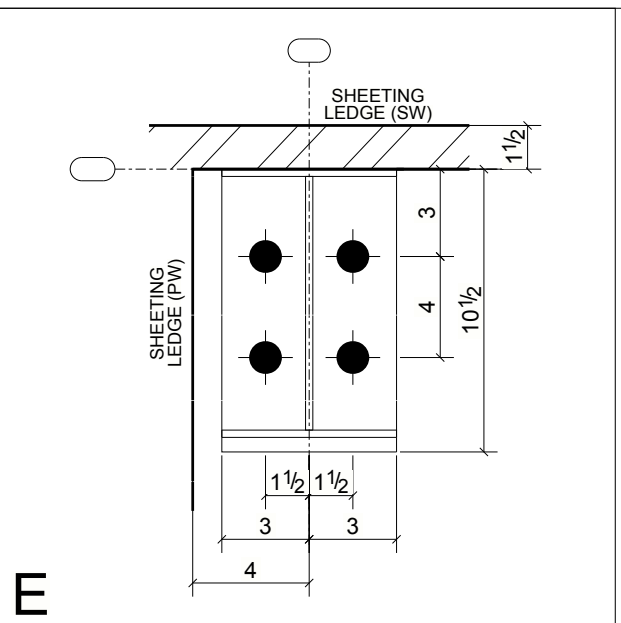
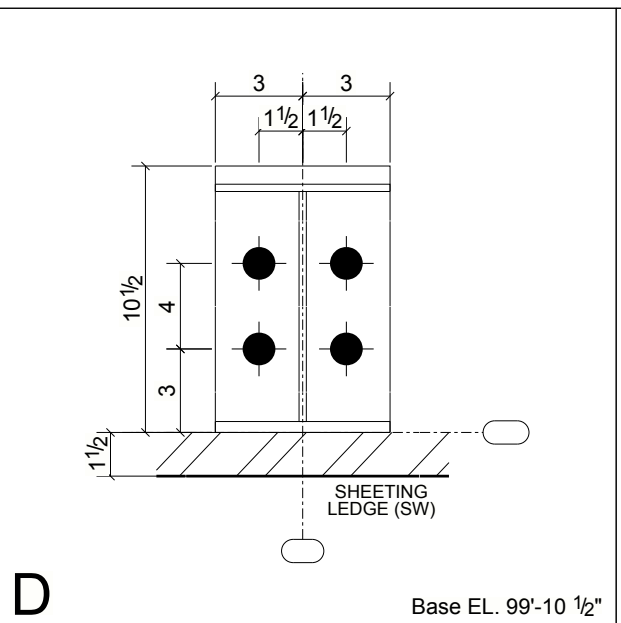
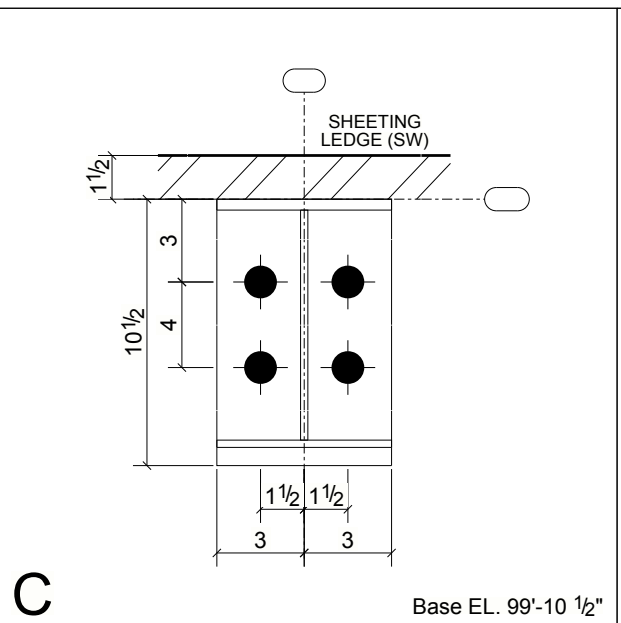
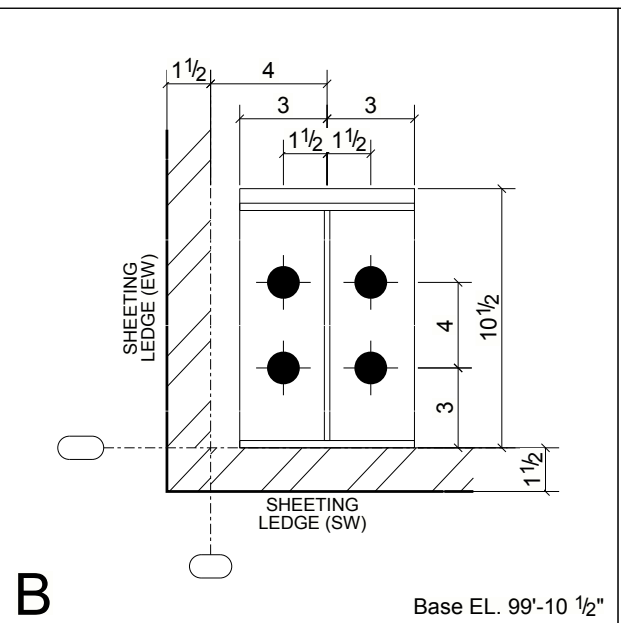
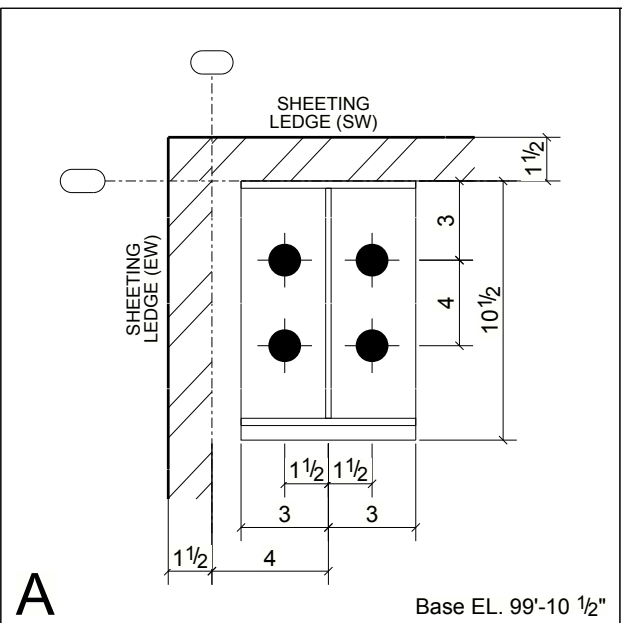


| ANCHOR BOLT SUMMARY | | | |
|---------------------|------------------|--|------|
| QTY | LOCATION | | DIA |
| ○ 4 | JAMB w/ MC5 Clip | | 5/8" |
| ○ 8 | PARTITION | | 5/8" |
| ● 40 | MAINFRAME | | 3/4" |

For Visual Purposes, Base Plate Views may be Exaggerated Beyond Dwg Scale

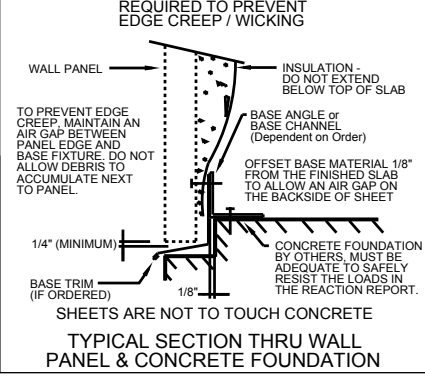


| | | | |
|---|------------|---|---------|
| 0 | 04/24/2025 | For Construction | |
| REV | DATE | DESCRIPTION | |
| <div>MUELLER, INC.</div> <div>STEEL BUILDING SYSTEMS & COMPONENTS</div> <div>1913 Hutchins Ave. Ballinger, TX 76821</div> <div>(800) 527-1087</div> | |  | |
| DRAWING DESCRIPTION: | | | |
| ANCHOR BOLT PLAN | | | |
| CUSTOMER NAME: | | END USER: | SCALE |
| Bastrop County Animal Services | | Bastrop County Animal Services | 1:55 |
| SALESMAN: | | JOB SITE ADDRESS | |
| Wesley Carter | | 589 Cool Water Dr Bastrop, TX 78602 | |
| DETAILER: | CHECKER: | DATE: | JOB # |
| LPH | MJJ | 04/24/2025 | 7099654 |
| DWG # | | | REV. |
| AB1 | | | 0 |

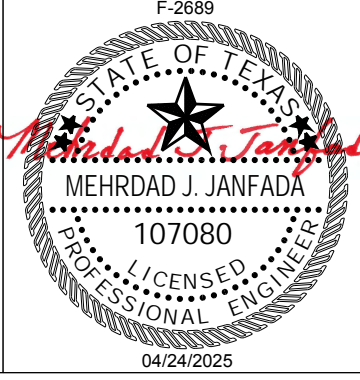


If you ordered
Anchor Bolt Templates
on your building, please
visit our website:

www.muellerinc.com/downloads/videos/anchor-bolt-template-videos



- GENERAL NOTES**
- Foundation design and construction are not the responsibility of MUELLER, INC.
 - The building reaction data reports the loads which this building places on the foundation.
 - Anchor Bolts shall be accurately set to a tolerance of $\pm 1/8$ " in both elevation and location.
 - Column base plates are designed not to exceed a bearing pressure of 1125 pounds per square inch.
 - Anchor Bolt sizes are based on the concrete design strength being a minimum of 3000 psi. Anchorage of the anchor bolts and adequacy of any foundation anchorage (including anchor bolts, drive pins, or any other foundation anchorage provided by MUELLER, INC.) is solely the responsibility of the foundation designer and / or customer.



| 0 | 04/24/2025 | For Construction |
|---|------------|--|
| REV | DATE | DESCRIPTION |
| MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION: ANCHOR BOLT DETAILS | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | | SCALE: NONE |
| DETAILER: LPH | | JOB #: 7099654 |
| CHECKER: MJJ | | DATE: 04/24/2025 |
| | | DWG #: AB2 |
| | | REV: 0 |

| RIGID FRAME: BASIC COLUMN REACTIONS (k) | | | | | | | | | | | | | | |
|--|--------------|------------------------|------|-----------------------|------|----------------------|------|----------------------|------|------------------------|-------|-------------------------|-------|--|
| Frame Line | Column Line | -----Dead----- | | -----Collateral----- | | -----Live----- | | -----Snow----- | | -----Wind_Left1----- | | -----Wind_Right1----- | | |
| 1 | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | |
| 1 | B | 0.7 | 1.4 | 0.2 | 0.3 | 1.9 | 3.6 | 0.8 | 1.4 | -4.1 | -6.3 | -1.3 | -4.5 | |
| 1 | | -0.7 | 1.4 | -0.2 | 0.3 | -1.9 | 3.6 | -0.8 | 1.4 | 1.3 | -4.5 | 4.1 | -6.3 | |
| Frame Line | Column Line | -----Wind_Left2----- | | -----Wind_Right2----- | | -----Wind_Long1----- | | -----Wind_Long2----- | | -----Seismic_Left----- | | -----Seismic_Right----- | | |
| 1 | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | |
| 1 | B | -3.4 | -4.0 | -0.7 | -2.2 | -1.2 | -4.9 | -1.5 | -4.1 | 0.0 | 0.0 | 0.0 | 0.0 | |
| 1 | | 0.7 | -2.2 | 3.4 | -4.0 | 1.5 | -4.1 | 1.2 | -4.9 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Frame Line | Column Line | -----MIN_SNOW----- | | F1UNB_SLL----- | | F1UNB_SL_R----- | | | | | | | | |
| 1 | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | | | | | | | |
| 1 | B | 0.8 | 1.4 | 0.6 | 1.4 | 0.6 | 0.8 | | | | | | | |
| 1 | | -0.8 | 1.4 | -0.6 | 0.8 | -0.6 | 1.4 | | | | | | | |
| Frame Line | Column Line | -----Dead----- | | -----Collateral----- | | -----Live----- | | -----Snow----- | | -----Wind_Left1----- | | -----Wind_Right1----- | | |
| 2* | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | |
| 2* | B | 1.0 | 2.0 | 0.3 | 0.6 | 3.6 | 6.8 | 1.5 | 2.8 | -6.9 | -10.6 | -1.5 | -7.6 | |
| 2* | | -1.0 | 2.0 | -0.3 | 0.6 | -3.6 | 6.8 | -1.5 | 2.8 | 1.5 | -7.6 | 6.9 | -10.6 | |
| Frame Line | Column Line | -----Wind_Left2----- | | -----Wind_Right2----- | | -----Wind_Long1----- | | -----Wind_Long2----- | | -----Seismic_Left----- | | -----Seismic_Right----- | | |
| 2* | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | |
| 2* | B | -6.0 | -6.1 | -0.6 | -3.0 | -2.3 | -9.7 | -3.0 | -8.1 | -0.1 | 0.0 | 0.1 | 0.0 | |
| 2* | | 0.6 | -3.0 | 6.0 | -6.1 | 3.0 | -8.1 | 2.3 | -9.7 | -0.1 | 0.0 | 0.1 | 0.0 | |
| Frame Line | Column Line | -----MIN_SNOW----- | | F2UNB_SLL----- | | F2UNB_SL_R----- | | | | | | | | |
| 2* | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | | | | | | | |
| 2* | B | 1.5 | 2.9 | 1.3 | 2.8 | 1.3 | 1.7 | | | | | | | |
| 2* | | -1.5 | 2.9 | -1.3 | 1.7 | -1.3 | 2.8 | | | | | | | |
| Frame Line | Column Line | -----Dead----- | | -----Collateral----- | | -----Live----- | | -----Snow----- | | -----Wind_Left1----- | | -----Wind_Right1----- | | |
| 4 | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | |
| 4 | B | 0.8 | 1.6 | 0.2 | 0.4 | 2.8 | 5.2 | 1.2 | 2.2 | -5.4 | -8.1 | -1.4 | -5.8 | |
| 4 | | -0.8 | 1.6 | -0.2 | 0.4 | -2.8 | 5.2 | -1.2 | 2.1 | 1.4 | -5.8 | 5.4 | -8.1 | |
| Frame Line | Column Line | -----Wind_Left2----- | | -----Wind_Right2----- | | -----Wind_Long1----- | | -----Wind_Long2----- | | -----Seismic_Left----- | | -----Seismic_Right----- | | |
| 4 | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | |
| 4 | B | -4.6 | -4.7 | -0.6 | -2.4 | -1.9 | -8.5 | -2.4 | -7.3 | 0.0 | 0.0 | 0.0 | 0.0 | |
| 4 | | 0.6 | -2.4 | 4.6 | -4.7 | 2.4 | -7.3 | 1.9 | -8.5 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Frame Line | Column Line | -----Seismic_Long----- | | -----MIN_SNOW----- | | F3UNB_SLL----- | | F3UNB_SL_R----- | | | | | | |
| 4 | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | | | | | |
| 4 | B | 0.0 | -0.4 | 1.2 | 2.2 | 1.0 | 2.1 | 1.0 | 1.3 | | | | | |
| 4 | | 0.0 | -0.4 | -1.2 | 2.2 | -1.0 | 1.3 | -1.0 | 2.1 | | | | | |
| Frame Line | Column Line | -----Dead----- | | -----Collateral----- | | -----Live----- | | -----Snow----- | | -----Wind_Left1----- | | -----Wind_Right1----- | | |
| 5 | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | |
| 5 | B | 0.3 | 0.7 | 0.1 | 0.2 | 1.5 | 2.7 | 0.4 | 0.8 | -2.4 | -3.6 | -0.9 | -2.6 | |
| 5 | | -0.3 | 0.7 | -0.1 | 0.2 | -1.5 | 2.7 | -0.4 | 0.7 | 0.9 | -3.6 | 2.4 | -3.6 | |
| Frame Line | Column Line | -----Wind_Left2----- | | -----Wind_Right2----- | | -----Wind_Long1----- | | -----Wind_Long2----- | | -----Seismic_Long----- | | -----MIN_SNOW----- | | |
| 5 | A | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | Horiz | Vert | |
| 5 | B | -2.1 | -2.5 | -0.5 | -1.4 | -0.7 | -3.7 | -0.9 | -3.3 | 0.0 | -0.4 | 0.4 | 0.7 | |
| 5 | | 0.5 | -1.4 | 2.1 | -2.5 | 0.9 | -3.3 | 0.7 | -3.7 | 0.0 | -0.4 | -0.4 | 0.7 | |
| Frame Line | Column Line | F4UNB_SLL----- | | F4UNB_SL_R----- | | | | | | | | | | |
| 5 | A | Horiz | Vert | Horiz | Vert | | | | | | | | | |
| 5 | B | 0.4 | 0.7 | 0.4 | 0.4 | | | | | | | | | |
| 5 | | -0.4 | 0.4 | -0.4 | 0.7 | | | | | | | | | |
| 2* | Frame lines: | | 2 3 | | | | | | | | | | | |

| RIGID FRAME: MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES | | | | | | | | | | | | | | |
|---|----------|---------|-------------|-------------|---------|-------------|-------------|--------------|-------|-----------------------------|-------|-------|------------|--|
| Frm Line | Col Line | Load Id | Hmax H | V Vmax | Load Id | Hmin H | V Vmin | Bolt(in) Qty | Dia | Base_Plate(in) Width Length | | Thick | Grout (in) | |
| 1 | A | 1 | 2.8 | 5.3 | 2 | -2.0 | -3.0 | 4 | 0.750 | 6.000 | 10.50 | 0.500 | -1.5 | |
| 1 | B | 3 1 | 2.0 -2.8 | -3.0 5.3 | 1 3 | -2.8 2.0 | 5.3 -3.0 | 4 | 0.750 | 6.000 | 10.50 | 0.500 | -1.5 | |

| RIGID FRAME: MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES | | | | | | | | | | | | | | |
|---|------------------|---------|-------------|-------------|---------|-------------|-------------|--------------|-------|-----------------------------|-------|-------|------------|--|
| Frm Line | Col Line | Load Id | Hmax H | V Vmax | Load Id | Hmin H | V Vmin | Bolt(in) Qty | Dia | Base_Plate(in) Width Length | | Thick | Grout (in) | |
| 2* | A | 1 | 4.8 | 9.4 | 2 | -3.6 | -5.2 | 4 | 0.750 | 6.000 | 10.50 | 0.500 | -1.5 | |
| 2* | B | 3 1 | 3.6 -4.8 | -5.2 9.4 | 1 3 | -4.8 3.6 | 9.4 -5.2 | 4 | 0.750 | 6.000 | 10.50 | 0.500 | -1.5 | |
| 2* | Frame lines: 2 3 | | | | | | | | | | | | | |

| RIGID FRAME: MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES | | | | | | | | | | | | | | |
|---|----------|---------|-------------|-------------|---------|--------------|--------------|--------------|-------|-----------------------------|-------|-------|------------|--|
| Frm Line | Col Line | Load Id | Hmax H | V Vmax | Load Id | Hmin H | V Vmin | Bolt(in) Qty | Dia | Base_Plate(in) Width Length | | Thick | Grout (in) | |
| 4 | A | 1 | 3.8 | 7.2 | 2 4 | -2.8 -0.7 | -3.9 -4.2 | 4 | 0.750 | 6.000 | 10.50 | 0.500 | 0.0 | |
| 4 | B | 3 1 | 2.8 -3.8 | -3.9 7.2 | 1 5 | -3.8 0.7 | 7.2 -4.2 | 4 | 0.750 | 6.000 | 10.50 | 0.500 | 0.0 | |

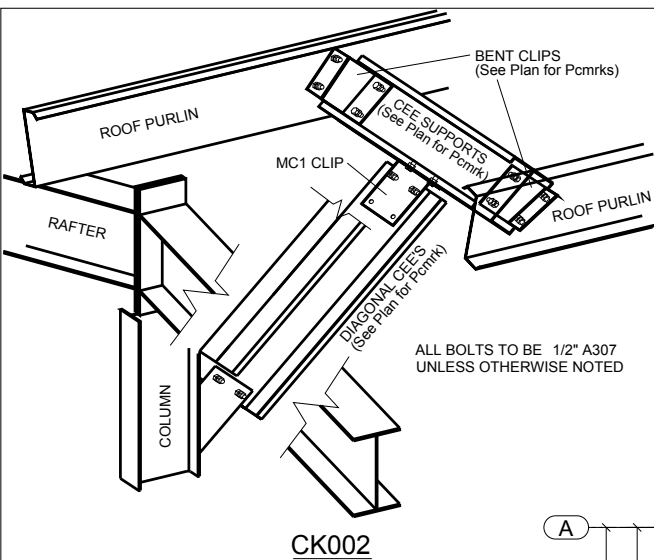
| RIGID FRAME: MAXIMUM REACTIONS, ANCHOR BOLTS, & BASE PLATES | | | | | | | | | | | | | | |
|---|----------|---------|-------------|-------------|---------|--------------|--------------|--------------|-------|-----------------------------|-------|-------|------------|--|
| Frm Line | Col Line | Load Id | Hmax H | V Vmax | Load Id | Hmin H | V Vmin | Bolt(in) Qty | Dia | Base_Plate(in) Width Length | | Thick | Grout (in) | |
| 5 | A | 1 | 2.0 | 3.6 | 2 4 | -1.2 -0.2 | -1.8 -1.8 | 4 | 0.750 | 6.000 | 10.50 | 0.500 | 0.0 | |
| 5 | B | 3 1 | 1.2 -2.0 | -1.8 3.6 | 1 5 | -2.0 0.2 | 3.6 -1.8 | 4 | 0.750 | 6.000 | 10.50 | 0.500 | 0.0 | |

| LOAD COMBINATIONS | | | | | | | | | | | | | | |
|-------------------|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ID | Description | | | | | | | | | | | | | |
| 1 | Dead+Collateral+Live | | | | | | | | | | | | | |
| 2 | 0.6Dead+0.6Wind_Left1 | | | | | | | | | | | | | |
| 3 | 0.6Dead+0.6Wind_Right1 | | | | | | | | | | | | | |
| 4 | 0.6Dead+0.6Wind_Long1L | | | | | | | | | | | | | |
| 5 | 0.6Dead+0.6Wind_Long2L | | | | | | | | | | | | | |

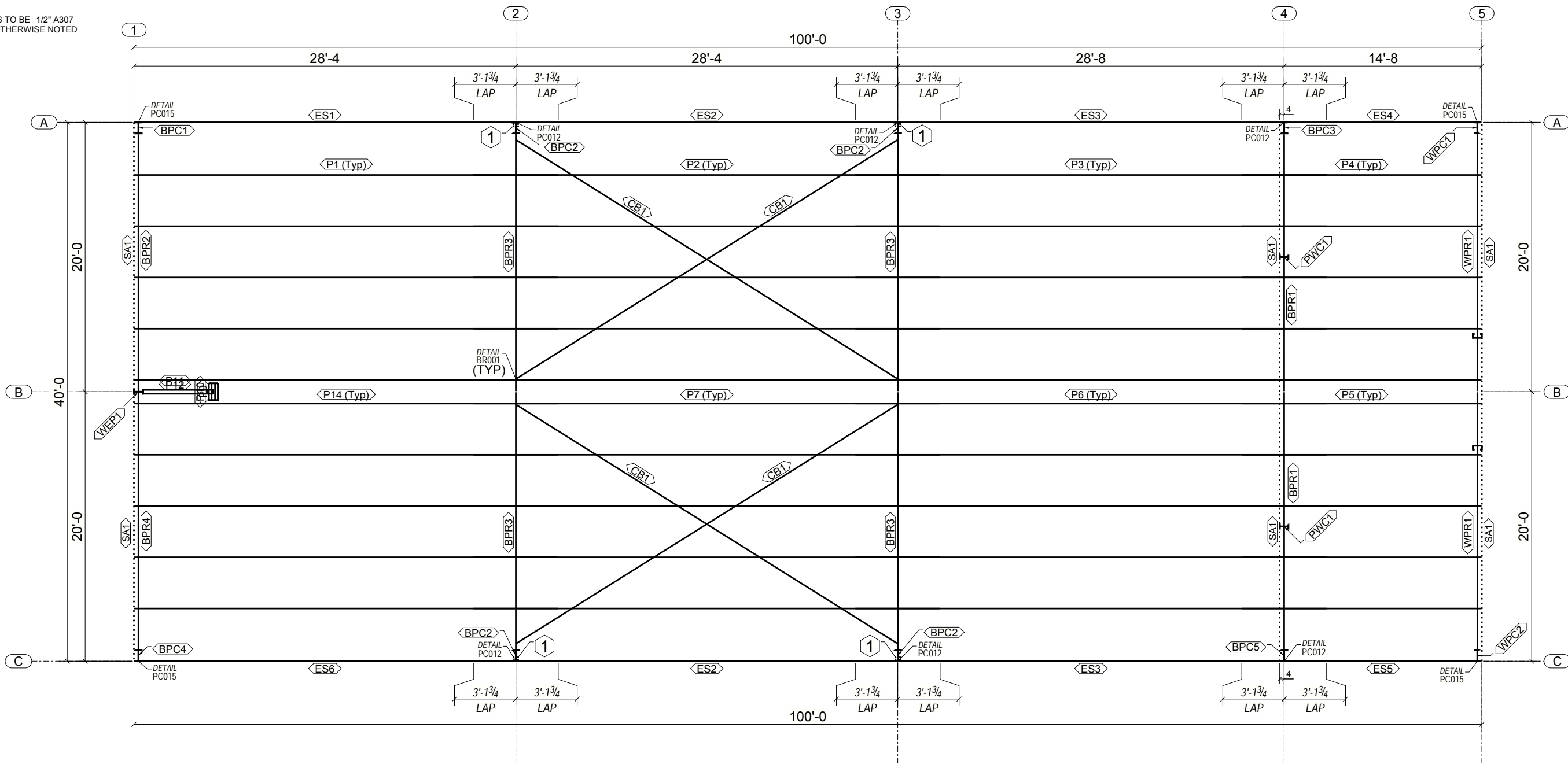
| BUILDING BRACING REACTIONS | | | | | | | | | |
|--|----------|-----------------|------|------|------|---------------------|------|------|------|
| ---Wall--- | Col Line | ± Reactions(k.) | | | | Panel_Shear (lb/ft) | | | |
| Loc Line | Line | Line | Horz | Vert | Horz | Vert | Wind | Seis | Note |
| L_EW | 1 | | | | | | | | (h) |
| F_SW | B | 4,5 | 1.9 | 1.1 | 0.8 | 0.4 | | | (h) |
| R_EW | 5 | | | | | | | | |
| B_SW | A | 5,4 | 1.9 | 1.1 | 0.8 | 0.4 | | | |
| (h)Rigid frame at endwall | | | | | | | | | |
| Reactions for seismic represent shear force, E | | | | | | | | | |



| | | |
|--|-------------------------------------|------------------|
| 0 | 04/24/2025 | For Construction |
| REV | DATE | DESCRIPTION |
| MUELLER, INC. | | |
| STEEL BUILDING SYSTEMS & COMPONENTS | | |
| 1913 Hutchins Ave. Ballinger, TX 76821 | | |
| (800) 527-1087 | | |
| DRAWING DESCRIPTION: | | |
| REACTIONS | | |
| CUSTOMER NAME: | END USER: | SCALE |
| Bastrop County Animal Services | Bastrop County Animal Services | NONE |
| SALESMAN: | JOB SITE ADDRESS | |
| Wesley Carter | 589 Cool Water Dr Bastrop, TX 78602 | |
| DETAILER: | CHECKER: | DATE: |
| LPH | MJJ | 04/24/2025 |

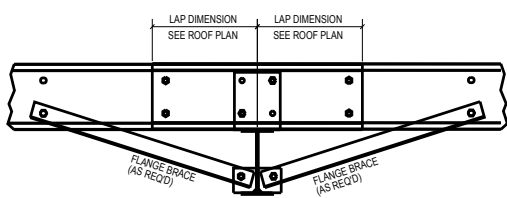


| Special Bolts - Roof Plan | | | | |
|---------------------------|-----|-------|------|--------|
| Ø ID | Qty | Type | Dia | Length |
| 1 | 4 | A325N | 1/2" | 1 1/2" |

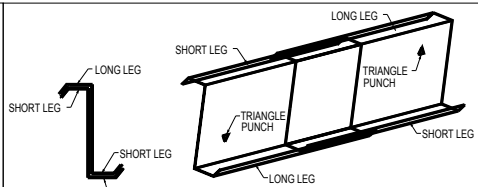


ROOF PLAN

| Bill of Materials | | | | |
|-------------------|------|-----------|--------|--------------|
| Qty | Mark | Profile | Finish | Length |
| 4 | CB1 | CB1/4D | GZ | 31'-8 13/16" |
| 1 | ES1 | 82E14DU-2 | RO | 28'-3 1/2" |
| 2 | ES2 | 82E14DU-2 | RO | 28'-3 1/2" |
| 2 | ES3 | 82E14DU-2 | RO | 28'-7 1/2" |
| 1 | ES4 | 82E14DU-2 | RO | 14'-7 1/2" |
| 1 | ES5 | 82E14DU-2 | RO | 14'-7 1/2" |
| 1 | ES6 | 82E14DU-2 | RO | 28'-3 1/2" |
| 4 | P1 | 8X25Z12 | RO | 31'-5 1/2" |
| 5 | P2 | 8X25Z14 | RO | 34'-7 1/2" |
| 5 | P3 | 8X25Z16 | RO | 34'-11 1/2" |
| 5 | P4 | 8X25Z16 | RO | 17'-9 1/2" |
| 5 | P5 | 8X25Z16 | RO | 17'-9 1/2" |
| 5 | P6 | 8X25Z16 | RO | 34'-11 1/2" |
| 5 | P7 | 8X25Z14 | RO | 34'-7 1/2" |
| 4 | P8 | 8X25Z12 | RO | 31'-5 1/2" |
| 1 | P9 | 8X35C12 | RO | 1'-3" |
| 1 | P10 | 8X35C12 | RO | 1'-3" |
| 1 | P11 | 8X35C12 | RO | 6'-8 1/8" |
| 1 | P12 | 8X35C12 | RO | 6'-8 1/8" |
| 1 | P13 | 8X25Z12 | RO | 31'-5 1/2" |
| 1 | P14 | 8X25Z12 | RO | 31'-5 1/2" |
| 6 | SA1 | L4X2x14GA | RO | 20'-2 13/16" |



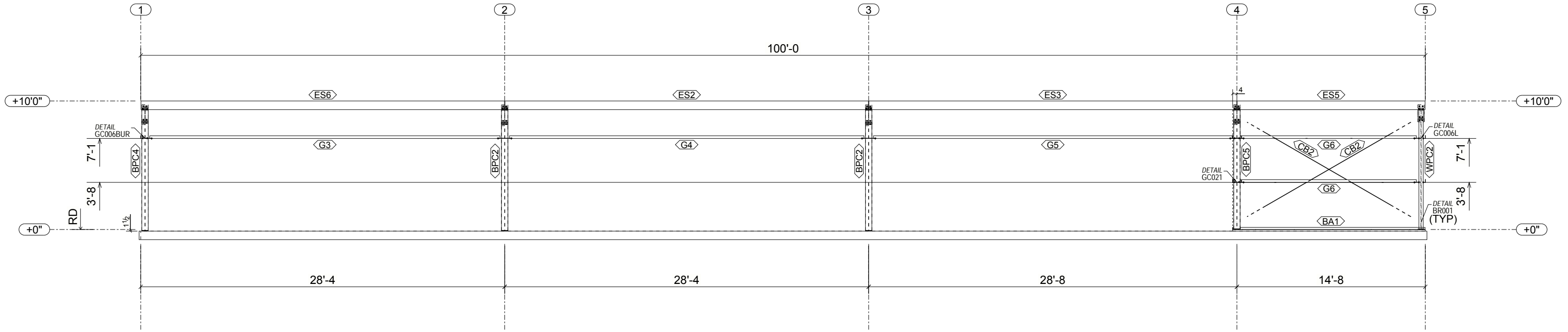
ROOF PURLIN LAP DETAIL
@ DETAIL PC03 ONLY



ZEE LAP ORIENTATION
TRIANGLE PUNCHES AT ENDS OF ZEE
MEMBERS ALWAYS POINT TO LONG LEG



| 0 | 04/24/2025 | For Construction |
|---|----------------------------|--|
| REV | DATE | DESCRIPTION |
| MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION: ROOF PLAN | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | | SCALE: 1:45 |
| DETAILER: LPH | | JOB #: 7099654 |
| CHECKER: MJJ | DATE: 04/24/2025 | DWG #: E1 |
| | | REV: 0 |

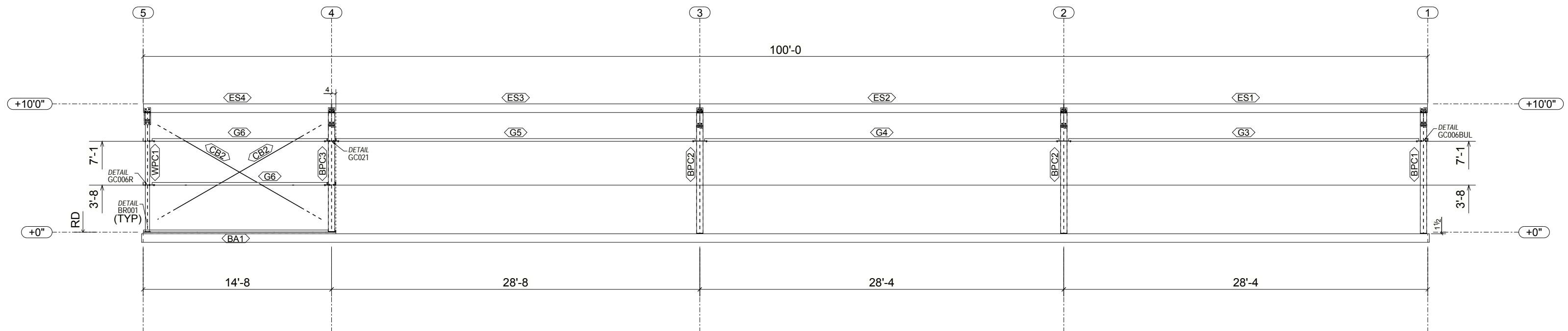


WALL ELEVATION AT GRID C

| Bill of Materials | | | | |
|-------------------|------|-----------|--------|-------------|
| Qty | Mark | Profile | Finish | Length |
| 1 | BA1 | L4X2x14GA | GZ | 14'-4 1/2" |
| 2 | CB2 | CB1/4D | GZ | 14'-8 9/16" |
| 1 | G3 | 8X25C16 | RO | 27'-3 1/4" |
| 1 | G4 | 8X25C16 | RO | 27'-7 1/4" |
| 1 | G5 | 8X25C16 | RO | 27'-11 1/4" |
| 2 | G6 | 8X25C16 | RO | 13'-7 1/4" |



| | | |
|--|-----------------|---|
| 0 | 04/24/2025 | For Construction |
| REV | DATE | DESCRIPTION |
| <div>MUELLER, INC.</div> <div>STEEL BUILDING SYSTEMS & COMPONENTS</div> <div>1913 Hutchins Ave. Ballinger, TX 76821</div> <div>(800) 527- 1087</div> | |  |
| DRAWING DESCRIPTION: WALL ELEVATION AT GRID C | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | | SCALE 1:40 |
| JOB SITE ADDRESS 589 Cool Water Dr Bastrop, TX 78602 | | |
| DETAILER: LPH | CHECKER: MJJ | DATE: 04/24/2025 |
| JOB # 7099654 | | DWG # E2 |
| | | REV. 0 |

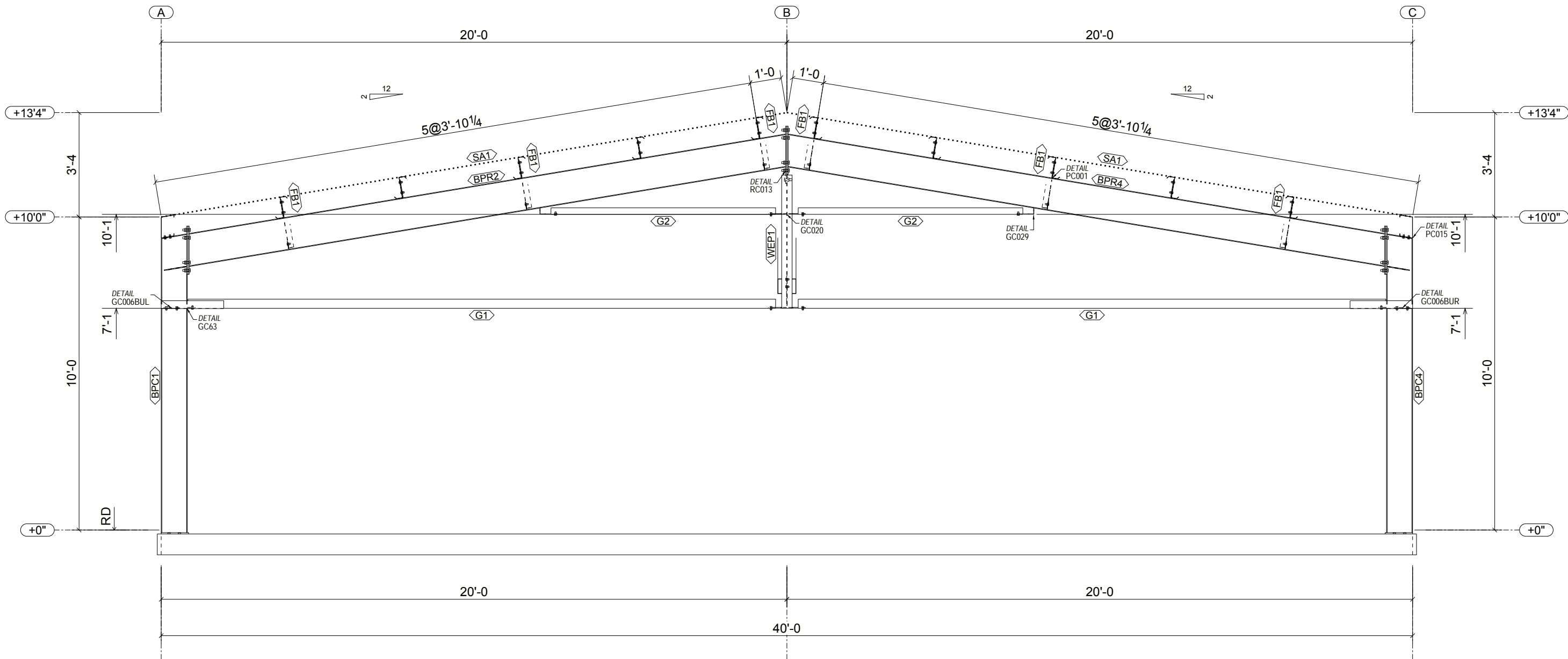


WALL ELEVATION AT GRID A

| Bill of Materials | | | | |
|-------------------|------|-----------|--------|-------------|
| Qty | Mark | Profile | Finish | Length |
| 1 | BA1 | L4X2x14GA | GZ | 14'-4 1/2" |
| 2 | CB2 | CB1/4D | GZ | 14'-8 9/16" |
| 1 | G3 | 8X25C16 | RO | 27'-3 1/4" |
| 1 | G4 | 8X25C16 | RO | 27'-7 1/4" |
| 1 | G5 | 8X25C16 | RO | 27'-11 1/4" |
| 2 | G6 | 8X25C16 | RO | 13'-7 1/4" |



| 0 | 04/24/2025 | For Construction |
|---|---------------------|--|
| REV | DATE | DESCRIPTION |
| MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION: WALL ELEVATION AT GRID A | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | | SCALE: 1:40 |
| DETAILER: LPH | | JOB SITE ADDRESS: 589 Cool Water Dr Bastrop, TX 78602 |
| CHECKER: MJJ | DATE: 04/24/2025 | JOB #: 7099654 |
| DWG #: E3 | | REV: 0 |



WALL ELEVATION AT GRID 1

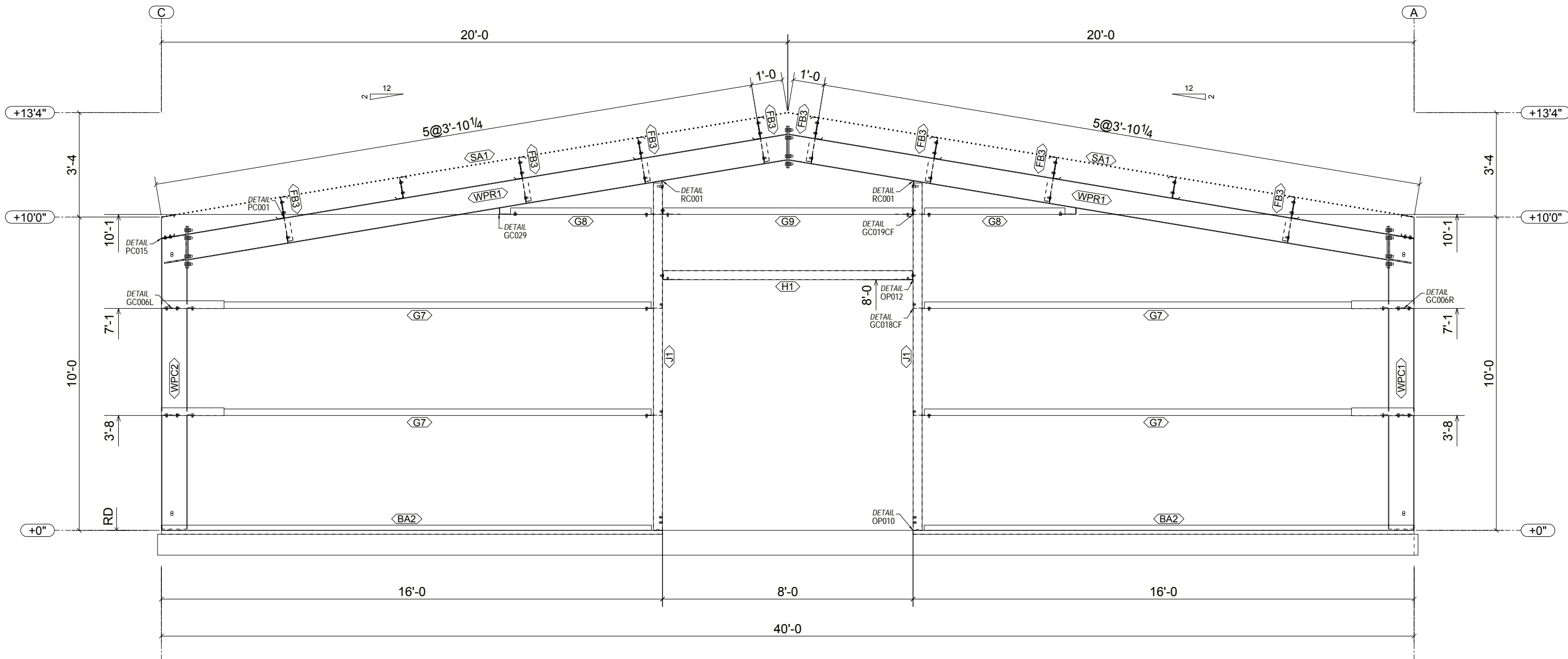
| Bill of Materials | | | | |
|-------------------|------|----------------|--------|-------------|
| Qty | Mark | Profile | Finish | Length |
| 1 | BPC1 | PL3/16"x9 1/2" | RO | |
| 1 | BPC4 | PL3/16"x9 1/2" | RO | |
| 1 | BPR2 | SHT10GAX12" | RO | |
| 1 | BPR4 | SHT10GAX12" | RO | |
| 1 | WEP1 | W8X10 | RO | |
| 6 | FB1 | 2X2L12 | RO | 2'-7 11/16" |
| 2 | G1 | 8X35C14 | RO | 18'-9 7/16" |
| 2 | G2 | 8X25C16 | RO | 7'-2 3/16" |

| Component Bolt Table | | | |
|----------------------|----------------------|------------|-------------------------|
| Detail ID | Connected Assemblies | Conn. Clip | Bolt Description |
| RC013 | ↓ | ↓ | |
| | WEP1 → BPR2 | | 2 ~ 3/4" x 2 1/2" A325N |

ALL ENDWALL COLUMNS AND JAMBS ARE DESIGNED AS "POSTS" AS DEFINED BY OSHA AND ARE NOT INTENDED TO BE CLIMBED ON UNTIL FULLY BRACED.



| 0 | 04/24/2025 | For Construction |
|---|-----------------|--|
| REV | DATE | DESCRIPTION |
| MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION: WALL ELEVATION AT GRID 1 | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | | JOB SITE ADDRESS: 589 Cool Water Dr Bastrop, TX 78602 |
| DETAILER: LPH | CHECKER: MJJ | DATE: 04/24/2025 |
| JOB #: 7099654 | | DWG #: E4 |
| | | REV: 0 |



WALL ELEVATION AT GRID 5

RUD Install Video



RUD Install Manuals



For additional help with installation of
your building, please visit our website:
www.muellerinc.com/downloads/download-manuals

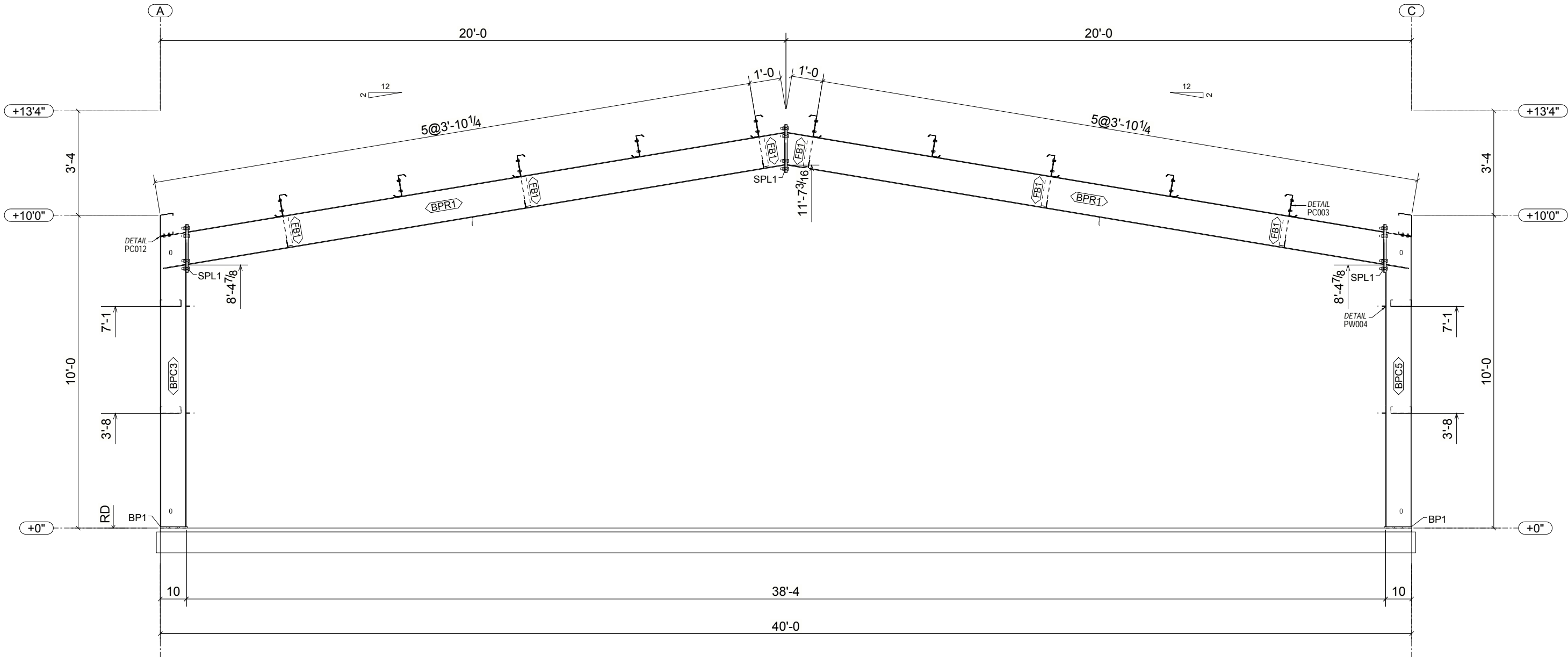
ALL ENDWALL COLUMNS AND JAMBS ARE DESIGNED AS
"POSTS" AS DEFINED BY OSHA AND ARE NOT INTENDED
TO BE CLIMBED ON UNTIL FULLY BRACED.



| | | |
|---|-----------------|--|
| 0 | 04/24/2025 | For Construction |
| REV | DATE | DESCRIPTION |
| MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION: WALL ELEVATION AT GRID 5 | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | | JOB SITE ADDRESS: 589 Cool Water Dr Bastrop, TX 78602 |
| DETAILER: LPH | CHECKER: MJJ | DATE: 04/24/2025 |
| JOB #: 7099654 | | DWG #: E5 |
| | | REV: 0 |

| Bill of Materials | | | | |
|-------------------|------|-----------|--------|------------|
| Qty | Mark | Profile | Finish | Length |
| 1 | WPC1 | W10X12 | RO | |
| 1 | WPC2 | W10X12 | RO | |
| 2 | WPR1 | W10X12 | RO | |
| 2 | BA2 | L4X2X14GA | GZ | 15'-7 1/2" |
| 8 | FB3 | 2X2L12 | RO | 2'-6 5/8" |
| 4 | G7 | 8X25C16 | RO | 14'-9 1/2" |
| 2 | G8 | 8X25C16 | RO | 4'-5 7/8" |
| 1 | G9 | 8X25C16 | RO | 7'-11 1/2" |
| 1 | H1 | 8X35C14 | RO | 7'-11 1/2" |
| 2 | J1 | 8X35C12 | RO | 11'-1" |

| Component Bolt Table | | | |
|----------------------|----------------------|---------------|------------------|
| Detail ID | Connected Assemblies | Conn. Clip | Bolt Description |
| RC001 | ↓ | | |
| | WPR1 → J1 | 2 ~ 5/8" x 2" | A325N |
| | WPR1 → J1 | 2 ~ 5/8" x 2" | A325N |



FRAME ELEVATION ON GRID 4

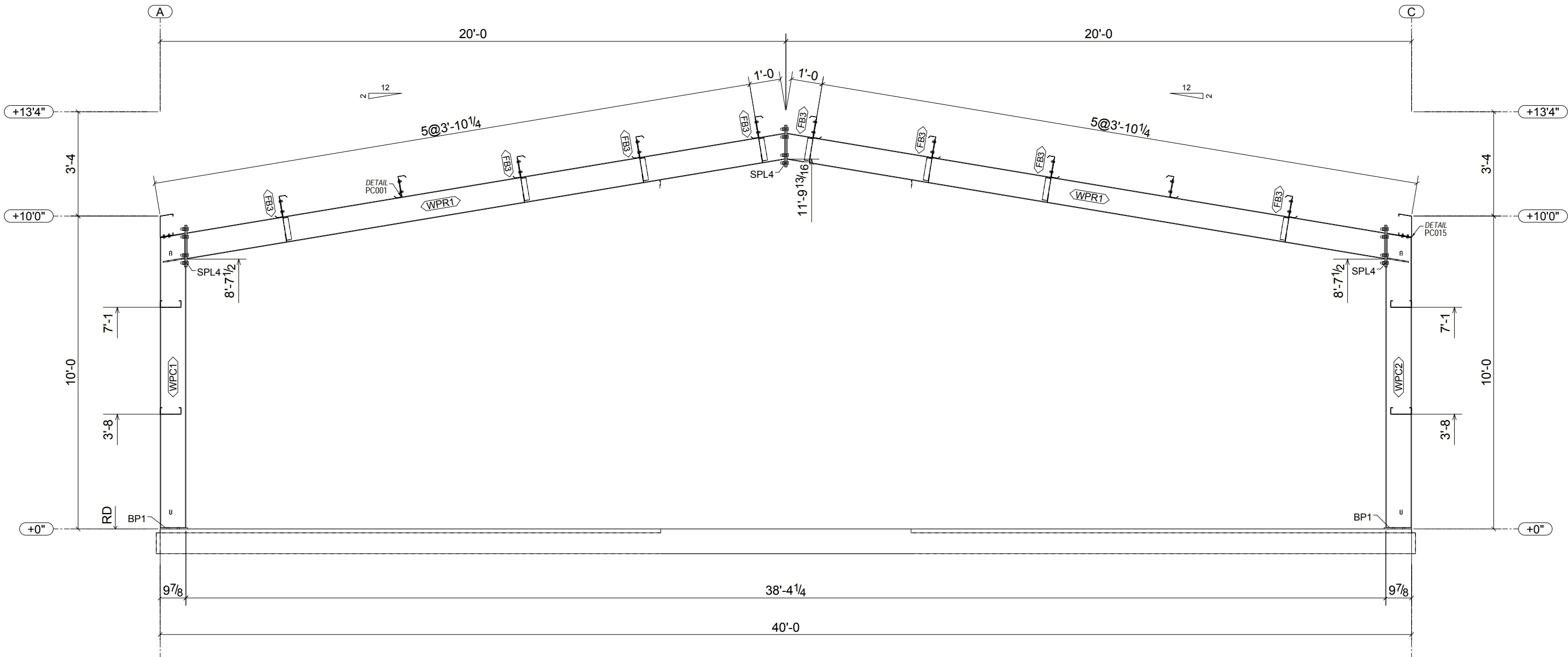
| BUILT UP MEMBER TABLE | | | | |
|-----------------------|------|---------------|-------------|----------|
| Mark | Type | Thick | x Max Width | x Length |
| BPC3 | | PL1/4"X9 1/2" | x 13" | |
| | IF | PL1/4"X6" | x 97 1/2" | |
| | OF | PL1/4"X6" | x 111 3/16" | |
| BPC5 | | PL1/4"X9 1/2" | x 13" | |
| | IF | PL1/4"X6" | x 97 1/2" | |
| | OF | PL1/4"X6" | x 111 3/16" | |
| BPR1 | | SHT10GAX12" | x 59 1/16" | |
| | IF | PL1/4"X6" | x 231 7/8" | |
| | OF | PL1/4"X6" | x 231 7/8" | |

| Bill of Materials | | | | |
|-------------------|------|---------------|--------|-------------|
| Qty | Mark | Profile | Finish | Length |
| 1 | BPC3 | PL1/4"X9 1/2" | RO | |
| 1 | BPC5 | PL1/4"X9 1/2" | RO | |
| 2 | BPR1 | SHT10GAX12" | RO | |
| 6 | FB1 | 2X2L12 | RO | 2'-7 11/16" |

| Connection Plate and Bolt Table | | |
|---------------------------------|---------------------|-------------------------|
| Mark | Plate Profile | Bolt Description |
| BP1 | PL1/2"X6" x 10 1/2" | REF. AB PLAN |
| SPL1 | PL1/2"X6" x 18 1/2" | 8 ~ 3/4" x 2 1/2" A325N |



| 0 | 04/24/2025 | For Construction |
|---|---------------------|---|
| REV | DATE | DESCRIPTION |
| MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION: FRAME ELEVATION ON GRID 4 | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | | SCALE: 1:18 |
| DETAILER: LPH | | JOB #: 7099654 |
| CHECKER: MJJ | DATE: 04/24/2025 | DWG #: E8 |
| | | REV: 0 |



FRAME ELEVATION ON GRID 5

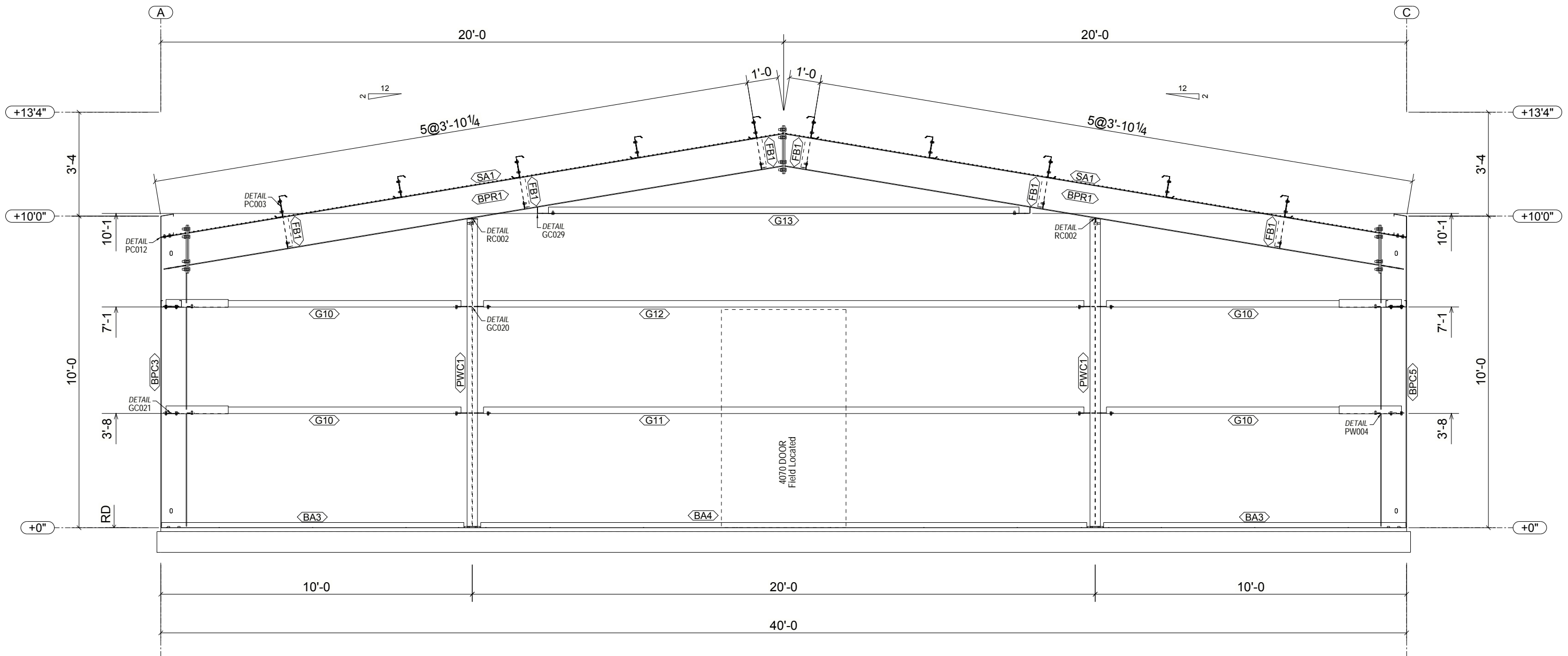
THIS ENDWALL FRAME IS NOT EXPANDABLE

| Bill of Materials | | | | |
|-------------------|------|---------|--------|-----------|
| Qty | Mark | Profile | Finish | Length |
| 1 | WPC1 | W10X12 | RO | |
| 1 | WPC2 | W10X12 | RO | |
| 2 | WPR1 | W10X12 | RO | |
| 8 | FB3 | 2X2L12 | RO | 2'-6 5/8" |

| Connection Plate and Bolt Table | | |
|---------------------------------|---------------------|-------------------------|
| Mark | Plate Profile | Bolt Description |
| BP1 | PL1/2"x6" x 10 1/2" | REF. AB PLAN |
| SPL4 | PL1/2"x6" x 16" | 8 ~ 3/4" x 2 1/2" A325N |
| SPL4 | PL1/2"x6" x 16" | 8 ~ 3/4" x 2 1/2" A325N |



| | | |
|--|------------|-------------------------------------|
| 0 | 04/24/2025 | For Construction |
| REV | DATE | DESCRIPTION |
| <div>MUELLER, INC.</div> <div>STEEL BUILDING SYSTEMS & COMPONENTS</div> <div>1913 Hutchins Ave. Ballinger, TX 76821</div> <div>(800) 527- 1087</div> | | <div></div> |
| DRAWING DESCRIPTION: | | |
| FRAME ELEVATION ON GRID 5 | | |
| CUSTOMER NAME: | | END USER: |
| Bastrop County Animal Services | | Bastrop County Animal Services |
| | | SCALE |
| | | 1:18 |
| SALESMAN: | | JOB SITE ADDRESS |
| Wesley Carter | | 589 Cool Water Dr Bastrop, TX 78602 |
| DETAILER: | CHECKER: | DATE: |
| LPH | MJJ | 04/24/2025 |
| JOB # | | DWG # |
| 7099654 | | E9 |
| | | REV. |
| | | 0 |



PARTITION WALL ELEVATION ON GRID 4

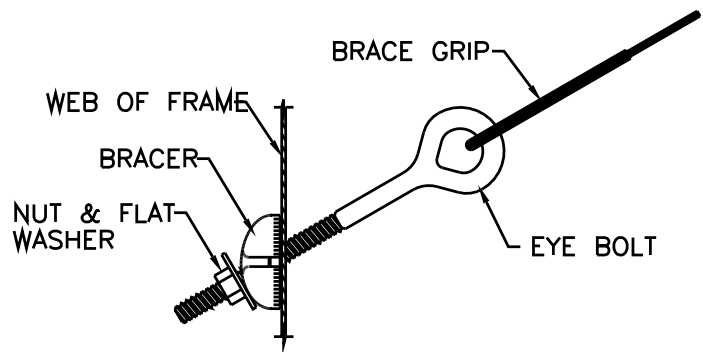
NOTE:
THIS FRAME HAS BEEN DESIGNED TO HAVE FLANGE BRACES ON ONE SIDE OF THE FRAME. THIS NOTE ONLY APPLIES TO THE FRAME(S) AT PARTITION WALL LOCATIONS.

| Bill of Materials | | | | |
|-------------------|------|---------------|--------|-------------|
| Qty | Mark | Profile | Finish | Length |
| 1 | BPC3 | PL1/4"X9 1/2" | RO | |
| 1 | BPC5 | PL1/4"X9 1/2" | RO | |
| 2 | BPR1 | SHT10GAX12" | RO | |
| 2 | PWC1 | W8X10 | RO | |
| 2 | BA3 | L4X2X14GA | GZ | 9'-8 1/2" |
| 1 | BA4 | L4X2X14GA | GZ | 19'-5 1/2" |
| 6 | FB1 | 2X2L12 | RO | 2'-7 11/16" |
| 4 | G10 | 8X25C16 | RO | 8'-9 7/16" |
| 1 | G11 | 8X25C16 | RO | 19'-3 5/16" |
| 1 | G12 | 8X25C14 | RO | 19'-3 5/16" |
| 1 | G13 | 8X25C16 | RO | 15'-1 5/16" |

| Component Bolt Table | | | |
|----------------------|----------------------|------------|---------------------|
| Detail ID | Connected Assemblies | Conn. Clip | Bolt Description |
| RC002 | | | |
| | BPR1→PWC1 | | 2 ~ 5/8" x 2" A325N |
| | BPR1→PWC1 | | 2 ~ 5/8" x 2" A325N |

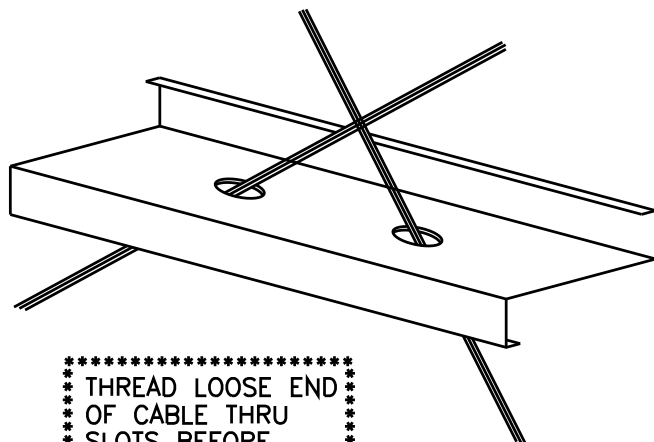


| 0 | 04/24/2025 | For Construction |
|---|-----------------|--|
| REV | DATE | DESCRIPTION |
| MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION: PARTITION WALL ELEVATION ON GRID 4 | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | | JOB SITE ADDRESS: 589 Cool Water Dr Bastrop, TX 78602 |
| DETAILER: LPH | CHECKER: MJJ | DATE: 04/24/2025 |
| JOB #: 7099654 | | DWG #: E10 |
| | | REV: 0 |



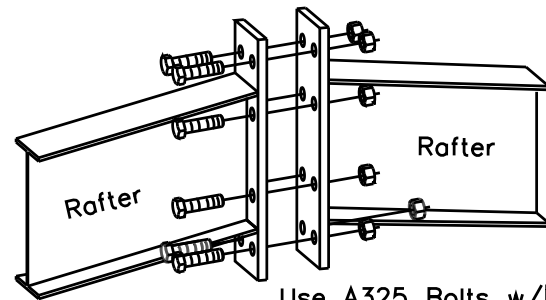
* Cable to be Installed as shown and tensioned
* so that building will not sway or rock when
* wind blows. Care should be taken: however, to
* not over-tighten and bend structural members.

BR001 CABLE TO COLUMN OR RAFTER
WEB WITH EYEBOLT ATTACHMENT



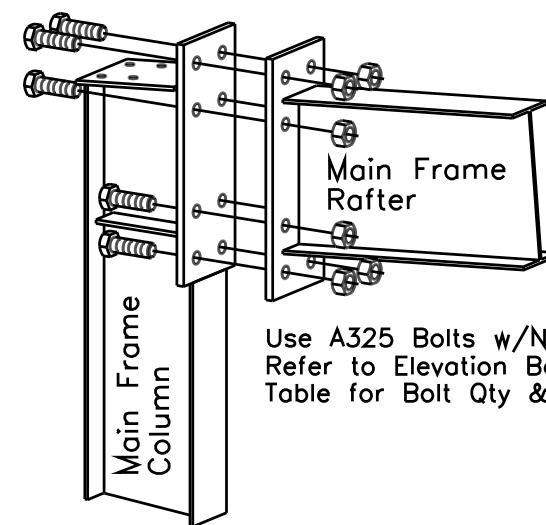
* THREAD LOOSE END
* OF CABLE THRU
* SLOTS BEFORE
* ATTACHING CC-1
* CLIP OR EYEBOLTS

TYPICAL CABLE
BRACE SLOT IN GIRT



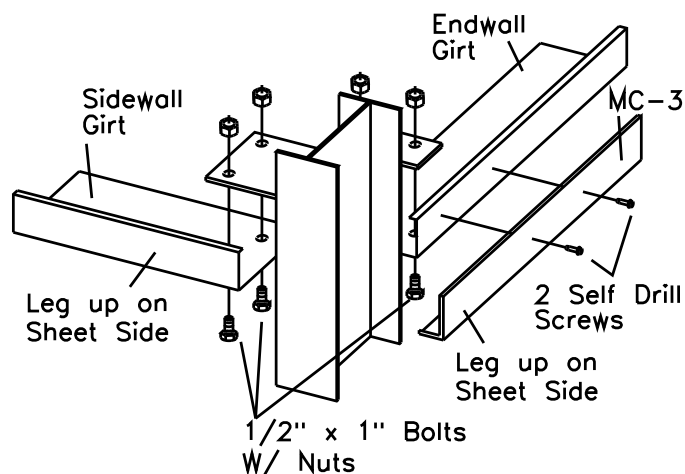
Use A325 Bolts w/Nuts
Refer to Elevation Bolt
Table for Bolt Qty & Size

TYPICAL RAFTER SPLICE
CONNECTION AT PEAK

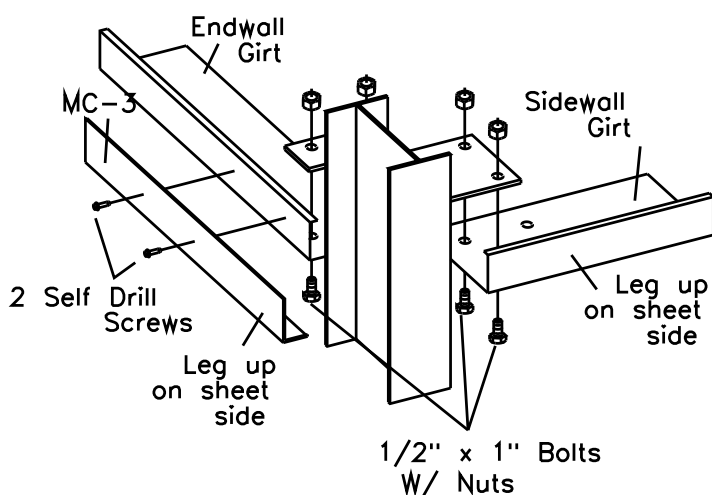


Use A325 Bolts w/Nuts
Refer to Elevation Bolt
Table for Bolt Qty & Size

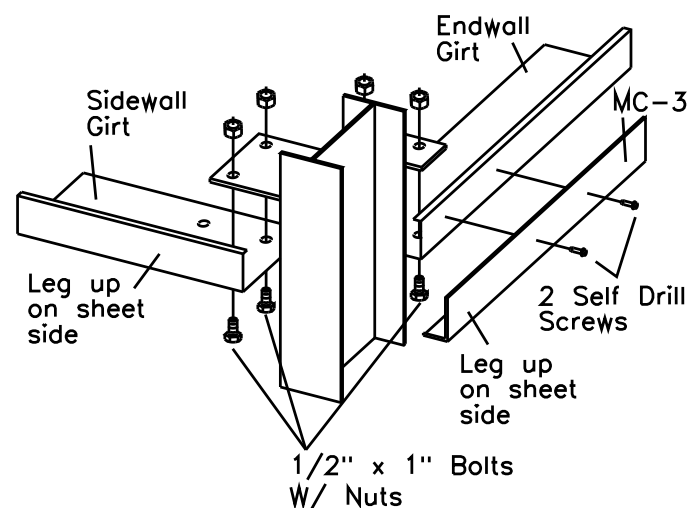
TYPICAL FLUSH COLUMN
TO MAINFRAME RAFTER



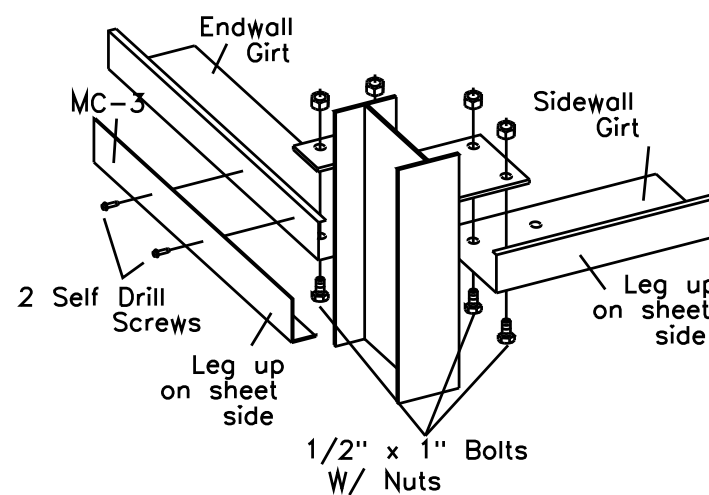
GC006BUL CORNER COLUMN
TO WALL GIRTS



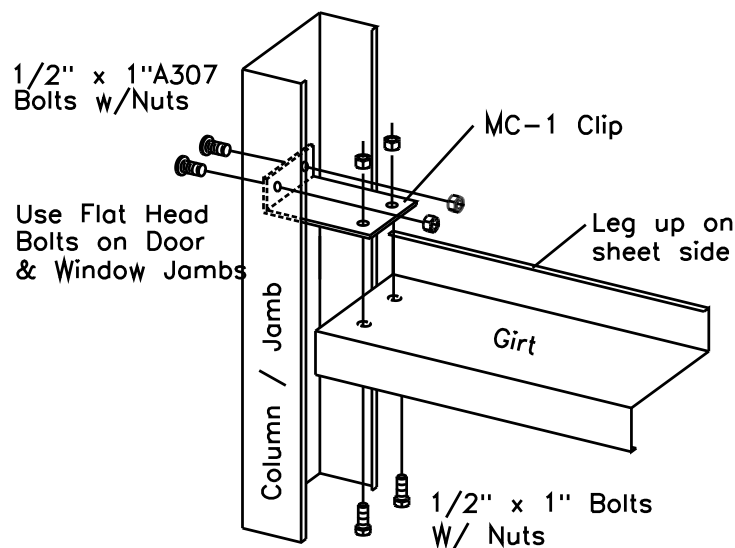
GC006BUR CORNER COLUMN
TO WALL GIRTS



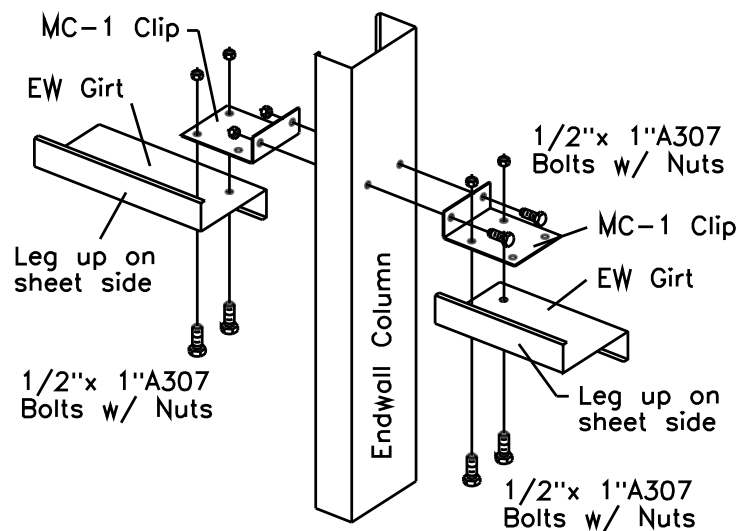
GC006L CORNER COLUMN
TO WALL GIRTS



GC006R CORNER COLUMN
TO WALL GIRTS



GC018CF JAMB / COLUMN
TO WALL GIRT



GC019CF INTERIOR ENDWALL
COLUMN TO WALL GIRTS

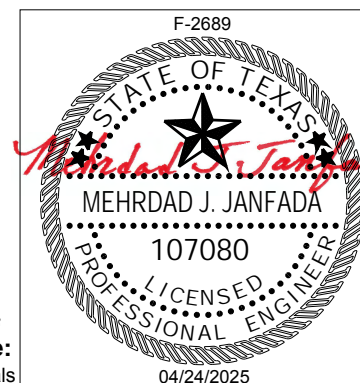
ALL A325 STRUCTURAL BOLT CONNECTIONS SHOWN
IN THESE DETAILS HAVE STANDARD MINIMUM BOLT
INFORMATION. FOR SPECIFIC BOLT QUANTITIES
AND SIZES, REFER TO COMPONENT BOLT TABLES
LOCATED ON FRAME AND WALL ELEVATION DWGS.

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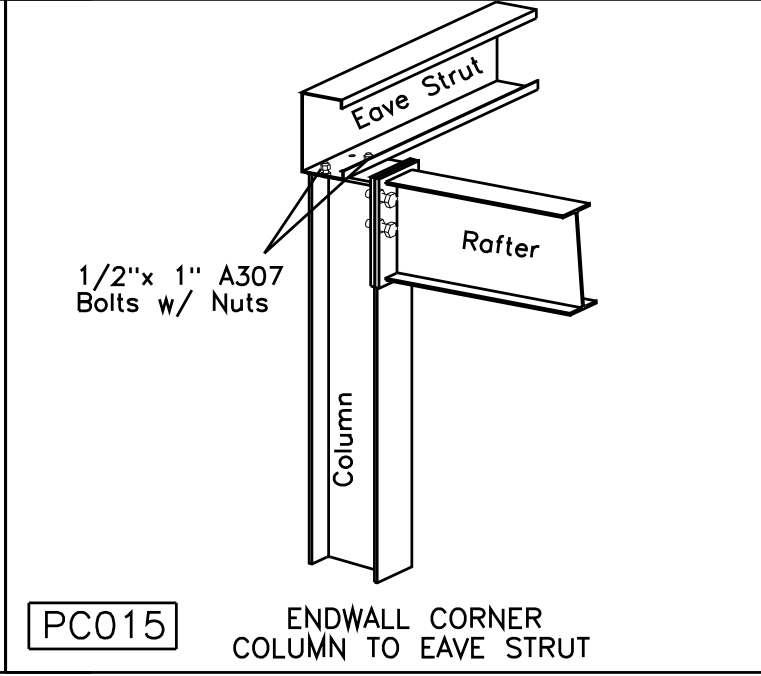
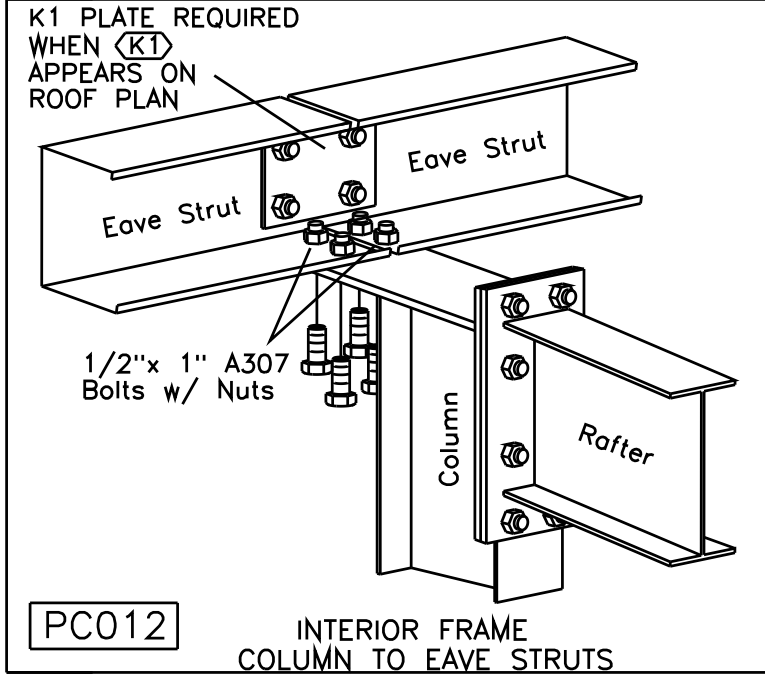
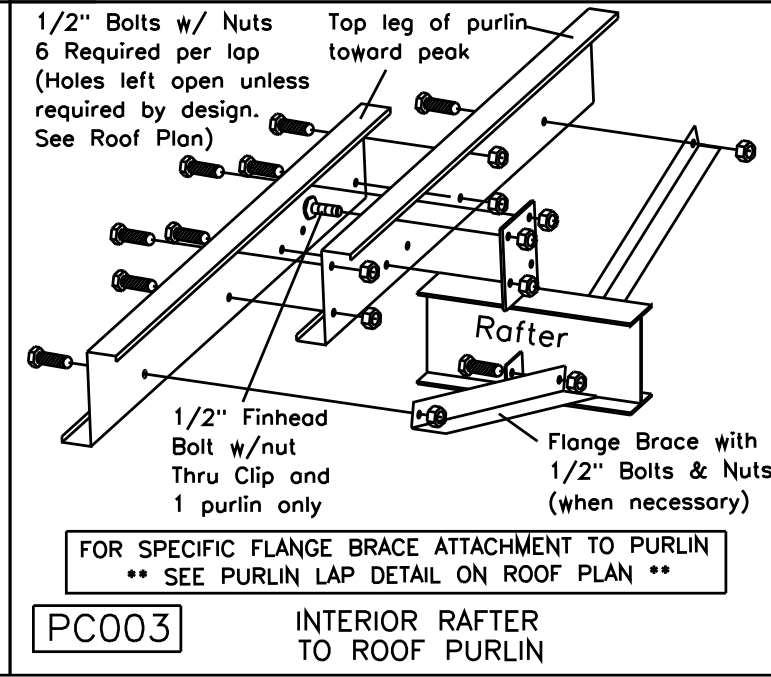
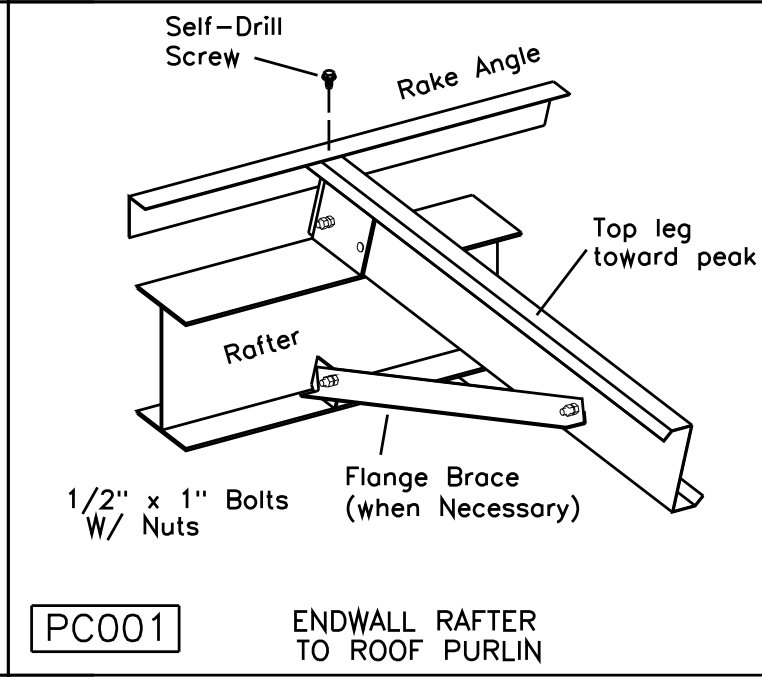
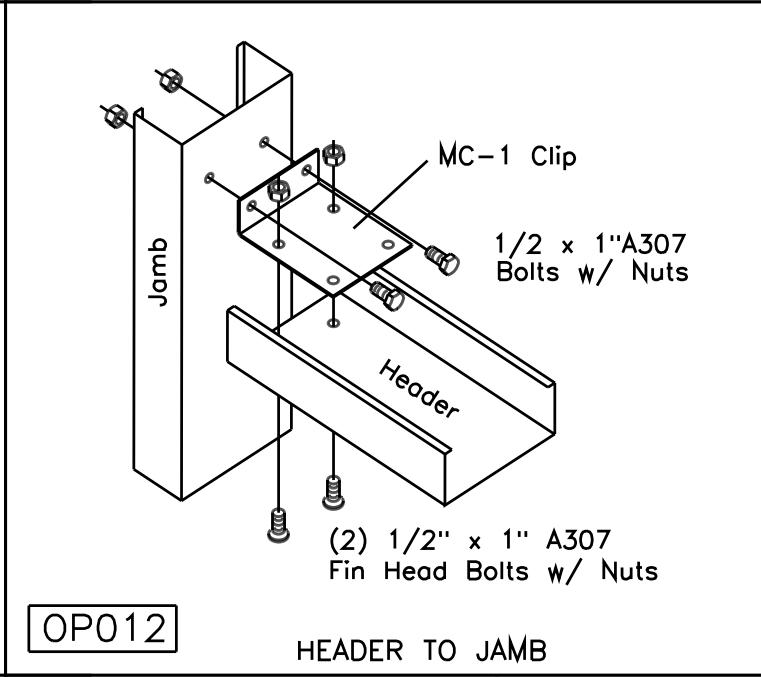
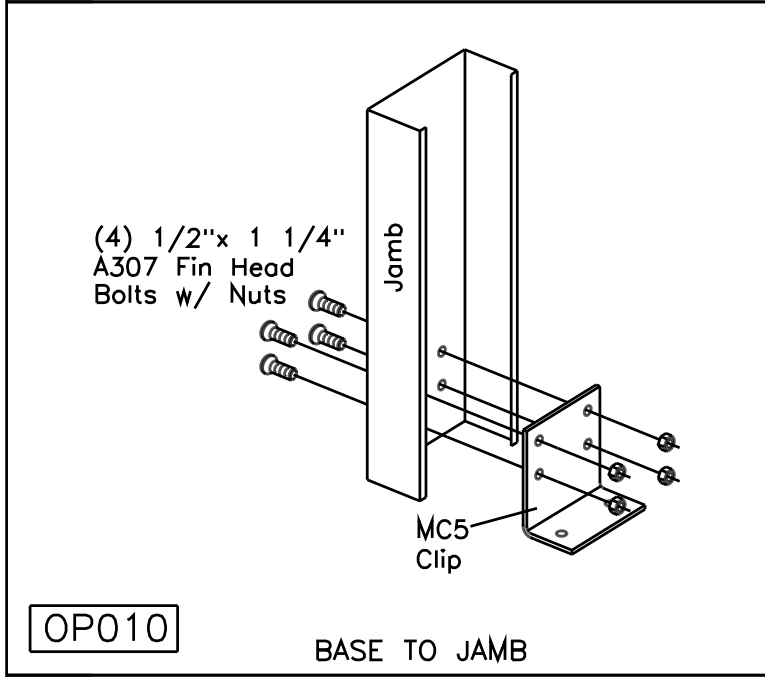
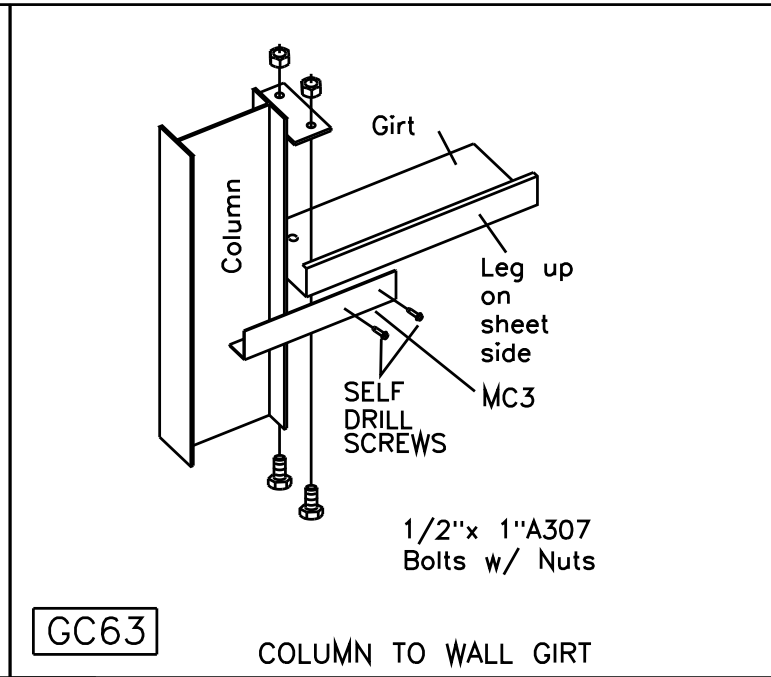
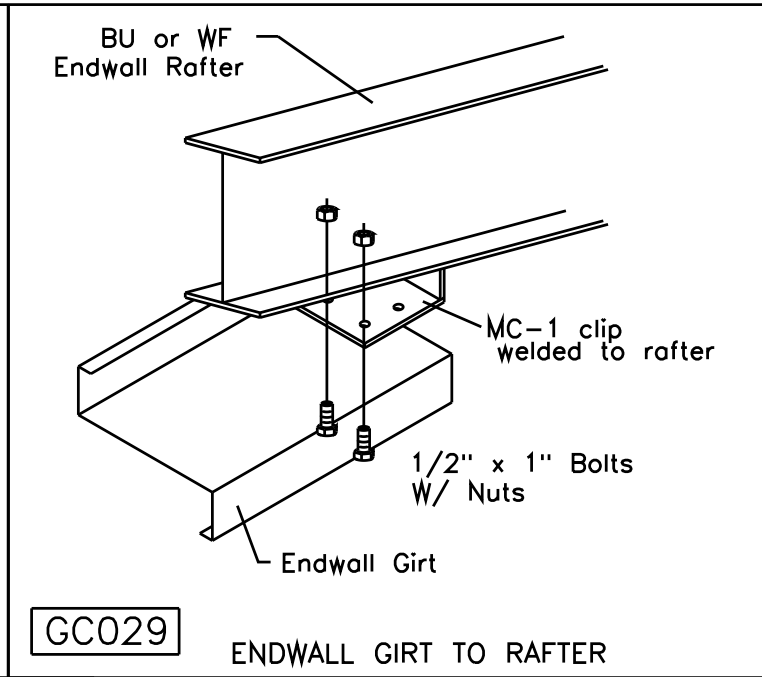
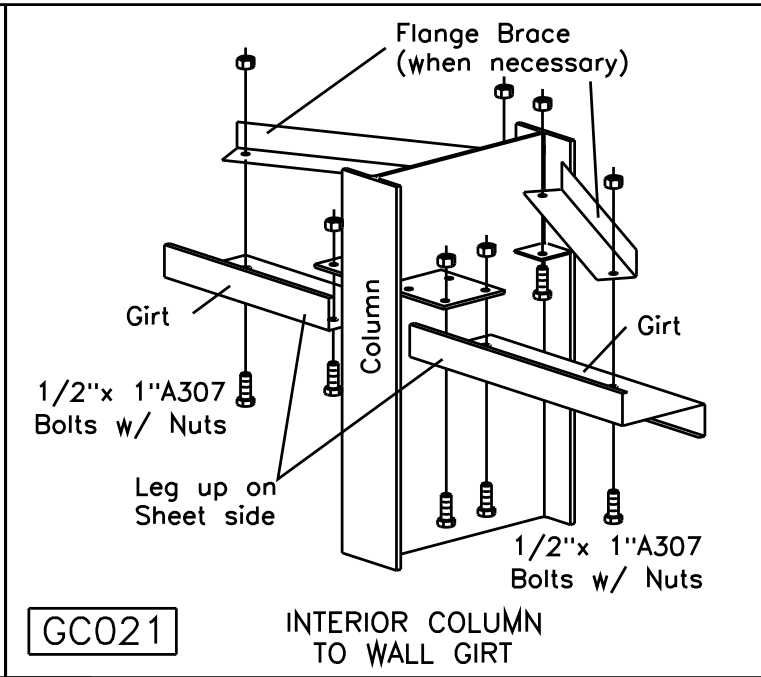
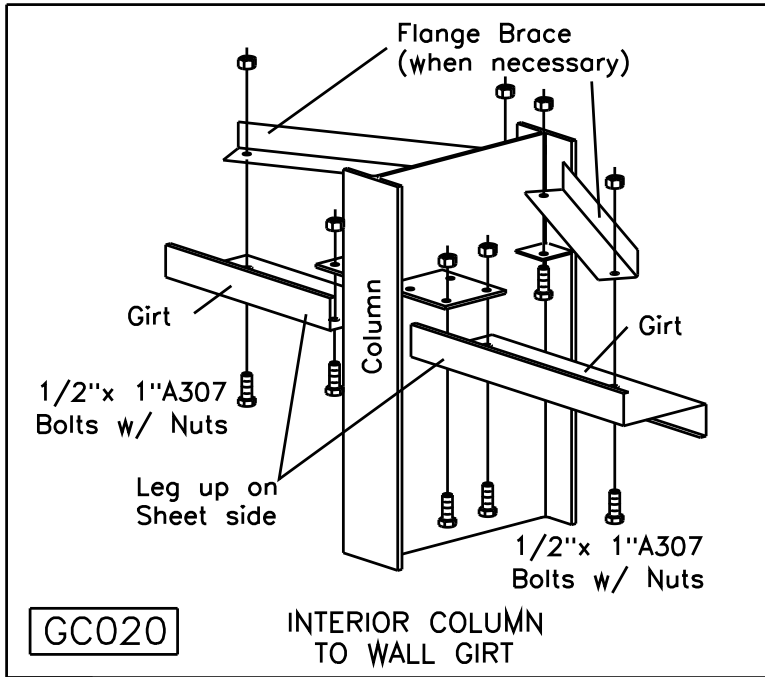


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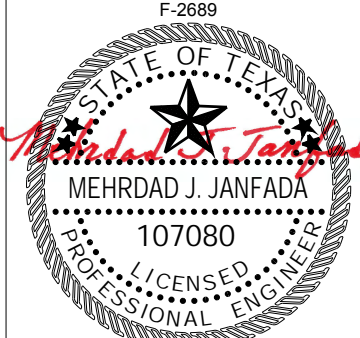
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| 0 | 04/24/2025 | For Construction |
|---|------------|---|
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| MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION: ERECTION DETAILS | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | | SCALE: NONE |
| DETAILER: LPH | | JOB #: 7099654 |
| CHECKER: MJJ | | DATE: 04/24/2025 |
| | | DWG #: E101 |
| | | REV: 0 |

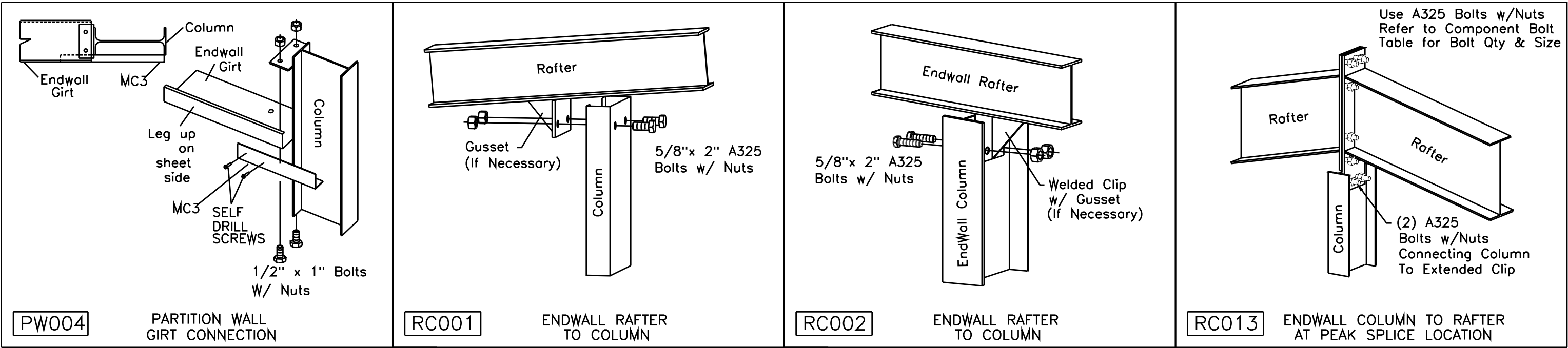


ALL A325 STRUCTURAL BOLT CONNECTIONS SHOWN IN THESE DETAILS HAVE STANDARD MINIMUM BOLT INFORMATION. FOR SPECIFIC BOLT QUANTITIES AND SIZES, REFER TO COMPONENT BOLT TABLES LOCATED ON FRAME AND WALL ELEVATION DWGS.



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| REV | DATE | DESCRIPTION |
| MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION: ERECTION DETAILS | | |
| CUSTOMER NAME: | END USER: | SCALE: |
| Bastrop County Animal Services | Bastrop County Animal Services | NONE |
| SALESMAN: | JOB SITE ADDRESS: | |
| Wesley Carter | 589 Cool Water Dr Bastrop, TX 78602 | |
| DETAILER: | CHECKER: | DATE: |
| LPH | MJJ | 04/24/2025 |
| | JOB #: | DWG #: |
| | 7099654 | E102 |
| | | REV: 0 |



ALL A325 STRUCTURAL BOLT CONNECTIONS SHOWN IN THESE DETAILS HAVE STANDARD MINIMUM BOLT INFORMATION. FOR SPECIFIC BOLT QUANTITIES AND SIZES, REFER TO COMPONENT BOLT TABLES LOCATED ON FRAME AND WALL ELEVATION DWGS.

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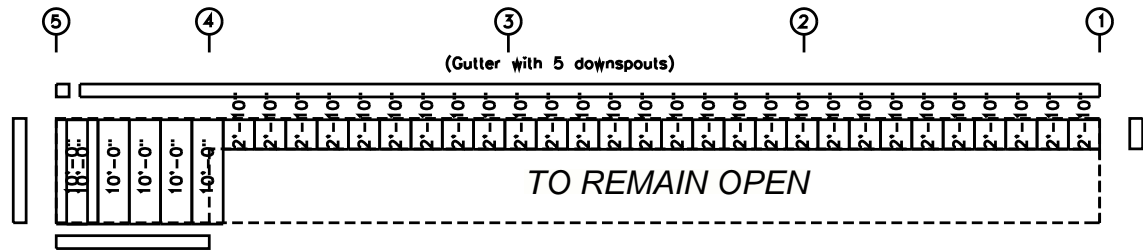
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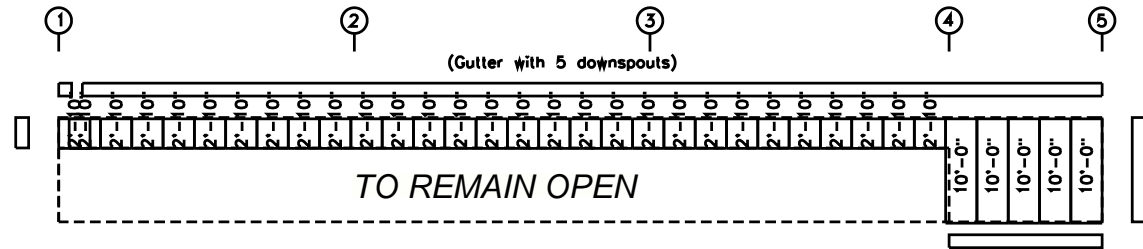
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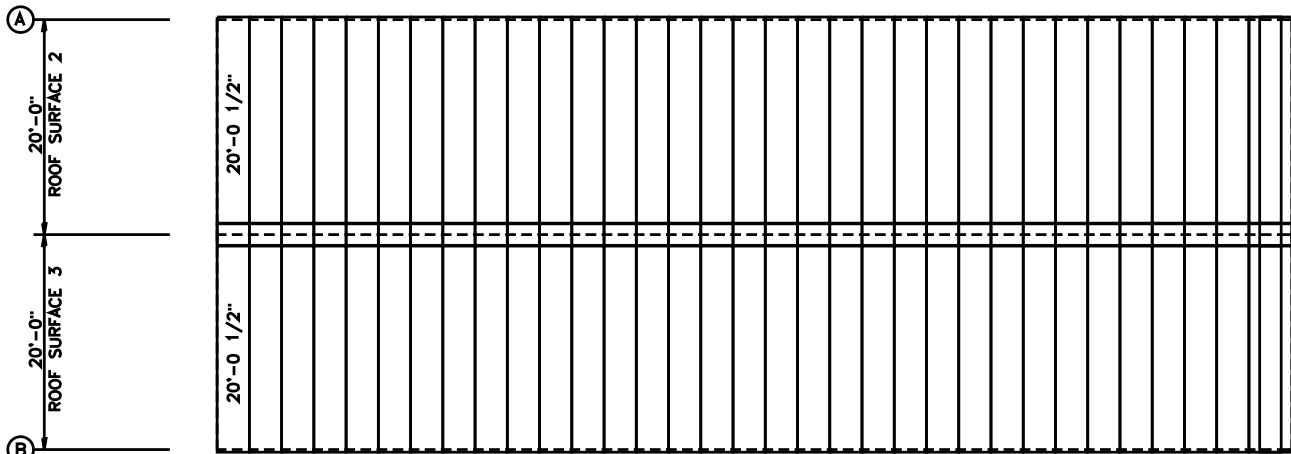
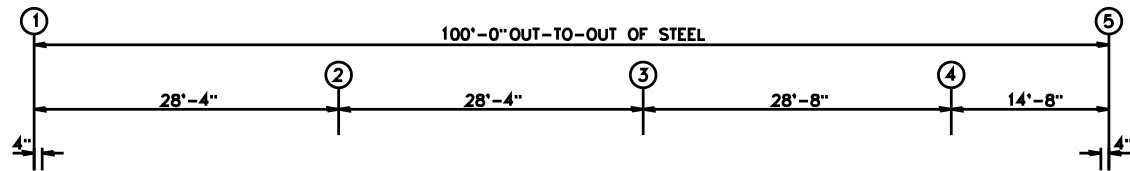
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| DRAWING DESCRIPTION: ERECTION DETAILS | | |
| CUSTOMER NAME: Bastrop County Animal Services | | END USER: Bastrop County Animal Services |
| SALESMAN: Wesley Carter | | SCALE: NONE |
| DETAILER: LPH | | JOB # 7099654 |
| CHECKER: MJJ | DATE: 04/24/2025 | DWG # E103 |
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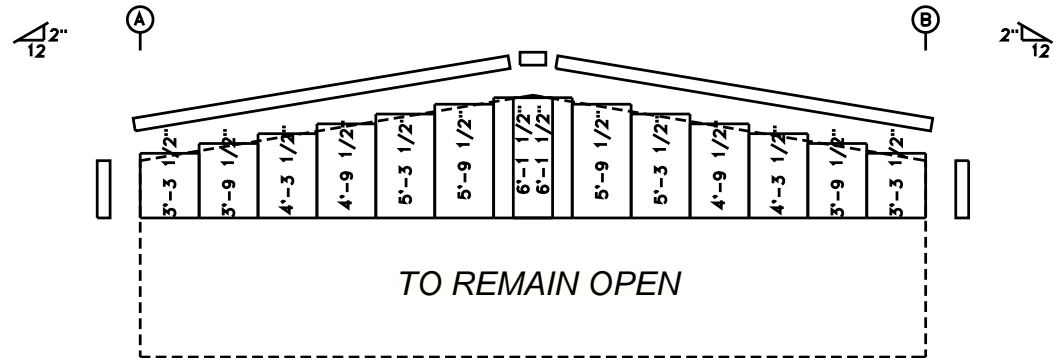
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PANELS: 26 Ga. PR - 300 300 Series



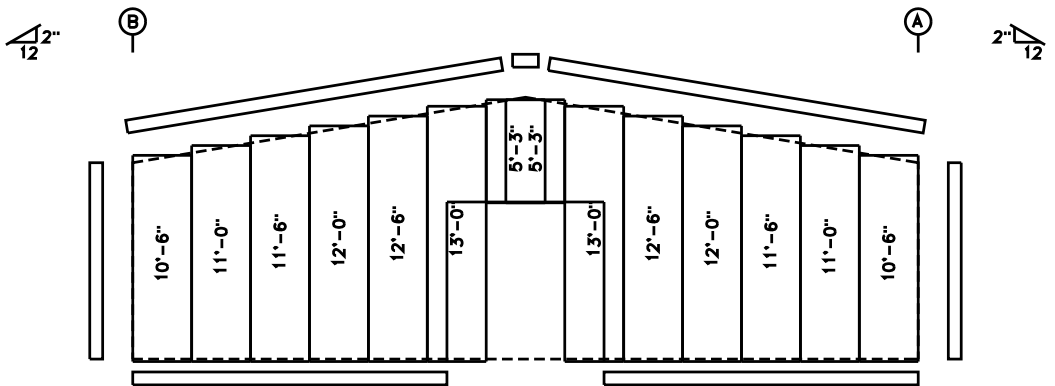
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PANELS: 26 Ga. PR - 300 300 Series



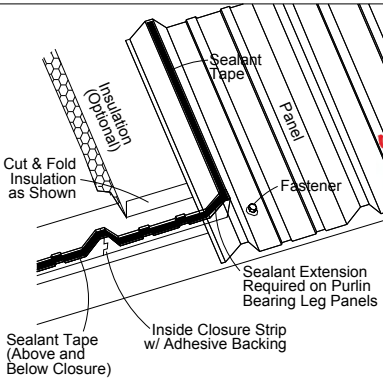
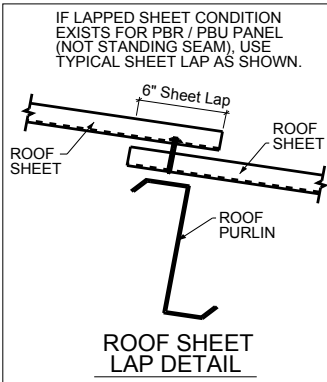
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PANELS: 26 Ga. PBR - GP Golvolume Plus



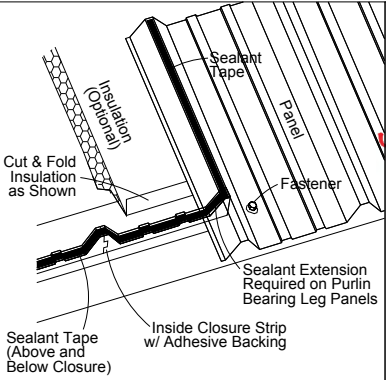
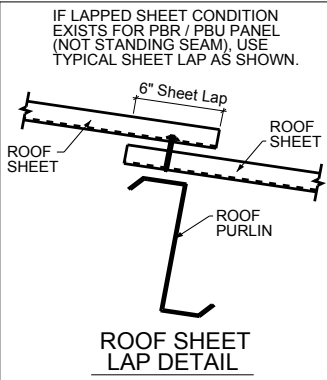
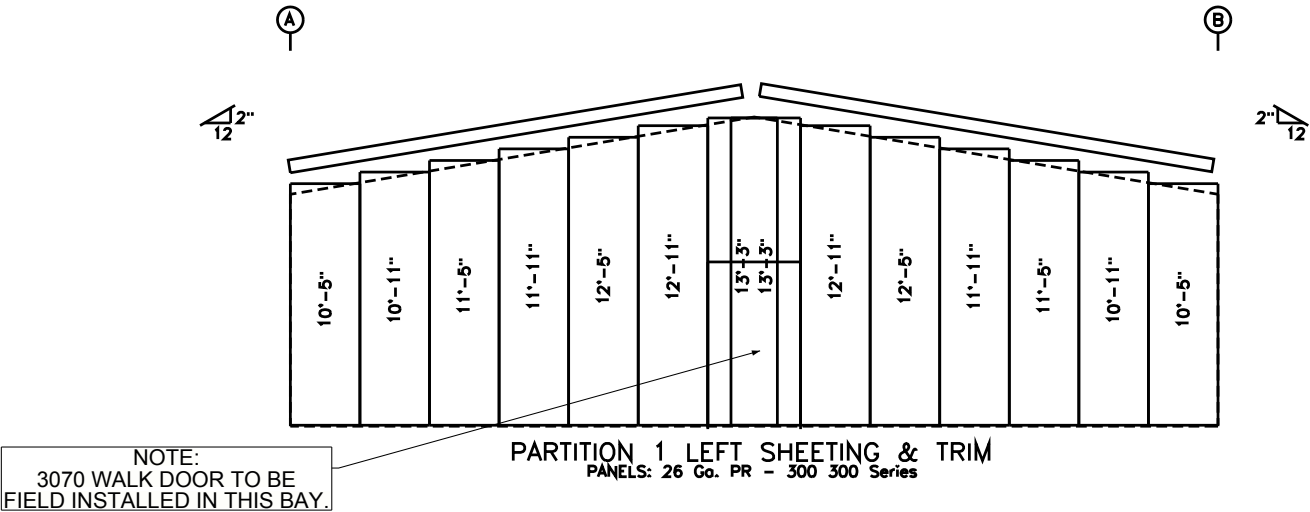
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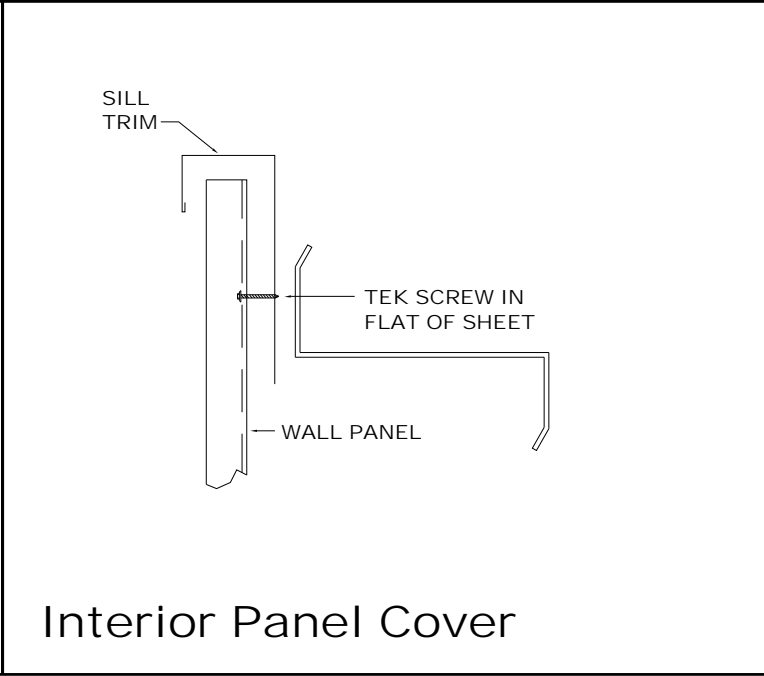
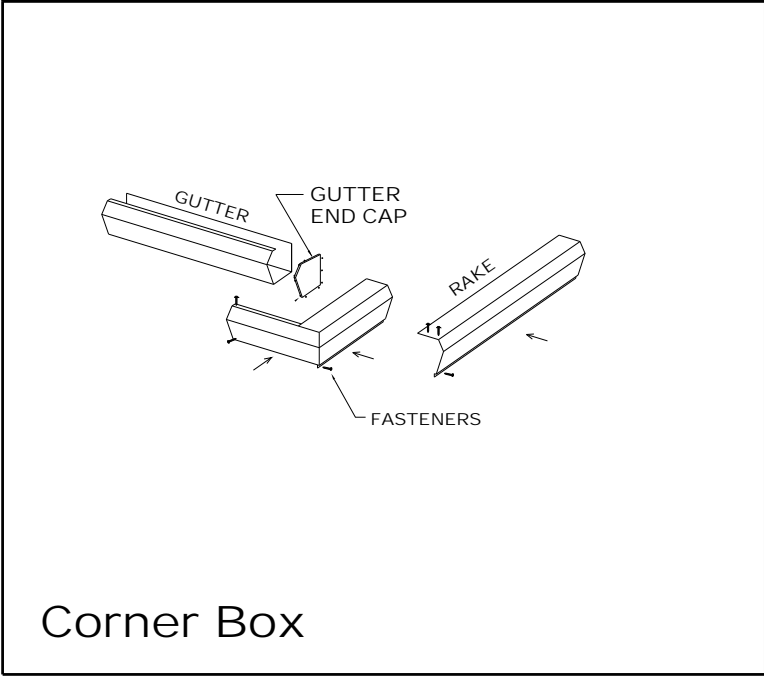
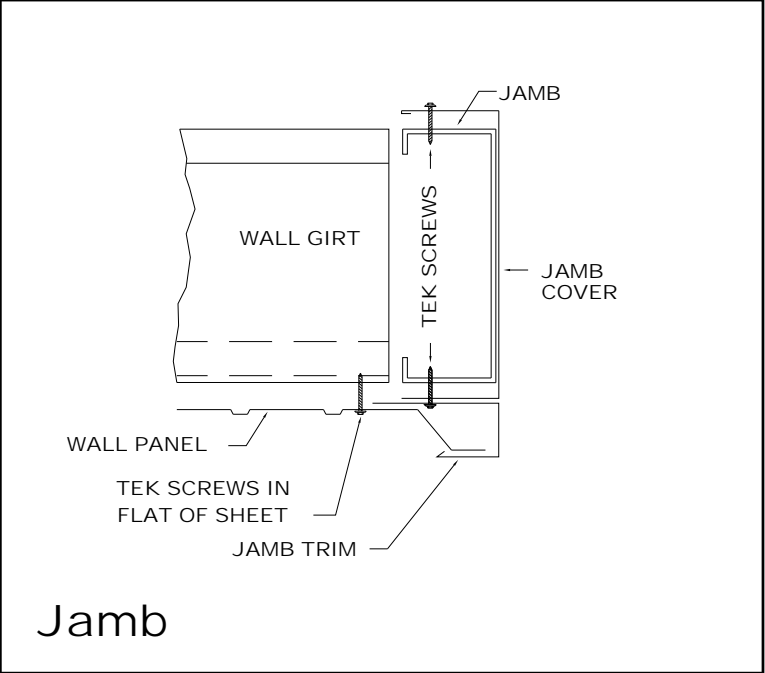
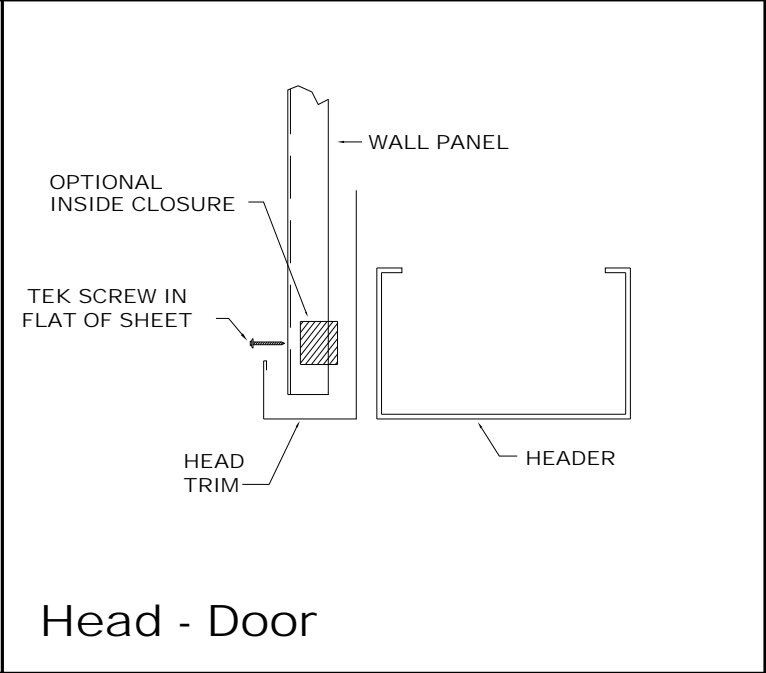
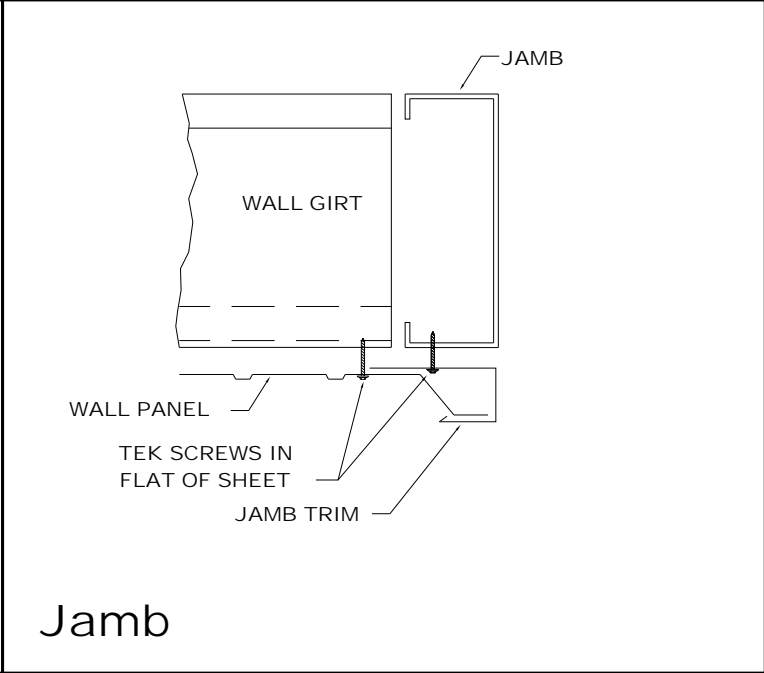
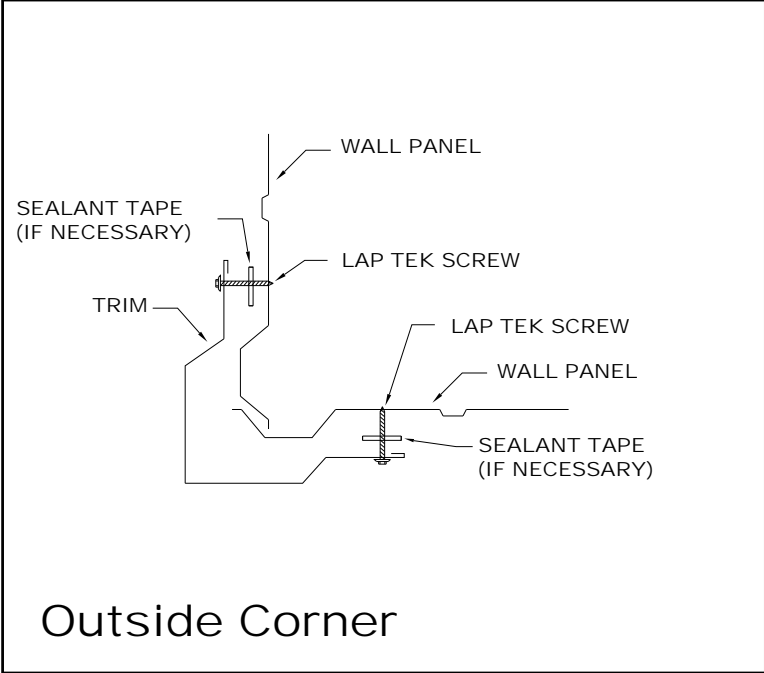
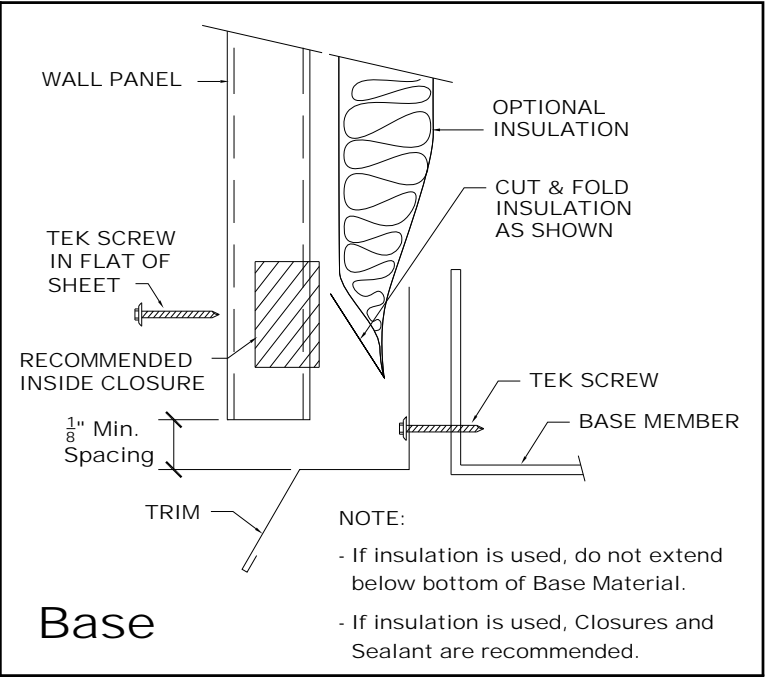
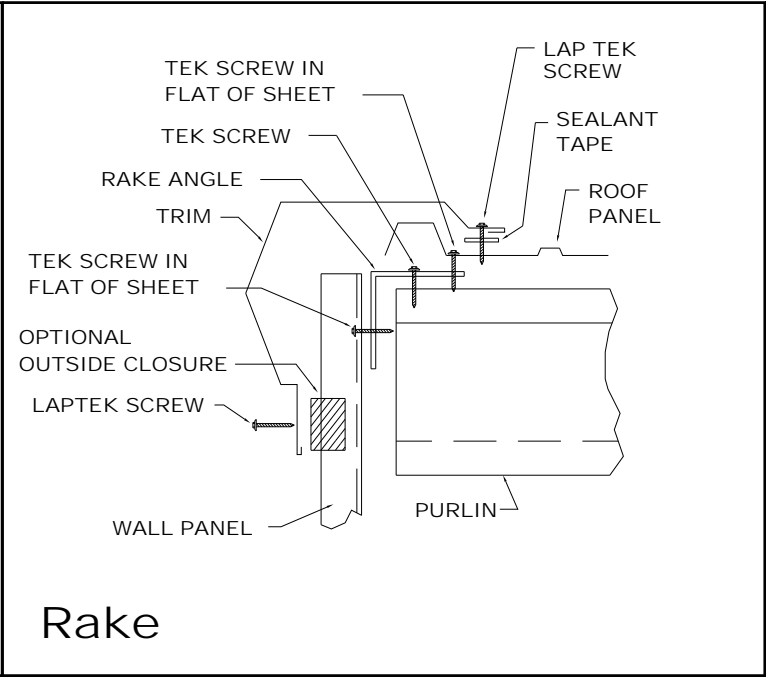
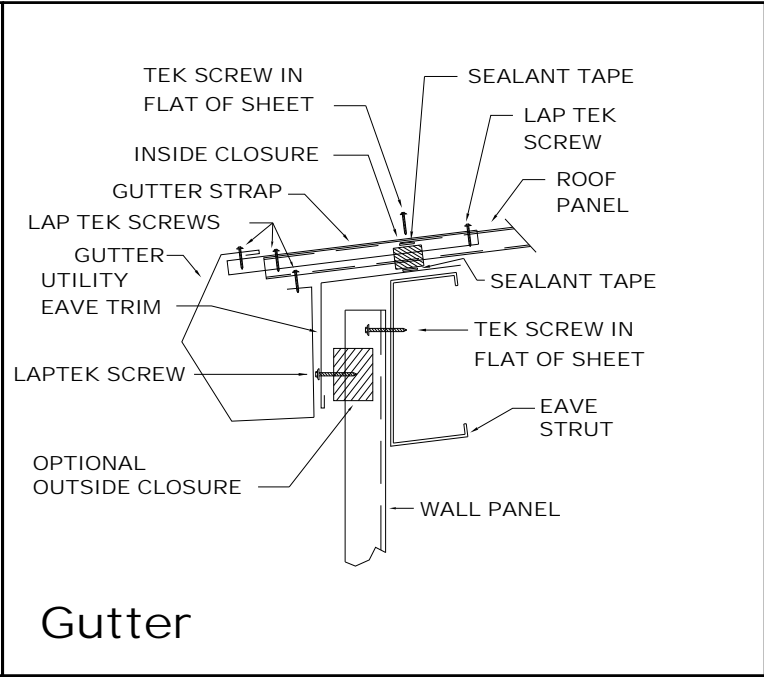
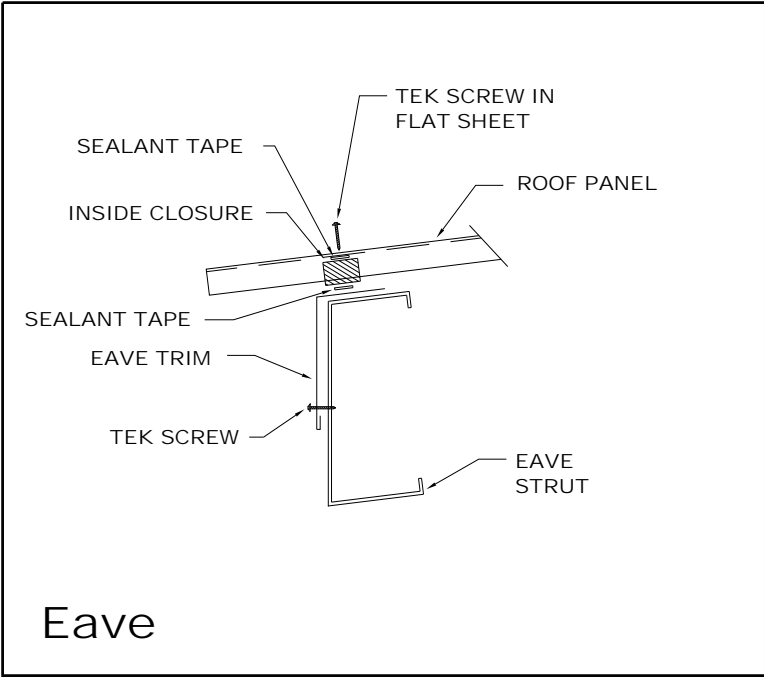
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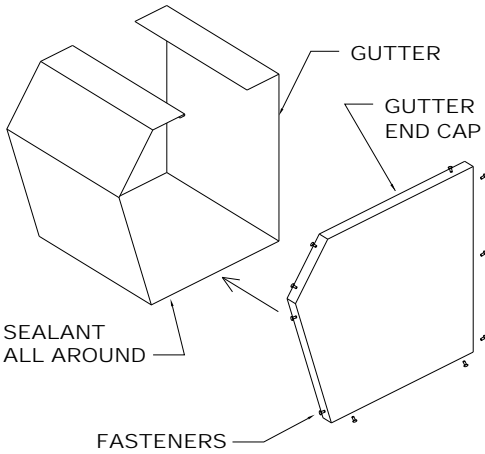
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| DETAILER: LPH | | JOB #: 7099654 |
| CHECKER: MJJ | | DATE: 04/24/2025 |
| DWG #: S101 | | REV: 0 |



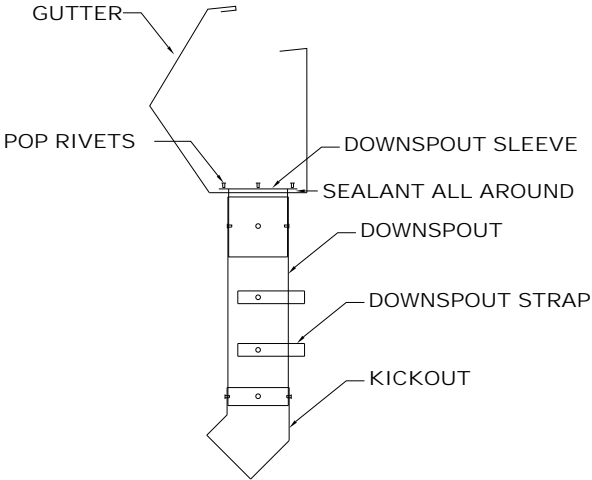
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| SALESMAN: Wesley Carter | | SCALE: NONE |
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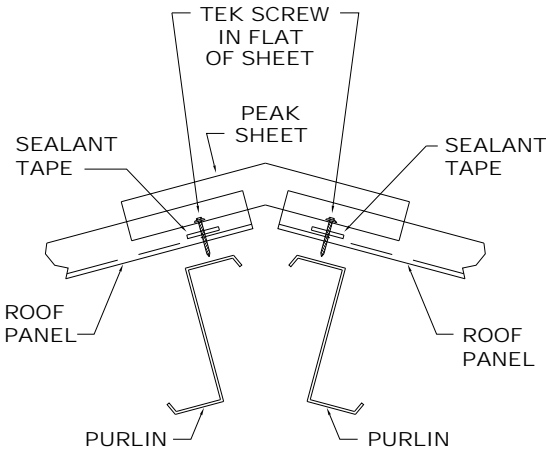
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| DRAWING DESCRIPTION: TRIM DETAILS | | |
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| SALESMAN: Wesley Carter | | SCALE: NONE |
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| CHECKER: MJJ | | DWG #: T101 |
| DATE: 04/24/2025 | | REV: 0 |



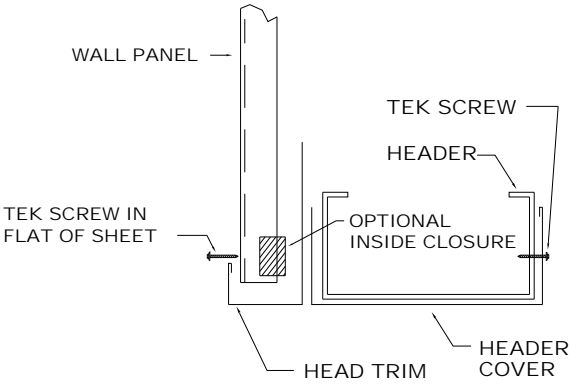
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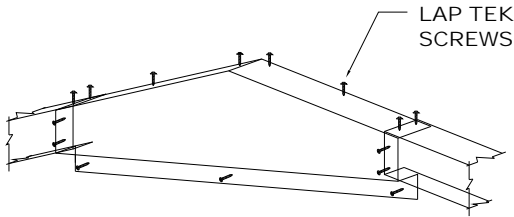
Downspout



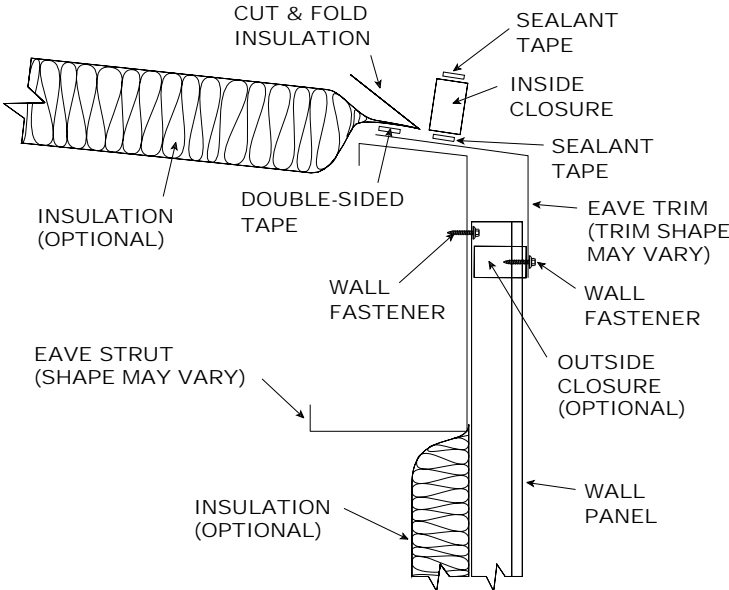
Peak Sheet



Head Cover - Door



Peak Box



Insulation @ Eave



| | | |
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| 0 | 04/24/2025 | For Construction |
| REV | DATE | DESCRIPTION |
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| SALESMAN: Wesley Carter | | SCALE NONE |
| DETAILER: LPH | | JOB # 7099654 |
| CHECKER: MJJ | DATE: 04/24/2025 | DWG # T102 |
| | | REV. 0 |

Appendix B – Bid Verification

Submittal Checklist: (To determine validity of Bid - all Bids received without the following items will be considered non-responsive and will be rejected. Forms from previous solicitations for goods or services will not be used in place of the required forms for this RFB)

- _____ **Bid Bond** (5% of bid price in the form of bid bond executed with a surety company authorized to do business in Texas or cashier check).
- _____ **Appendix A – Bid Form** (Pages 9-39) must be completed, signed and included in the Bid submittal.
- _____ **Appendix B** (Pages 40 through 44) must be completed, signed and included in the Bid submittal.
- _____ **Appendix C – Conflict of Interest Form (CIQ Form)** (Page 45) must be completed, signed and included in the Bid submittal.
- _____ **Appendix E – HB 89 Verification Form** (Page 50) must be completed, signed and included in the Bid submittal.
- _____ **Appendix G - Anti-Lobbying Certification** (Page 55) must be completed, signed and included in the Bid submittal.
- _____ **Appendix H – Contractor’s Certification of Recovered Material** (Page 58) must be completed, signed and included in the Bid submittal.
- _____ **Proof of Contractor’s Ability to Meet the Insurance Requirements** (Page 43).
- _____ **Signed Addendum(s)** (If any are issued by Owner).

| All Bids submitted to Bastrop County shall include this page with the submitted Bid. | | | |
|--|---|--------------------|---|
| RFB Number: | RFB 25BCP10D | | |
| Project Title: | Animal Shelter Kennel Construction | | |
| Pre-Bid Meeting: | October 9, 2025, at 10:00AM (589 Cool Water Dr, Bastrop, TX 78602) | | |
| Submittal Deadline: | 2:00 P.M. (CST), October 23, 2025 | | |
| Submit hard-copies to: | <u>MAIL:</u> Bastrop County Purchasing Department: Attn: Leon Scaife 1041 Lovers Lane Bastrop Texas, 78602 | | <u>HAND DELIVER:</u> Bastrop County Purchasing Department: Attn: Leon Scaife 1041 Lovers Lane Bastrop Texas, 78602 |
| | | | |
| Bidder Information: | | | |
| Bidder’s Legal Name: | | | |
| Address: | | | |
| City, State & Zip | | | |
| Federal Employers Identification Number # | | | |
| Bidder’s Point of Contact: | | | |
| Phone Number: | | Fax Number: | |
| E-Mail Address: | | | |
| Bidder Authorization | | | |
| <p>I, the undersigned, have the authority to execute this Bid in its entirety as submitted and enter into a contract on behalf of the Bidder.</p> <p>Printed Name and Position of Authorized Representative: _____</p> <p>Signature of Authorized Representative: _____</p> <p>Signed this _____ (day) of _____ (month), _____ (year)</p> | | | |

Appendix B – Bid (continued)

I. **CONTRACT AWARD INFORMATION:**

A. **Term of Contract**

Any contract resulting from this RFB shall be effective from the date that the Notice to Proceed is received by the contractor and shall remain in effect for the duration of time submitted by the awarded contractor on their Bid Form.

B. **Federal, State and/or Local Identification Information**

- 1) Centralized Master Bidders List registration number: _____
- 2) Prime contractor HUB / MWBE registration number: _____
- 3) Employer Identification Number (EIN)/Federal Tax Identification Number: _____
- 4) An individual Bidder acting as a sole proprietor must also enter the Bidder's Social Security Number:
_____ - _____ - _____.

II. **CONTRACT TERMS AND CONDITIONS. EXCEPT WHERE BIDDER MAKES SPECIFIC EXCEPTION IN THE SUBMITTED BID, ANY CONTRACT RESULTING FROM THIS RFB WILL CONTAIN THE FOLLOWING TERMS AND CONDITIONS, WHICH BIDDER HEREBY ACKNOWLEDGES, AND TO WHICH BIDDER AGREES BY SUBMITTING A BID:**

1. **Standard Terms and Conditions**

- A. **Taxpayer Identification:** Bidders must provide the County with a current W-9 before any goods or services can be procured from the Bidder.
- B. **Governing Law and Venue:** All Bids submitted in response to this solicitation and any resulting contract shall be governed by and construed in accordance with the laws and court decisions of the State of Texas. Any legal or equitable actions arising from this request for Bids or any resulting contract shall be brought before an appropriate court located in Bastrop County.
- C. **Resolution of Program Non-compliance and Disallowed Costs:** In the event of any dispute, claim, question, or disagreement arising from or relating to this agreement, or the breach thereof, including determination of responsibility for any costs disallowed as a result of non-compliance with federal or state program requirements, the parties hereto shall use their best efforts to settle the dispute, claim, question or disagreement. To this effect, the parties shall consult and negotiate with each other in good faith within 30 days of receipt of a written notice of the dispute or invitation to negotiate and attempt to reach a just and equitable solution satisfactory to both parties. If the matter is not resolved by negotiation within 30 days of receipt of written notice or invitation to negotiate, the parties agree first to try in good faith to settle the matter by mediation administered by the American Arbitration Association under its Commercial Mediation Procedures before resorting to arbitration, litigation, or some other dispute resolution procedure. The parties may enter into a written amendment to this Agreement and choose a mediator that is not affiliated with the American Arbitration Association. The parties shall bear the costs of such mediation equally. [This section may also provide for the qualifications of the mediator(s), the locale of meetings, time limits or any other item of concern to the parties. If the matter is not resolved through such mediation within 60 days of the initiation of that procedure, either party may proceed to file a suit.
- D. **Force Majeure:** To the extent that either party to this Contract shall be wholly or partially prevented from the

performance within the term specified of any obligation or duty placed on such party by reason of or through strikes, stoppage of labor, riot, fire, flood, acts of war, insurrection, accident, order of any court, act of God, or specific cause reasonably beyond the party's control and not attributable to its neglect or nonfeasance, in such event, the time for the performance of such obligation or duty shall be suspended until such disability to perform is removed. Determination of force majeure shall rest solely with Bastrop County.

- E. Payment Terms: Unless otherwise specified in the Scope of Services or otherwise agreed to in writing by Bastrop County, payment terms for the County are a Net 30 days upon receipt of invoice after receipt of goods or services. **A 5% retainage will be held from each invoice until the completion of the project.** Pay applications must be submitted to Bastrop County and the Bastrop County Representative for approval and processing for payment. Bastrop County will pay based on percentage of completion at the time of pay application submission pending verification from Bastrop County and the Bastrop County Representative. Final approval will be based on an inspection of the project for verification of compliance with all aspects of the scope of work listed within Appendix A of this RFB. Bastrop County will NOT pay any fees to the vendor other than the agreed upon Bid price.
- F. Liquidated Damages: Should the **CONTRACTOR** fail to complete the requirements set forth in the scope of work, Bastrop County will suffer damage. The amount of damage suffered by Bastrop County is difficult, if not impossible, to determine at this time. Therefore, the **CONTRACTOR** shall pay Bastrop County, as liquidated damages, the following:
- The **CONTRACTOR** shall pay Bastrop County liquidated damages, \$100 per day for each day past the specified completion date.
 - The **CONTRACTOR** shall pay Bastrop County, liquidated damages, \$1500 per incident where the **CONTRACTOR** fails to repair damages that are caused by the **CONTRACTOR** and/or sub-contractor(s). Application of liquidated damages does not release the **CONTRACTOR** from the responsibility of resolving or repairing.
 - The amounts specified above are mutually agreed upon as reasonable and the proper amount of liquidated damages Bastrop County would suffer in the aforementioned examples.
- G. Warranty of Products and Services: All products furnished under this contract shall be warranted to be merchantable and good quality and fit for the purposes intended as described in this Bid, to the satisfaction of County and in accordance with the specifications, terms, and conditions of the scope of work (Appendix A), and all services performed shall be warranted to be of a good and workmanlike quality, in addition to, and not in lieu of, any other express written warranties provided.
- H. Bid, Payment and Performance Bonds: The **CONTRACTOR IS REQUIRED** to furnish a good and sufficient bid bond or a cashier's check in the amount of five percent (5%) of the total Bid price. A bid bond must be executed with a surety company authorized to do business in the State of Texas. The bid bond of the awarded contractor is subject to forfeiture in the event the successful Bidder fails to execute all requirements set forth in the contract documents within ten days after the contract has been awarded.
- Payment and Performance bonds shall be required and issued for this contract should the total Bid price reach the State of Texas threshold for public works projects. The contractor agrees that within ten (10) days after written notice to proceed is sent to them by Bastrop County, a Payment Bond will be executed and delivered to Bastrop County for one hundred percent (100%) of the estimated contract total, should the contract total meet and/or exceed twenty-five thousand dollars (\$25,000). A Performance bond in an amount of one hundred percent (100%) of the estimated contract price should also be executed and delivered to Bastrop County should the contract amount meet and/or exceed one hundred thousand dollars (\$100,000). The Performance and Payment Bond must be maintained throughout the contract execution period. At the completion of all work, the Payment and Performance Bond shall be released. The cost of all bonds must be

included in the Bid price. Payment for services will not be made until receipt of all required bonds has been made to Bastrop County.

- I. Funding: State of Texas statutes prohibit the obligation and expenditure of public funds beyond the fiscal year for which a budget has been approved. Orders or other obligations that may arise beyond the end of the current fiscal year shall be subject to approval of budget funds.
- J. Taxes: The County is exempt from all federal excise taxes and all state and local sales and use taxes. If such taxes are listed on a Bidder's invoice, they will not be paid.
- K. Insurance: The Bidder, consistent with its status as an independent contractor, shall carry, and shall require any of its subcontractors to carry, at least the following insurance in such form, with such companies, and in such amounts (unless otherwise specified) as County may require:
 - 1. Worker's Compensation and Employer's Liability insurance, including All States Endorsement, to the extent required by federal law and complying with the laws of the State of Texas;
 - 2. Commercial General Liability insurance, including Blanket Contractual Liability, Broad Form Property Damage, Personal Injury, Completed Operations/Products Liability, Premises Liability, Medical Payments, Interest of Employees as additional insureds, and Broad Form General Liability Endorsements, for at least One Million Dollars (\$1,000,000) Combined Single Limit Bodily Injury and Property Damage on an occurrence basis;
 - 3. Comprehensive Automobile Liability insurance covering all owned, non-owned or hired automobiles to be used by the Contractor, with coverage for at least One Million Dollars (\$1,000,000) Combined Single Limit Bodily Injury and Property Damage.

Contractor shall submit proof to Bastrop County that said contractor has the ability to meet all insurance requirements listed above. Bastrop County shall be named as an additional insured on the awarded Contractor certificate of insurance policies submitted to Bastrop County at time of contract award.

- S. Indemnification: Bidder agrees to defend, indemnify and hold harmless the County of Bastrop, all of its officers, agents, employees, appointees and volunteers from and against all claims, actions, suits, demands, proceedings, costs, damages and liabilities, including reasonable attorneys' fees, court costs, related expenses for personal injury (including death), property damage or other harm for which recovery of damages is sought, suffered by any person or persons, that may arise out of or be occasioned by Bidder's breach of any of the terms or provisions of any contract awarded as a result of this solicitation, or by any negligent or strictly liable act or omission of the Bidder, its officers, agents, employees, or subcontractors, in the performance of an awarded contract; except that the indemnity provided for in this paragraph shall not apply to any liability resulting from the sole negligence or fault of the County, its officers, agents or employees, and in the event of joint and concurrent negligence or fault of the Bidder and County, responsibility and indemnity, if any, shall be apportioned comparatively in accordance with the laws of the State of Texas, without waiving any governmental immunity available to the County under Texas law and without waiving any defenses of the parties under Texas law. The provisions of this paragraph are solely for the benefit of the parties hereto and are not intended to create or grant any rights, contractual or otherwise, to any other person or entity.

IN SUBMITTING A RESPONSE TO THIS RFB, THE RESPONDENT AGREES THAT IT WAIVES ANY CLAIMS IT HAS OR MAY HAVE AGAINST THE COUNTY, THE COUNTY'S EMPLOYEES, OFFICERS, AGENTS, REPRESENTATIVES, AND THE MEMBERS OF THE COUNTY'S GOVERNING BODY IN CONNECTION WITH OR ARISING OUT OF THIS RFB, INCLUDING, THE ADMINISTRATION OF THE RFB, THE BASIS FOR SELECTION, THE EVALUATIONS OF THE RESPONSES, THE METHOD USED FOR SELECTION, AND ANY DISCLOSURE OF INFORMATION REGARDING THE RESPONSES OR EVALUATIONS. THE SUBMISSION OF A BID CONSTITUTES THE ACCEPTANCE BY THE RESPONDENT OF THE EVALUATION TECHNIQUE DESCRIBED IN THIS RFB. THE PERSON SIGNING ON BEHALF OF BIDDER CERTIFIES THAT THE SIGNER HAS AUTHORITY TO SUBMIT THE BID ON BEHALF OF THE BIDDER AND TO BIND THE BIDDER TO ANY RESULTING CONTRACT

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND ALL REQUIREMENTS SETFORTH IN THIS REQUEST FOR BIDS:

Authorized Signatory for Contractor:

Name of Company:

Date:

CONFLICT OF INTEREST QUESTIONNAIRE**FORM CIQ****For vendor doing business with local governmental entity****This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.**

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 Name of vendor who has a business relationship with local governmental entity.

2 ☐ **Check this box if you are filing an update to a previously filed questionnaire.** (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 Name of local government officer about whom the information is being disclosed.

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income, other than investment income, from the vendor?

☐ Yes ☐ No

B. Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the direction of the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes ☐ No

5 Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.

6 ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7

Signature of vendor doing business with the governmental entity

Date

CONFLICT OF INTEREST QUESTIONNAIRE

For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at <http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm>. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

Local Government Code § 176.003(a)(2)(A) and (B):

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

- (2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed;
or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

- (i) a contract between the local governmental entity and vendor has been executed; or
- (ii) the local governmental entity is considering entering into a contract with the vendor.

Local Government Code § 176.006(a) and (a-1)

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

- (1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

- (2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.

Implementation of House Bill 1295

Certificate of Interested Parties (Form 1295):

In 2015, the Texas Legislature adopted [House Bill 1295](#), which added [section 2252.908](#) of the Government Code. The law states that a governmental entity or state agency may not enter into certain contracts with a business entity unless the business entity submits a disclosure of interested parties to the governmental entity or state agency at the time the business entity submits the signed contract to the governmental entity or state agency.

The law applies (with a few exceptions) only to a contract between a business entity and a governmental entity or state agency that either (1) requires an action or vote by the governing body of the entity or agency before the contract may be signed or (2) has a value of at least \$1 million. The disclosure requirement applies to a contract entered into on or after January 1, 2016.

Changed or Amended Contracts:

Form 1295 is only required for a change made to an existing contract in certain circumstances: (1) if a Form 1295 was not filed for the existing contract, then a filing is only required if the changed contract either requires an action or vote by the governing body or the value of the changed contract is at least \$1 million; or (2) if a Form 1295 was filed for the existing contract, then another filing is only required for the changed contract if there is a change to the information disclosed in the Form 1295, the changed contract requires an action or vote by the governing body, or the value of the changed contract increases by at least \$1 million.

As required by law, the Commission adopted the Certificate of Interested Parties form (Form 1295) on October 5, 2015. The Commission also adopted rules ([Chapter 46](#)) to implement the law. The Commission does not have any additional authority to enforce or interpret [section 2252.908](#) of the Government Code.

Filing Process:

A business entity must use the [Form 1295 filing application](#) the Commission created to enter the required information on Form 1295 and print a copy of the completed form. Once entered into the filing application, the completed form will include a unique certification number, called a “certification of filing.”

An authorized agent of the business entity must sign the printed copy of the form affirming under the penalty of perjury that the completed form is true and correct.

The completed, printed, and signed Form 1295 bearing the unique certification of filing number must be filed with the governmental body or state agency with which the business entity is entering into the contract.

Acknowledgement by State Agency or Governmental Entity:

The governmental entity or state agency must acknowledge receipt of the filed Form 1295 with the certification of filing, using the Commission’s filing application, not later than the 30th day after the date the governing body or state agency receives the Form 1295. The Commission will post the completed Form 1295 to its website within seven business days after the governmental entity or state agency acknowledges receipt of the form.

Changes to Form 1295

Changes to the law requiring certain businesses to file a Form 1295 are in effect for contracts entered into or amended on or after January 1, 2018. The changes exempt businesses from filing a Form 1295 for certain types of contracts and replace the need for a completed Form 1295 to be notarized. Instead, the person filing a 1295 needs to complete an “unsworn declaration.”

What type of contracts are exempt from the Form 1295 filing requirement under the amended law?

The amended law adds to the list of types of contract exempt from the Form 1295 filing requirement. A completed Form 1295 is not required for:

- A sponsored research contract of an institution of higher education;
- An interagency contract of a state agency or an institution of higher education;

- A contract related to health and human services if: o the value of the contract cannot be determined at the time the contract is executed; and o any qualified vendor is eligible for the contract;
- A contract with a publicly traded business entity, including a wholly owned subsidiary of the business entity;*
- A contract with an electric utility, as that term is defined by Section 31.002, Utilities Code;* or
- A contract with a gas utility, as that term is defined by Section 121.001, Utilities Code.*

The newly exempt contract types are marked with an asterisk.

Why do I need to include my date of birth and address when I sign Form 1295? Was this always the case?

In 2017, the legislature amended the law to require Form 1295 to include an “unsworn declaration” which includes, among other things, the date of birth and address of the authorized representative signing the form. The change in the law applies to contracts entered into, renewed, or amended on or after January 1, 2018. The unsworn declaration, including the date of birth and address of the signatory, replaces the notary requirement that applied to contracts entered into before January 1, 2018.

Will my date of birth and address appear on the TEC’s website when I file the form?

No. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application. Although the TEC does not capture the date of birth and street address of the signatory, the contracting state agency or governmental agency will have a physical copy of the form that includes the date of birth and address of the signatory. The TEC cannot answer whether the contracting state agency or governmental agency may release such information. Questions regarding the Texas Public Information Act may be directed to the Office of the Attorney General. See also *Paxton v. City of Dall.*, No. 03-13-00546-CV, 2015 Tex. App. LEXIS 5228, at *10-11 (App.—Austin May 22, 2015) (mem. op.) (pet. denied) (available [here](#)).

CERTIFICATE OF INTERESTED PARTIES**FORM 1295****OFFICE USE ONLY**

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

| 4 Name of Interested Party | City, State, Country (place of business) | Nature of Interest (check applicable) | |
|-------------------------------|---|---------------------------------------|--------------|
| | | Controlling | Intermediary |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

5 Check only if there is **NO** Interested Party. ☐

6 UNSWORN DECLARATION

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in _____ County, State of _____, on the _____ day of _____, 20____.
(month) (year)

Signature of authorized agent of contracting business entity
(Declarant)

ADD ADDITIONAL PAGES AS NECESSARY

House Bill 89 VERIFICATION

I, _____, the undersigned representative of
_____ (hereafter referred to as company)

being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and verify under oath that the company named-above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2270::

1. Does not boycott Israel currently; and
2. Will not boycott Israel during the term of the contract the above-named Company, business or individual with Bastrop County, Texas.

Pursuant to Section 2270.001, Texas Government Code:

1. *"Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and*
2. *"Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit.*

DATE

SIGNATURE OF COMPANY REPRESENTATIVE

ON THIS THE ____ day of _____, 20____, personally appeared _____, the above-named person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

NOTARY SEAL

NOTARY SIGNATURE

APPENDIX F

RESOLUTION

AN AMENDMENT TO A RESOLUTION OF THE COMMISSIONERS' COURT OF THE COUNTY OF BASTROP, TEXAS DATED APRIL 22, 2013 AUTHORIZING THE COUNTY JUDGE OR HIS DESIGNEE TO IMPLEMENT A SECTION 3 PROGRAM, WHICH TO THE GREATEST EXTENT FEASIBLE, WILL PROVIDE JOB TRAINING, EMPLOYMENT, AND CONTRACTING OPPORTUNITIES FOR SECTION 3 BUSINESSES OF THE AREA IN WHICH THE TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT (TXCDBG) PROGRAM/PROJECT IS BEING CARRIED OUT.

WHEREAS; Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u), as amended, requires that Bastrop County ensure that training, employment and other economic opportunities generated by certain HUD financial assistance for housing and Community Development Programs shall, to the greatest extent feasible, be given to low- and very low- income persons, particularly those who are recipients of governmental assistance for housing, and to businesses that provide economic opportunities for these persons, and

WHEREAS; the County of Bastrop has been grant funded for various projects under the Texas Community Development Block Grant Program (CDBG), and

WHEREAS; the County of Bastrop is required to adopt a Section 3 Program as part of the requirements of the grant(s), and

WHEREAS; a Section 3 resident is defined as a public housing resident and/or a low to very-low income person who lives in an area where a CDBG assisted project is located, and

WHEREAS; a Section 3 business is defined as a business that has a Section 3 resident own at least 51 percent or more of the business or have at least 30 percent of the permanent, full-time employees of the business identified as Section 3 residents, and

WHEREAS; the County of Bastrop will strive to attain goals for compliance with Section 3 regulations;

NOW THEREFORE BE IT RESOLVED BY THE COMMISSIONERS' COURT OF BASTROP COUNTY, TEXAS:

1. The COMMISSIONERS' COURT has reviewed and hereby agrees to Implement the following steps, which, to the greatest extent feasible, will provide job training, employment and contracting opportunities for Section 3 residents and Section 3 businesses of the area in which the CDBG program/project is being carried out.
2. The COMMISSIONERS' COURT hereby agrees to strive to attain goals for compliance with Section 3 regulations by increasing opportunities for employment and contracting with Section 3 residents and businesses where feasible.
3. The COMMISSIONERS' COURT hereby agrees to assign duties related to implementation of this plan to the designated Section 504 and Equal

Opportunity/Fair Housing Officer.

4. The COMMISSIONERS COURT hereby delegates to the County Judge the authority to implement measures that comply with the Section 3 goals and to assign duties for carrying out these measures to County personnel and/or third party consultant(s).
5. The COMMISSIONERS' COURT hereby agrees that the County will Notify Section 3 residents and business concerns of potential new employment and contracting opportunities as they are triggered by CDBG grant awards through the use of: public notices; bidding advertisements and bid documents; local advertising media including public signage; and Including Section 3 clauses In all CDBG solicitations and contracts.
6. The COMMISSIONERS' COURT hereby agrees to maintain a list of those businesses that have identified themselves as Section 3 businesses for utilization in CDBG funded procurements, notify those businesses of pending contractual opportunities, and make this list available for general Grant Recipient procurement needs.
7. The COMMISSIONERS' COURT hereby agrees to maintain a list of those persons who have identified themselves as Section 3 residents and contact those persons when hiring/training opportunities are available through either the Grant Recipient or contractors.
8. The COMMISSIONERS' COURT hereby agrees to require that all Prime contractors and subcontractors on CDBG projects commit to this plan as part of their contract work; monitor the contractors' performance with respect to meeting Section 3 requirements, and require that they submit reports as may be required to the Bastrop County.
9. The COMMISSIONERS' COURT hereby agrees to submit reports as required by the CDBG program regarding contracting with Section 3 businesses and/or employment as they occur; and submit reports within 20 days of calendar year end which identify and quantify Section 3 businesses and employees.
10. The COMMISSIONERS' COURT hereby agrees to maintain records for the CDBG program, including copies of correspondence, memoranda, etc., which document all actions taken to comply with Section 3 regulations.
11. The COMMISSIONERS COURT hereby orders that the following procedures will be implemented to assure compliance with the intent of this Resolution:
 - a. The County Judge will appoint one or more county employees to coordinate the Section 3 responsibilities for compliance and monitoring of all Section 3 activities for CDBG Disaster Recovery Program funded projects. The County may also engage the services of third party consultants to assist.
 - b. Preference shall be awarded to Section 3 Business Concerns according to the following system:

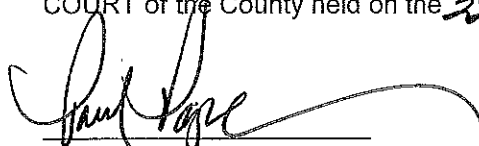
- 1) Where the Section 3 Covered Contract is to be awarded to the lowest responsible bidder, then to the extent permitted by applicable law, the contract, if awarded, shall be awarded to the qualified Section 3 Business Concern with the lowest bid, if it is reasonable and no more than 10 percent higher than the lowest bid from any qualified source. If no bid by a qualified Section 3 Business Concern is within 10 percent of the lowest bid from any qualified source, then any contract award shall be made to the source with the lowest bid.
 - 2) Where the Section 3 Covered Contract is to be awarded based on factors in addition to price, a request for proposals shall be issued by developing the particulars of the solicitation, including a rating system for the assignment of points to evaluate the merits of each response. The solicitation shall identify all factors to be considered, including price or cost. The rating system shall provide for a range of 15 to 25 percent of the total number of available rating points to be set aside for the award to respondents who have demonstrated a commitment to meet Section 3 requirements set out below in Section 11 c. If an award is made, the contract shall be awarded to the responsible firm whose proposal provides the best value to the County, considering price and all other factors specified in the rating system.
- c. In responding to a solicitation (Request for Bids, Request for Proposals, etc.) for a Section 3 covered contract, all contractors and subcontractors are required to comply with the Bastrop County Section 3 Plan. The contractor and the County will review the Section 3 Plan procedures and applicable forms that the contractor will use to report progress toward Section 3 goals. The Section 3 requirements also apply to contracts with consultants for a Section 3 covered contract.
 - d. All general contractors and/or sub-contractors shall set a goal that 30 percent of new hires will be Section 3 residents. Contractors should provide job opportunities for skilled and unskilled workers. All Contractors and Subcontractors will be required to post all new hire opportunities with the local Workforce Solutions Center, WorkinTexas.com, and Bastrop County.
 - e. Bastrop County will analyze and evaluate the contractor's compliance with requirements and obligations set forth in the contract. In the event that a review reveals a contractor has not complied with Section 3 requirements, the County will undertake efforts to help the contractor achieve compliance.
 - f. The contractor and or sub-contractor shall submit monthly

reports regarding the status of each Section 3 participant. An annual report will also be requested from each contractor and/or subcontractor in connection to the performance of each project. This Annual Report will document the efforts and success of all Section 3 participants and subcontractors working under the general contractor, in reaching the percentage goals for employment and business opportunities established in these policies.

- g. The contractor and/or subcontractor shall submit weekly-certified payroll reports to Bastrop County. This report shall be submitted weekly and clearly identify Section 3 Hires.
- h. Bastrop County or its consultant will conduct periodic site visits to the worksite. The Coordinator shall visibly notice each Section 3 hire on site. The general contractor will sign a monitoring form verifying that a Section 3 worker is present.
- i. Complaints regarding the County's Section 3 Program must be submitted in writing. All complaints must include the complainant's name, address, telephone number, and a brief narrative detailing the complaint, including but not limited to, the date of the alleged violation and the date the alleged violation was discovered. Complaints shall be filed within 30 calendar days after the complainant becomes aware of any alleged violation. Bastrop County will investigate every complaint. All parties involved will have the opportunity to submit testimony and/or evidence as may be available and relevant to the complaint, and a written determination will be issued within 30 days after the filing of the complaint. Filing a complaint does not terminate a contractor's Section 3 requirements. Contractors remain accountable for fulfilling the agreed upon Section 3 requirements.

As officers and representatives of the County of Bastrop, we the undersigned have read and fully agree and become a party to the full implementation of this program.

PASSED AND ADOPTED at a regular meeting of the COMMISSIONERS' COURT of the County held on the 22nd day of June 2015.


Paul Pape, County Judge

ATTEST:


Rose Pietsch, County Clerk

CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents of all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Organization: _____

Street address: _____

City, State, Zip: _____

CERTIFIED BY: (type or print)

TITLE:

(signature)

(date)

Disclosure of Lobbying Activities

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for public burden disclosure)

| | | |
|---|--|---|
| 1. Type of Federal Action: a. contract ____ b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance | 2. Status of Federal Action: a. bid/offer/application ____ b. initial award c. post-award | 3. Report Type: a. initial filing ____ b. material change For material change only: Year _____ quarter _____ Date of last report _____ |
| 4. Name and Address of Reporting Entity: ____ Prime ____ Subawardee Tier____, if Known: Congressional District, if known: | 5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: Congressional District, if known: | |
| 6. Federal Department/Agency: | 7. Federal Program Name/Description: CFDA Number, <i>if applicable</i> : _____ | |
| 8. Federal Action Number, if known: | 9. Award Amount, if known: \$ | |
| 10. a. Name and Address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i> | b. Individuals Performing Services <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i> | |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. | Signature: _____ Print Name: _____ Title: _____ Telephone No.: _____ Date: _____ | |
| Federal Use Only | Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97) | |

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.

(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

CONTRACTOR'S CERTIFICATION
of RECOVERED MATERIAL

ACKNOWLEDGEMENT

I, _____ (Principal's Name) of _____ (Company Name) _____, (hereinafter called "Contractor"), acknowledge the recovered material bidding requirements found in 2 CFR 200.322 that requires the Contractor to procure those items designated in the guidelines of the Environmental Protection Agency (EPA) at 40 CFR 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition.

I also acknowledge that this requirement shall apply to items purchased (1) where the Contractor purchases in excess of \$10,000 of the item under this contract; or (2) where during the preceding fiscal year, the value of the quantity acquired was in excess of \$10,000.

Finally, I acknowledge the attached list of recovered materials included in the bid documents.
(For up-to-date listing, please go to <http://www3.epa.gov/epawaste/conserve/tools/cpg/directory.htm>))

Printed Name and Title

Signature

Date

USE OF RECOVERED MATERIAL

Please check one:

- ☐ Recovered materials are included in this bid:
Materials included _____
- ☐ Recovered materials are not reasonably available in a reasonable period of time.
- ☐ Recovered materials fail to meet reasonable performance standards, which are determined on the basis of the guidelines of the National Institute of Standards and Technology, if applicable.
- ☐ Recovered materials are only available at an unreasonable price.

Printed Name and Title

Signature

Date

COMPREHENSIVE PROCUREMENT GUIDELINE (CPG) PROGRAM - PRODUCT SUPPLIER DIRECTORY

| Product | Product Notes | Supplier | Address | State | Contact |
|--------------------------------------|---|--|--|-------|--|
| Construction: Building Insulation | Material: Glass (30% Total Recovery) Product Notes: Product currently manufactured with 30 percent recovered cullet. Call 800-438-7465 to order product and call headquarters (Santa Clara) for any other information. | Owens Corning Fiberglass Corporation | 3700 Interstate 35 East Waxahatchie, TX 75165 | TX | Sales Department Tel: 972-937-1340 |
| Construction: Building Insulation | Material: Paper (86% Post-consumer; 86% Total Recovery) Product Notes: Cellulose Insulation made from old newspapers for EPA Region 6. | Tascon Industries, Inc. | P.O. Box 41846 Houston, TX 77241 | TX | Jim Adamoli Email: jadamoli@tasconindustries.com Tel: 713-397-0900 Fax: 713-937-1496 |
| Construction: Building Insulation | Material: Paper (75-100% Post-consumer; 75-100% Total Recovery) Product Notes: Cellulose Insulation for EPA Region 6. | International Cellulose Corporation | 12315 Robin Boulevard Houston, TX 77045-0006 | TX | Joey Dickey Email: icc@spray-on.com Tel: 713-433-6701 Fax: 713-433-2029 |
| Construction: Cement and Concrete | Material: Coal Fly Ash Company Notes: Electric Utility Producer | Lower Colorado River Authority | 6549 Power Plant Road LaGrange, TX 78945 | TX | Elaine Garcia Email: elaine.garcia@lcra.org Tel: 512-473-3200 Fax: 979-249-8724 |
| Construction: Cement and Concrete | Material: Bottom Ash | CEMEX, INC. | 2700 Research Forest Drive Suite 150 The Woodlands, TX 77381 | TX | Martha Cienfuegos Email: martha.cienfuegos@cemex.com Tel: 713-722-6036 Fax: 281-362-1809 |
| Construction: Cement and Concrete | Material: Coal Fly Ash Product Notes: Electric Utility Producer | Center Point Energy | P.O. Box 1700 Houston, TX 77251-1700 | TX | Jeff Weber Tel: 281-343-2112 Fax: 713-238-5730 |
| Construction: Cement and Concrete | Material: Coal Fly Ash Company Notes: Electric Utility Producer | Public Service Company of Oklahoma | P.O. Box 660164 Dallas, TX 75266-0164 | TX | |
| Construction: Cement and Concrete | Material: Coal Fly Ash | NRG Texas LP | P.O. Box 4710 Houston, TX 77210 | TX | Jeffrey Davis Email: jeff.davis@nrgenergy.com Tel: 713-795-6207 |
| Construction: Cement | Material: Coal Fly Ash | Boral Resources | 45 Northeast Loop 410 | TX | Gary Shelton |

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| and Concrete | Material: Silica Fume | | Suite 700 San Antonio, TX 78216 | | Email: gary.shelton@boral.com Tel: 800 964-0951 Fax: 210-349-2986 |
| Construction: Cement and Concrete | Material: Bottom Ash Material: Coal Fly Ash Product Notes: Produced at four facilities: 1. Nelson Industrial Steam Company (Louisiana) 2. Roy S. Nelson Power Station (Louisiana) 3. White Bluff Plant (Arkansas) 4. Independence Plant (Arkansas) | Entergy Services, Inc. | 10055 Grogans Mill Road The Woodlands, TX 77380 | TX | Stuart Bier Email: sbier@entergy.com Tel: 281-297-3308 Fax: 281-297-3251 |
| Construction: Railroad Grade Crossing Surfaces | Material: Coal Fly Ash (15-20% Total Recovery) Product Notes: Manufactures standard full-depth, precast concrete railroad grade crossings. | Union Pacific Railroad Company | 24125 Aldine-Westfield Road Spring, TX 77373 | TX | |
| Construction: Roofing Materials | Material: Plastic Composite (100% Post-consumer; 100% Total Recovery) | U.S. Intec (Now GAF Commercial Roofing Systems) | P.14911 Quorum Dr., Suite 600, Dallas, TX 75254 | TX | 1 972 851 0500 |
| Construction: Structural Fiberboard | Material: Wood (0% Post-consumer; 81% Total Recovery) | Temple-Inland Forest Products (now Georgia Pacific Building Products) | 303 S. Temple Drive Diboll, TX 75941 | TX | Gary Keeling Email: garykeeling@templeinland.com Tel: 800-231-6060 Fax: 888-434-0002 |
| Landscaping: Compost | Material: Yard Trimmings | Silver Creek Materials, Inc. | P.O. Box 150665 Fort Worth, TX 76108 | TX | Sales Department Email: colby@silvercreekmaterials.com Tel: 817-246-2426 Fax: 817-367-3413 |
| Landscaping: Compost | Material: Yard Trimmings (100% Post-consumer; 100% Total Recovery) | Recom | 4705 W Industrial Avenue Midland, TX 79703 | TX | Email: geostability@yahoo.com Tel: 432-520-2034 Fax: 432-520-2039 |
| Landscaping: Hydraulic Mulch | Material: Paper (100% Post-consumer; 100% Total Recovery) | Tascon Industries, Inc. | P.O. Box 41846 Houston, TX 77241 | TX | Jim Adamoli Email: jadamoli@tasconindustries.com |

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| | Product Notes: Made from old newspapers. | | | | Tel: 713-397-0900 Fax: 713-937-1496 |
| Miscellaneous: Blasting Grit | Material: Glass (100% Post-consumer; 100% Total Recovery) | Strategic Materials | 16365 Park Ten Place Suite 200 Houston, TX 77084 | TX | Tom E. Dudak, Tom Dudak Tel: 281-647-2754 Fax: 281-647-2710 |
| Miscellaneous: Pallets | Material: Wood (100% Post-consumer; 100% Total Recovery) Product Notes: IFCO pallets are 100% reusable, recyclable, and come from a renewable resource. | IFCO SYSTEMS N.A., INC. | 6829 Flintlock Road Houston, TX 77040 | TX | Hillary Whyard Email: Hillary.Whyard@ifcosystems.com Tel: 813-463-4124 |
| Miscellaneous: Sorbents | Material: Paper (90% Post-consumer; 90% Total Recovery) Product Notes: K-Sorb Hydrophobic Fiber & K-Sorb Hydrophobic Particulate. Used to contain/absorb oil-based spills. Repels water, floats indefinitely. Incinerable, pass EPA Paint Filter Test Method | Ecosorb International | 12315 Robin Blvd. Houston, TX 77245 | TX | Troy Shulte Email: sales@biocel.com Tel: 713-413-1173 Fax: 713-433-2900 |
| Miscellaneous: Sorbents | Material: Paper (99% Post-consumer; 100% Total Recovery) Product Notes: Source of material is old newspapers. | Tascon Industries, Inc. | P.O. Box 41846 Houston, TX 77241 | TX | Jim Adamoli Email: jadamoli@tasconindustries.com Tel: 713-397-0900 Fax: 713-937-1496 |
| Miscellaneous: Sorbents | Material: Paper (98% Post-consumer; 98% Total Recovery) Product Notes: K-Sorb Universal Particulate contains/absorbs industrial spills. K-Sorb Universal Fiber absorbs free liquids in waste prior to disposal. Incinerable, pass EPA Paint Filter Test Method | Ecosorb International | P.O. Box 450005 Houston, TX 77245-0005 | TX | Troy Shulte Email: sales@ecosorb.com Tel: 713-413-1173 Fax: 713-433-2029 |
| Nonpaper Office: Binders (plastic covered, chipboard, pressboard) | Material: Plastic (37-60% Post-consumer; 44-56% Total Recovery) | Samsill Corporation | 5740 Hartman Rd. Fort Worth, TX 76180 | TX | Customer Service Email: customerservice@samsill.com Tel: 800-255-1100 Fax: 817-535-6900 |
| Nonpaper Office: Plastic Trash Bags | Material: Plastic (10% Post-consumer; 50% Total Recovery) | Poly-America, L.P. | 2000 West Marshall Drive Grand Prairie, TX 75051 | TX | Trent Mallory Email: trentm@poly- Tel: 972 337-7344, 800-527- Fax: 972 337-8344 |
| Nonpaper Office: | Material: Remanufactured | Cartridge World West | 4036 Bellaire Blvd | TX | Kathy Ranjbar |

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| Toner Cartridges | Company Notes: Certified refills and remanufacturing with disassembling and cleaning of all major cartridge brands including full-color, high-speed printer/copiers and multi-function printers. | U/Bellaire | Houston, TX 77025 | | Email: refill@cartridgeworldwestu.com Tel: 713-518-1484 Fax: 713-518-1543 |
| Nonpaper Office: Toner Cartridges | Material: Remanufactured Company Notes: Certified refills and remanufacturing with disassembling and cleaning of all major cartridge brands including full-color, high-speed printer/copiers and multi-function printers. | Cartridge World of San Antonio | 7959 Fredericksburg Rd., Ste 213 , TX 78229 | TX | Ray Edinger Email: rayedinger@yahoo.com Tel: 210.949.0565 Fax: 210.949.0667 |
| Nonpaper Office: Toner Cartridges | Material: Remanufactured (75-98% Total Recovery) Schedule: GSA # GS02F0076R & TXMAS-9-75020 Company Notes: Woman-owned business | Precision Imaging | PO BOX 26046 El Paso, TX 79926 | TX | Maria Garcia Email: maria@precisionimaging.com Tel: 914-241-9190 Fax: 915-356-1885 |
| Nonpaper Office: Toner Cartridges | Material: Remanufactured Schedule: GSA | Computer Wholesale Products of America, Inc. | P.O. Box 11309 Spring, TX 77391-1309 | TX | Michelle Kalkoff Email: marketing@cwpa.com Tel: 800-421-0315 Fax: 866-499-5921 |
| Paper and Paper Products: Printing and Writing Paper | Material: Paper (80% Post-consumer; 80% Total Recovery) Schedule: GSA (GS-14F-0050L) | Dolphin Blue, Inc. | 7324 Gaston Ave. #124-416 Dallas, TX 75214-6218 | TX | Tom Kemper Email: dbdesk@dolphinblue.com Tel: 800-932-7715 Fax: 214-565-7835 |
| Paper and Paper Products: Printing and Writing Paper | Material: Paper (30% Post-consumer; 30% Total Recovery) Schedule: GSA (GS-14F-0050L) | Dolphin Blue, Inc. | 7324 Gaston Ave. #124-416 Dallas, TX 75214-6218 | TX | Tom Kemper Email: dbdesk@dolphinblue.com Tel: 800-932-7715 Fax: 214-565-7835 |
| Park & Recreation: Park Benches and Picnic Tables | Material: Plastic (100% Post-consumer; 100% Total Recovery) Material: Plastic Composite (100% Post-consumer; 100% Total Recovery) Schedule: GSA | Grounds for Play, Inc. | 1401 E. Dallas Street Mansfield, TX 76063 | TX | Emily Smith Email: sales@groundsforplay.com Tel: 800-552-7529, 817-477- Fax: 817-477-1140 |

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|---|---|--|--|----|---|
| | Product Notes: Manufactures picnic tables and park benches from plastic lumber made from 100 percent postconsumer HDPE and wood/plastic composite lumber. | | | | |
| Park & Recreation: Playground Equipment | <p>Material: Aluminum (100% Total Recovery)</p> <p>Material: Plastic Composite (100% Post-Consumer; 100% Total Recovery)</p> <p>Material: Rubber (55-66% Total Recovery)</p> <p>Material: Steel (50% Total Recovery)</p> <p>Schedule: GSA</p> <p>Product Notes: Product incorporates Trex plastic lumber and recycled content steel, aluminum, and rubber</p> | Grounds for Play, Inc. | 1401 E. Dallas Street Mansfield, TX 76063 | TX | <p>Emily Smith</p> <p>Email: sales@groundsforplay.com</p> <p>Tel: 800 552-7529</p> <p>Fax: 817 477-1140</p> |
| Vehicular: Re-Refined Lubricating Oil | <p>Material: Remanufactured</p> <p>Product Notes: Engine lube. oil (quart, pail, drum, gal): 5W30, 10W30, 10W40, 15W40, 10WSAE, 20WSAE, 30WSAE, 40WSAE, 50WSAE, 20W50; Hydraulic fluid (pail, drum); Gear oil (pail, keg, drum), 80W90/GL5 also in gal.</p> <p>Company Notes: Manufacturer</p> | Safety-Kleen Oil Recovery | 5400 Legacy Drive Cluster II, Building 3 Plano, TX 75024 | TX | <p>Email: info@safety-kleen.com</p> <p>Tel: (800) 669-5740</p> <p>Fax: 972-265-2990</p> |
| Vehicular: Re-Refined Lubricating Oil | <p>Material: Remanufactured</p> <p>Product Notes: Brand: Enviroil. Products: Engine lube. oil (10W30); Quarts, drums, bulk. Anti-wear hydraulic oil (ISO 32, 46 and 68 grades); Drums, bulk. Diesel engine lube. oil (15W40, SAE30);</p> <p>Company Notes: Vendor/distributor</p> | LyondellBasell Industries | 12000 Lawndale Avenue P.O. Box 2451 Houston, TX 77252-2451 | TX | <p>Rod Dougan</p> <p>Tel: 713-321-4310</p> <p>Fax: 713-321-4700</p> |
| Vehicular: Re-Refined Lubricating Oil | <p>Material: Remanufactured</p> <p>Product Notes: 76 Firebird: LD Motor Oil (passenger cars); HD Motor Oil (HD trucks/mixed); Tractor Hydraulic Fluid (farm); 5005 GEO (nat. gas engines); AW (ind./mobile hydraulic sys);</p> | 76 Lubricants (ConocoPhillips) | 600 North Dairy Ashford 2W9076 Houston, TX 77079 | TX | <p>Email: 76lubricants@conocophillips.com</p> <p>Tel: (281) 293-1000</p> <p>Fax: (832)486-2886</p> |